When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1995687906

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090123000022480 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MICHAEL C. SWANSON AND ADELHEID SWANSON, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC BANK (USA), ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on \[ \lambda \rightarrow \l

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC BANK (USA), ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_\_\_\_
Ingrid Whitty

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

CHAS6 22781720 \_9 PRIME CJ5897916 100046730008275774 MERS PHONE 1-888-679-6377 T1713122514 [C-1] RCNAL1

\*D0004530683\*

20140102000001080 1/1 \$14.00 20140102000001080 of Probate, AL

201401020000001080 1/1 31-1-2 Shelby Cnty Judge of Probate, AL 01/02/2014 02:06:00 PM FILED/CERT