

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

Shelby county

| ONCINY COUNTY | |
|--|--|
| | |
| KNOW ALL ME BY THESE PRESENTS, | THAT, the undersigned, APCO EMPLOYEES |
| CREDIT UNION, acknowledges full paym | ent of the indebtedness secured by that certain real |
| property mortgage executed by <u>ama</u> | es Kanay Hubbert, a. Which |
| said mortgage was recorded in the office of | the Judge of Probate of Shelby |
| County, Alabama in <u>2013080</u> 2 | 2000314130 |
| 08-02-2013 | and the undersigned does further hereby |
| release and satisfy said mortgage. | and the undersigned does further hereby |
| | |
| IN WITNESS WHEREOF, the undersigned these presents to be executed this the | 1, APCO EMPLOYEES CREDIT UNION, has caused day of December 2013. |
| these presents to be enceded this the | |
| | APCO EMPLOYEES CREDIT UNION |
| | \sim \sim \sim |
| | Angela Piazza, Clerk |
| | Angela Piazza, Clerk |
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| STATE OF ALABAMA | CORPORATE ACKNOWLEDGEMENT |
| JEFFERSON COUNTY | |
| Later and ancienced Notoma Dublic in and for | magid Country and State hansbry contify that Amazla |
| | r said County and State, hereby certify that Angela PLOYEES CREDIT UNION, a corporation, is signed |
| to the foregoing instrument, and who is kno | wn to me, acknowledged before me this day that, |
| | ment, he, as such officer and with full authority, |
| executed the same voluntarily for and as the | •• · · · · · · · · · · · · · · · · · · |
| Given under my hand and official seal this t | the 17 day of December, 2013 |
| | |
| | · · · /· |
| My commissions expires: | Lori 5 Hinesley |
| LORI S. HINESLEY | NOTARY PUBLIC |
| Notary Public - State of Alabama My Commission Expires | |
| October 11, 2017 | i · · · · · · · · · · · |
| his Instrument prepared by: AMIE BRADFORD | |

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203

APCO Employment Conditional Appropriate APCO DESCRIPTION AND APPROPRIATE APPRO