Prepared by: JUL ANN McLEOD, Esq. 1957 Hoover Court, Suite 306 Birmingham, AL 35226 Send Tax Notice to: Shanta Lanette Benson 141 Village Drive Calera, AL 35040

STATE OF ALABAMA)	WARRANTY DEED	*Re-recorded	in	correct	county.
COUNTY OF SHELBY)					

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE HUNDRED TEN THOUSAND AND NO/100 DOLLARS (\$110,000.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantors, BILLY J. HAND, JR., Executor of the ESTATE OF BILLY J. HAND, deceased, Probate Case No. PR-2009-000124, and NELDA J. HAND, Trustee of the FAMILY TRUST OF BILLY J. HAND, deceased, Probate Case No. PR-2009-000124 (hereinafter referred to as Grantors), the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantee, SHANTA LANETTE BENSON (hereinafter referred to as Grantee), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 11, according to the Survey of Waterford Village, Sector 4, as recorded in Map Book 33, page 86, in the Probate Office of Shelby County, Alabama.

Subject to rights-of-way, covenants, restrictions, easements, agreements, setback lines, mineral/mining rights, and declarations, if any, of record.

\$112,244.00 of the above-recited consideration is being paid with a purchase money mortgage being recorded simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, her heirs and assigns forever.

And said Grantors, for said Grantors, their heirs, successors, executors and administrators, covenant with Grantee, and with her heirs and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, which are not yet due and payable; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to said Grantee, and her heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantors have hereunto set their hand and seal this the 26th day of November, 2013.

20140108000007630 1/3 \$21.00 Shelby Cnty Judge of Probate, AL 01/08/2014 12:04:49 PM FILED/CERT

BILLY J. HAND, JR.

Executor of the ESTATE OF BILLY J. HAND,
Deceased, Probate Case No. PR-2009-000124

20131203001284820 1/2
Bk: LR201320 Pg:2991
Jefferson County, Alabama
I certify this instrument filed on:
12/03/2013 09:16:26 AM D
Judge of Probate- Alan L. King

NELDA J. HAND Trustee of the FAMILY TRUST OF BILLY J. HAND, Deceased, Probate Case No. PR-2009-000124

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that BILLY J. HAND, JR., as Executor of the ESTATE OF BILLY J. HAND, deceased, Probate Case No. PR-2009-000124, and NELDA J. HAND, Trustee of the FAMILY TRUST OF BILLY J. HAND, deceased, Probate Case No. PR-2009-000124, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such Executor and Trustee, respectively, and with full authority executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 26th day of November, 2013.

NOTARY PUBLIC

My commission expires.

MALCOLM S. MCLEOD

NOTARY PUBLIC

ALABAMA STATE AT LARGE
BY COMMISSION EXPIRES 08-16-14

STATE OF ALABAMA - JEFFERSON COUNTY hereby certify that no managed text or dead tax as an entire text of the control of this retrument.

"NO TAX COLLETED"

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

BILLY HAND, JR. and NELDA J. Grantor's Name HAND		Grantee's NameSHANTA LANETTE BENSON					
Mailing Address		141 VILLAGE DRIVE			Mailing Addre	ess141 V	ILLAGE DRIVE
	9	CALERA, AL 35040-5294		CALERA, AL 35040			
Property Address		141 VILLAGE DRIVE CALERA, AL 35040-5294			Date of S	ale <u>Nove</u>	mber 26, 2013
		VALLIM, AL		1	Total Purchase Pr	ice \$110 ,	000.00
					or Actual Value	\$	
				_	or	<u>*</u>	· · · · · · · · · · · · · · · · · · ·
				Asse	ssor's Market Va	lue <u>\$</u>	· · · · · · · · · · · · · · · · · · ·
•	•		ue claimed on this form carry evidence is not require		rified in the follow	ing docu	mentary evidence: (check
Bill of Sale			_		oraisal		
	Sales Contractions Closing State		-	Oth	er		· · · · · · · · · · · · · · · · · · ·
if the	_	document pres	sented for recordation cor	ntains all	of the required in	nformatio	n referenced above, the filing
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Granto	or's name an	d mailing addi	ress - provide the name o	f the per	son or persons c	onveying	interest to property and their
	t mailing add	_		•	- -		
Grante		nd mailing add	ress - provide the name of	f the pe	rson or persons to	o whom i	nterest to property is being
		the physical a erty was conv		ing conv	eyed, if available	Date of	Sale - the date on which
		ce - the total a red for record		se of the	e property, both re	eal and p	ersonal, being conveyed by
instrur	value - if the nent offered t market valu	for record. Th	ot being sold, the true valuis may be evidenced by a	ie of the n apprai	property, both re sal conducted by	al and pe a license	ersonal, being conveyed by the ed appraiser or the assessor's
valuati	on, of the pr	operty as dete	lue must be determined, sermined by the local official taxpayer will be penalize	I charge	d with the respon	sibility of	value, excluding current use valuing property for property 975 § 40-22-1(h).
further	understand	of my knowled that any false 1975 § 40-22-1	dge and belief that the info statements claimed on th 1 (h).	ormation is form	contained in this may result in the i	docume mpositio	nt is true and accurate. In of the penalty indicated in
Date	November	26, 2013		Print_	Maicolm S. Mçl	_eod	
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			(verified by))	(Grantor/G	irantee(C	wner(Agent) circle one
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		Q 1	1/08/2014 12:5				

20140108000007630 3/3 \$21.00

Shelby Cnty Judge of Probate, AL 01/08/2014 12:04:49 PM FILED/CERT

State of Alabama Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official straight the day of Are day of Are

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