

STATE OF ALABAMA)

**Re-Record to add
instrument number.**

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Eugene G. Tyler, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men By These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Address: 317 Oakmont Terrace, Birmingham, Alabama 35244

Legal Description: Lot#: 30 Book: 8 Page: 29 Sub: HEATHERWOOD 3RD SECTOR

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: John P. Douglas

Instrument # 20131010000406350

In Witness Whereof, the undersigned has caused these presents to be executed this the 30th day of October, 2013.

North Shelby Fire and Emergency Medical District

Eugene G. Tyler

This Instrument Prepared By:

Eugene G. Tyler, Fire Chief

4617 Valleydale Road

Birmingham, Alabama 35242



20131104000433180 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/04/2013 10:28:59 AM FILED/CERT



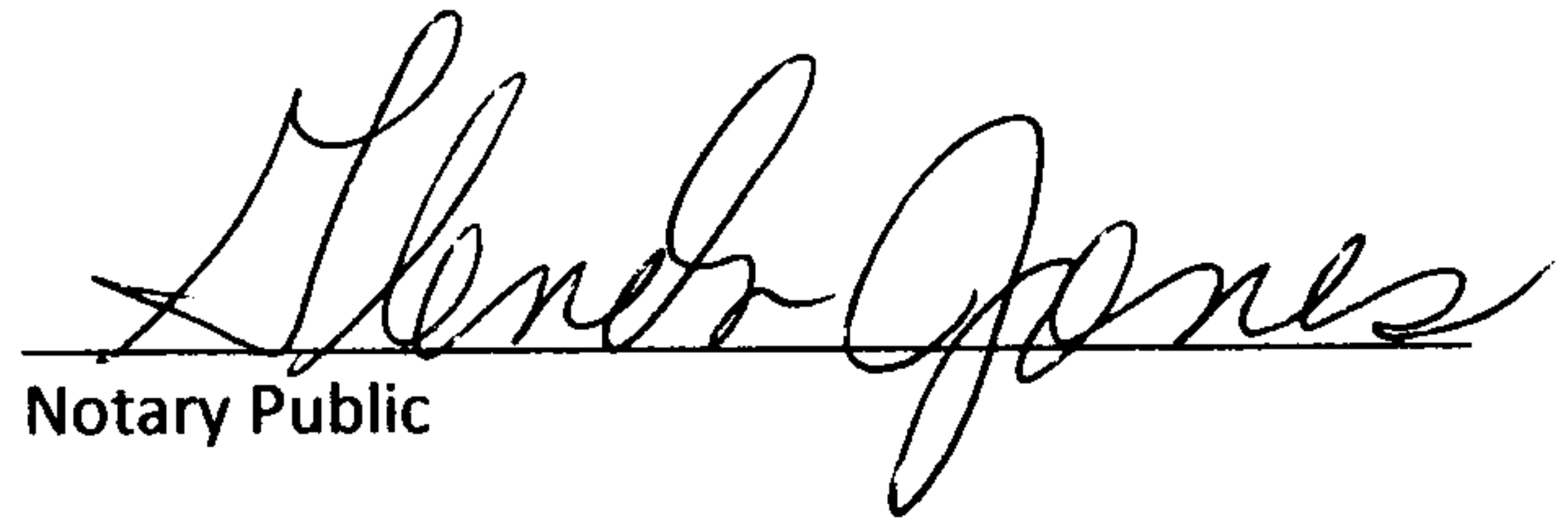
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Shelby Cnty Judge of Probate, AL
01/08/2014 11:59:59 AM FILED/CERT

STATE OF ALABAMA)


SHELBY COUNTY)


I, the undersigned, a notary Public in and for said County in the State, hereby certify that Eugene G. Tyler, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 30th day of October 2013.


Notary Public

Glenda Jones
My Commission Expires
12/7/15


20131104000433180 2/2 \$.00
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