Send tax notice to:

Bertice A. Brown

Edwin L. Brown

2040 Shagbark Road

Birmingham, AL 35244

NTC1300336

This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Pkwy, #645 Birmingham, Alabama 35243

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State of Alabama County of Shelby

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Fifty Two Thousand and 00/100 Dollars (\$252,000.00) in hand paid to the undersigned **Jared A. Rohn and Stacie M. Rohn, Husband Wife,** (hereinafter referred to as "Grantors"), by **Edwin L. Brown and Bertice A. Brown** (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 810 according to the Survey of Riverchase Country Club Fifteenth Addition, Residential Subdivision, as recorded in Map Book 8, Page 168, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2014 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$201,600.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

Shelby County, AL 01/03/2014 State of Alabama Deed Tax:\$252.00



Shelby Cnty Judge of Probate, AL 01/03/2014 02:16:30 PM FILED/CERT

IN WITNESS WHEREOF, Grantors Jared A. Rohn and Stacie M. Rohn have hereunto set their signatures and seals on December 11, 2013.

Stacie M. Rohn

STATE OF ALABAMA COUNTY OF JEFFERSON

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jared A. Rohn and Stacie M. Rohn, Husband and Wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 11th day of December, 2013.

(NOTARIAL SEAL)

Notary Public Print Name:

Commission Expires:

201401030000004310 2/3 \$272.00

Shelby Cnty Judge of Probate, AL 01/03/2014 02:16:30 PM FILED/CERT

Real Estate Sales Validation Form

Shelby Cnty Judge of Probate, AL

01/03/2014 02:16:30 PM FILED/CERT

This document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

201401030000004310 3/3 \$272.	(verified by)	Sign Grantor / Gra	antee / Owner / Agent) Circle One Form RT-1
Unattested		Ciaa	
accurate. I fulther	of my knowledge and belief that understand that any false statem ated in <u>Code of Alabama 1975</u> § 4	ients claimed on this	ained in this document is true and form may result in the imposition NICKLES
responsibility of val pursuant to <u>Code of</u>	<u>FAlabama 1975</u> § 40-22-1 (h).	rposes will be used a	al official charged with the nd the nd the taxpayer will be penalized
conveyed by the ins	property is not being sold, the transferred for record. This or the assessor's current market w	may be evidenced by	erty, both real and personal, being y an appraisal conducted by a
Total purchase price: the total amount paid for the purchase of the property, both real and personal being conveyed by the instrument offered for record.			
	the physical address of the property		f available.
to property is being			
Grantor's name and the	d mailing address: provide the neil current mailing address.	RUCTIONS ame of the person or	persons conveying interest
If the conveyance of above, the filing of	this form is not required.		required information referenced
Closing Stateme		other:	
evidence: (check Bill of Sale Sales Contract	or actual value claimed on this formed on this forme. (Recordation of documenta	ry evidence is not red Appraisal	the following documentary quired)
County: SHELBY			or ssessor's Market Value: \$ <u>n/a</u>
	Hoover, AL 35244		Actual Value: \$ <u>n/a</u>
Property Address	: 2040 Shagbark Rd.	Total	Purchase Price: \$252,000.00 or
	NTC1300336		Date of Sale: <u>12/11/13</u>
	HOOVER A1 3524	4	Hoover, AL 35244
Mailing Address:	1110 bake Forest	Mailing Address:	2040 Shagbark Rd.
Grantor's Name:	Jared & Stacie M. Rohn	Grantee's Name:	Edwin L. & Bertice Brown