14845

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

(Rev. February 2004)

Area: SMALL BUSINESS/SELF EMPLOYED AREA #5 Lien Unit Phone: (800) 913-6050 Serial Number

976433013

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer HACPGAR INC, a Corporation CCS

Residence

P O BOX 243

SHARONDA L SMITH

CHELSEA, AL 35043

20140107000006550 1/1 \$31.00

Shelby Cnty Judge of Probate, AL 01/07/2014 11:24:33 AM FILED/CERT

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | ldentifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------------------------|-----------------------------|---------------------------|------------------------|---------------------------|----------------------------------|
| 941 | 06/30/2013 | 01-0922436 | 09/02/2013 | 10/02/2023 | 923.01 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Place of Filing Judge of Probate | | | | | |
| | \$ 923.01 | | | | |

| Shelby County Columbiana, AL 3505 | Total \$ | 923.01 | |
|---|--------------------------|--------|------------|
| This notice was prepared and signed at $___$ | ASHVILLE, TN | | , on this, |
| the31st day ofDecember, 2013. | | | |
| Signature | Title REVENUE OFFICER | | 25-02-33/1 |

(205)

912-5244