When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1881255504

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20070928000456510 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: ROBERT A. WEST, JR., AN UNMARRIED MAN AND ROBERT A. WEST, A MARRIED MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE PROFESSIQNALS, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on  $\sqrt{2}/\sqrt{4}/\sqrt{20/2}$  (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE

PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS

By: **Ingrid Whitty** 

**VICE PRESIDENT** 

STATE OF LOUISIANA PARISH OF OUACHITA

On 18 18 18 18 18 20 20 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

RAD. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

CHAS6 22807999 \_8 PRIME CJ5923126 100213400040158233 MERS PHONE 1-888-679-6377 T2313123314 [C-1] RCNAL1

\*D0004588078\*

20140102000001160 1/1 \$14.00

Shelby Cnty Judge of Probate, AL 01/02/2014 02:06:08 PM FILED/CERT