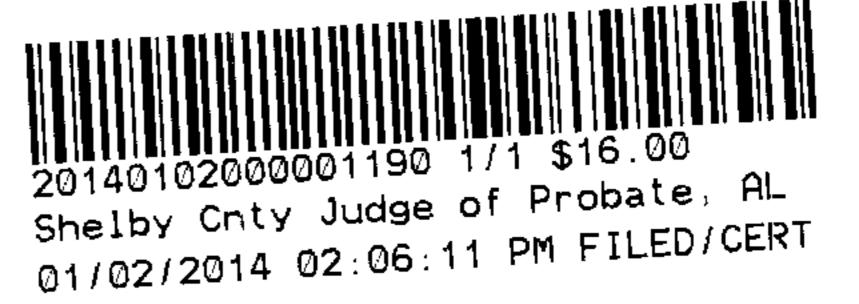
When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1902321707





ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 12/28/2007, made by KERRY MCMANUS FARMER AND WES FARMER, WIFE AND HUSBAND and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20080107000006630 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

AND HUSDAND and re-	coraea in ivi	ortgage Book n/a, Pag	ge n/a, and/or Do	ocument	# 2008	30107000000051	of th
records in the office of the	e Judge of Pr	robate of SHELBY Co	unty, Alabama.				
		M/DD/YYYY)					
MORTGAGE ELEC	TRONIC	REGISTRATION	SYSTEMS,	INC.	AS	NOMINEE	FOF
MORTGAGEAMERIC	A, INC., ITS	S SUCCESSORS AN	D ASSIGNS				
By: ASST. SECRETARY	MANAY	<i>H</i>					

On (MM/DD/YYYY), before me appeared (MM/DD/YYYY), before me appeared the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

My commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 22760308 -- CHASE CJ5902957 MIN 100022670000104549 MERS PHONE 1-888-679-6377

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