

Statutory WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO. AL0116007345703

KNOW ALL MEN BY THESE PRESENTS that for ONE HUNDRED TWELVE THOUSAND, FIVE HUNDRED NINETY TWO DOLLARS AND 46/100 (\$112,592.46) in hand paid to **Bank of America**, **N.A**, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in **Shelby** County, Alabama:

Commencing at the SE corner of the NE ¼ of the NE ¼ of Section 11, Township 19 South, Range 2 East; thence South 89°43'49" West a distance of 1173.02 feet to the Point of Beginning; thence South 89°43'49" West a distance of 137.26 feet; thence North 00°16'11" West, a distance of 362.00 feet to the southerly right-of-way of Shelby County Highway # 60 (80 foot ROW); thence South 82°39'20" East a distance of 37.29 feet; thence South 83°51'36" East a distance of 79.92 feet; thence South 84°47'30" East a distance of 59.51 feet; thence South 03°27'18" West a distance of 229.98 feet; thence South 43°55'30" West a distance of 27.91 feet; thence South 02°12'48" West a distance of 92.90 feet to the Point of Beginning.

The above property includes one 1999 Destiny Mobile Home, VIN #0W66922A and #0W66922B.

Property Address: (for information purposes only) 792 Hwy 60 Vincent, AL 35178

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

This deed shall be EFFECTIVE the HTh day of Tanuary, 2012.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, this the HTH day of January, 2013.

MR LJM 6

AFFIX CORPORATE SEAL

Bank of America, NA

BY: 14/13
Matthew R Long

Its: Assistant Vice President (AUP)

ATTEST. Marie Geresti 14/13

JAMMARIE GERESTI,

Its: ASSISTANT VICE President (AVA)

ACKNOWLEDGMENT

| State of Peninsylvania |
|---|
| County of Allegheny |
| On <u>Fanuary 4,2013</u> before me, <u>Tracy Hurcilo-Witan</u> , personally appeared <u>Matthew R Long</u> , and <u>Jan Marie Geresti</u> who provided to me of the basis of satisfactory evidence to be the person(s) whose name(s) is large subscribed to the within instrument and |
| acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by |

I certify under PENALTY OF PERJURY under the laws of the State of Penasylvania that the foregoing paragraph is true and correct.

his/her/their/signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal.

Signature hacy Huse

Grantee Address:

executed the instrument.

Secretary of Housing & Urban
Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, AL 35209

This instrument prepared by:

William S. McFadden
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609
2474-10158

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Tracy Murello, Notary Public Whitehall Boro, Allegheny County My Commission Expires Feb. 5, 2013

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Grantor Address:

Bank of America, N.A.
5401 N. Beach Street
Ft. Worth, TX 76137

792 Hwy 60 Vincent, AL 38178

20140102000001020 2/3 \$21.00

20140102000001020 2/3 \$21.00 Shelby Cnty Judge of Probate, AL 01/02/2014 01:59:24 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Bank of America, N.A. | Grantee's Name | Secretary of Housing & Urban Dev | | |
|---------------------------|---------------------------------------|--|---|--|--|
| Mailing Address | 5401 N. Beach Street | Mailing Address | Mailing Address 600 Beacon Parkway West | | |
| | Ft. Worth, TX 76137 | | Beacon Ridge Tower Suite 300 | | |
| | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | Birmingham, Alabama 35209 | | |
| Droporty Addross | 792 Hwy 60 | Data of Sala | January 4, 2013 | | |
| Property Address | Vincent, Alabama 35178 | Date of Sale | | | |
| | Villetit, Alabama 33 17 0 | Total Purchase Price | φ <u>112,392.40</u> | | |
| | | Actual Value | C | | |
| | | | \$ | | |
| | | or Assessor's Market Value | \$ | | |
| The much end with | | | | | |
| | | n this form can be verified in the | | | |
| Bill of Sale | me) (Recordation of docu | mentary evidence is not requir | ea) | | |
| Sales Contrac | · + | ☐ Appraisal Other Statutory Warranty | Dood | | |
| Closing Stater | | V Other Statutory Warranty | | | |
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| | | cordation contains all of the re | quired information referenced | | |
| above, the filing of | this form is not required. | | | | |
| | | Instructions | | | |
| Grantor's name an | d mailing address - provide | e the name of the person or pe | rsons conveying interest | | |
| to property and the | ir current mailing address. | | | | |
| Grantee's name ar | nd mailing address - provid | e the name of the person or pe | ersons to whom interest | | |
| to property is being | | o mo name of the person of pe | | | |
| | | | vai 20140102000001020 3/3 \$21.00 | | |
| Property address - | the physical address of the | e property being conveyed, if a | Vai 20140102000001020 3/3 \$21.00 | | |
| Date of Sale - the | date on which interest to th | e property was conveyed. | Shelby Cnty Judge of Probate, AL 01/02/2014 01:59:24 PM FILED/CERT | | |
| Total purchase pric | e - the total amount paid for | or the purchase of the property | /. both real and personal. | | |
| being conveyed by | the instrument offered for | record. | | | |
| Actual value - if the | nronerty is not being sold | the true value of the property | , both real and personal, being | | |
| conveyed by the in | strument offered for record | I. This may be evidenced by an | , both real and personal, being | | |
| licensed appraiser | or the assessor's current n | narket value. | appraisal conducted by a | | |
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| n no proof is provid | ed and the value must be | determined, the current estima | ite of fair market value, | | |
| excluding current u | se valuation, of the proper | ty as determined by the local o | official charged with the | | |
| nursuant to Code o | t Alabama 1075 S 10 20 1 | tax purposes will be used and | the taxpayer will be penalized | | |
| pursuant to <u>code o</u> | f Alabama 1975 § 40-22-1 | (n). | | | |
| attest, to the best | of my knowledge and belie | ef that the information containe | d in this document is true and | | |
| accurate. I further ເ | inderstand that any false s | tatements claimed on this form | n may result in the imposition | | |
| of the penalty indica | ated in <u>Code of Alabama 1</u> | 975 § 40-22-1 (þ). | | | |
| | | 1/-/- | _1/-1/ | | |
| Date /2/23// | 3 | Print | 5. McFaddon | | |
| Unattested | | | | | |
| | (verified by) | Sign(Grantor/Grantor | e/Owner/Agent) circle one | | |
| | | The Principle of the State of State of the S | Form RT-1 | | |
| | | Print Form | | | |