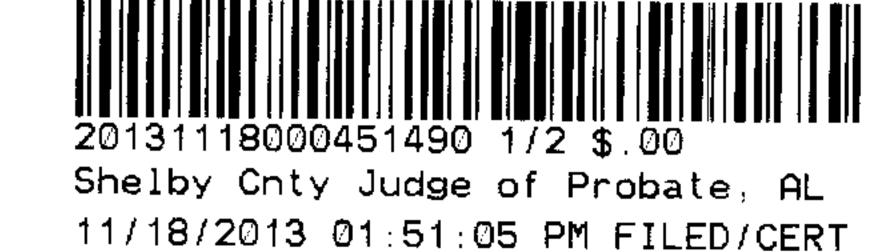
Re-Record to add instrument number.

STATE OF ALABAMA)

SHELBY COUNTY)



FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Eugene G. Tyler, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men By These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Address: 5005 Woodridge Lane, Birmingham, Alabama 35242

Legal Description: Lot#: 105-A Book: 7 Page: 68 Sub: Southern Pines 4th Sector

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: Mark W. Langner and Brown J. Langner.

Instrument # 20131010000406 400

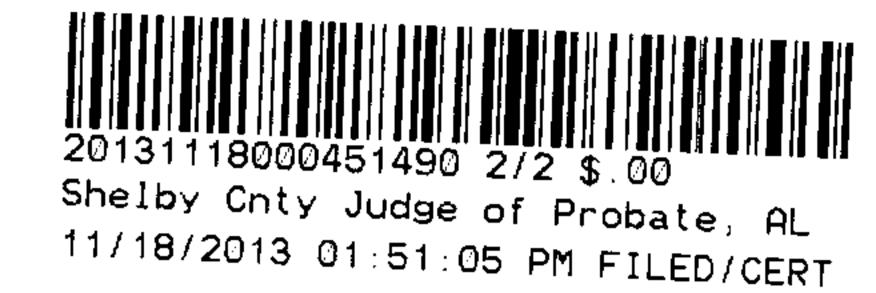
In Witness Whereof, the undersigned has caused these presents to be executed this the 15th day of November, 2013.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By: Eugene G. Tyler, Fire Chief 4617 Valleydale Road

Birmingham, Alabama 35242

20140108000007610 1/2 \$.00 Shelby Cnty Judge of Probate, Al-01/08/2014 12:00:09 PM FILED/CERT



STATE OF ALABAMA)

SHELBY COUNTY)

2013.

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Eugene G. Tyler, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the _

Notary Public

Glenda Jones
My Commission Expires
12/7/15

20140108000007610 2/2 \$.00

Shelby Cnty Judge of Probate, AL 01/08/2014 12:00:09 PM FILED/CERT