

Shelby Cnty Judge of Probate, AL 01/03/2014 11:51:13 AM FILED/CERT

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO.

(1044295797) 4000150281 [46/04-7]

PREPARED BY SECURITY CONNECTIONS, INC.

When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Dr, 4th Fl
Orange, CA 92868
Service #: 3908079RL1
Loan #: 0012339479

Cust # 686

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BEFOXEANIXA FIRST FRANKLIN FINANCIAL CORP, MHODIXXXXXANIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
STUDIES NO EN XIVATE ROMANIX XXXXIX XIVAX
located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212
hereby sells, assigns, transfers and sets over to: MANYANAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
PHONES Y XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by GARRETT, BROWN, A SINGLE MAN
S'
to <u>FIRST FRANKLIN FINANCIAL CORPORATION</u>
dated 6/10/04 and recorded on 6/17/04 ,150 in Mortgage
Book No Page Poc No.20040617000329'or. Fiche or Roll
and Frame in the office of the Judge of Probate
SHELBY County, Alabama.



Loan No.

J=NC8020305AI.S.16825

LOAN NO. (1044295797) 4000150281 [46/04-7]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, 7th day of MARCH 200	the Assignor has hereunto <u>5</u> , but effective	set its hand this the day of
	FFFKXF/N/A FIRS	ST FRANKLIN FINANCIAL CORP,
	Bv	
	SANDY BRO	
	VICE PRES	IDENT
	By	
	M.L. MARC SECRETARY	
Signed and delivered in the presence of:		
STATE OF <i>IDAHO</i>)	
COUNTY OF BONNEVILLE) ss)	
On MARCH 7, 2005	before me <u>ALDEAN</u>	WHEELER
personally appeared <u>S</u> . M.L. MARCUM	ANDY BROUGH	personally known to me
(or proved to me on t	he basis of satisfactory in instrument as VICE PRE	evidence) to be the person(s)
and SECRETARY corporation executed		and acknowledged to me the

ALDEAN WHEELER NOTARY PUBLIC

> ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO

(COMMISSION EXP. 08-12-05)

PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.001.42046 C=S.006.0011

Page 2 of 2 J=NC8020305AI.S.16825

