

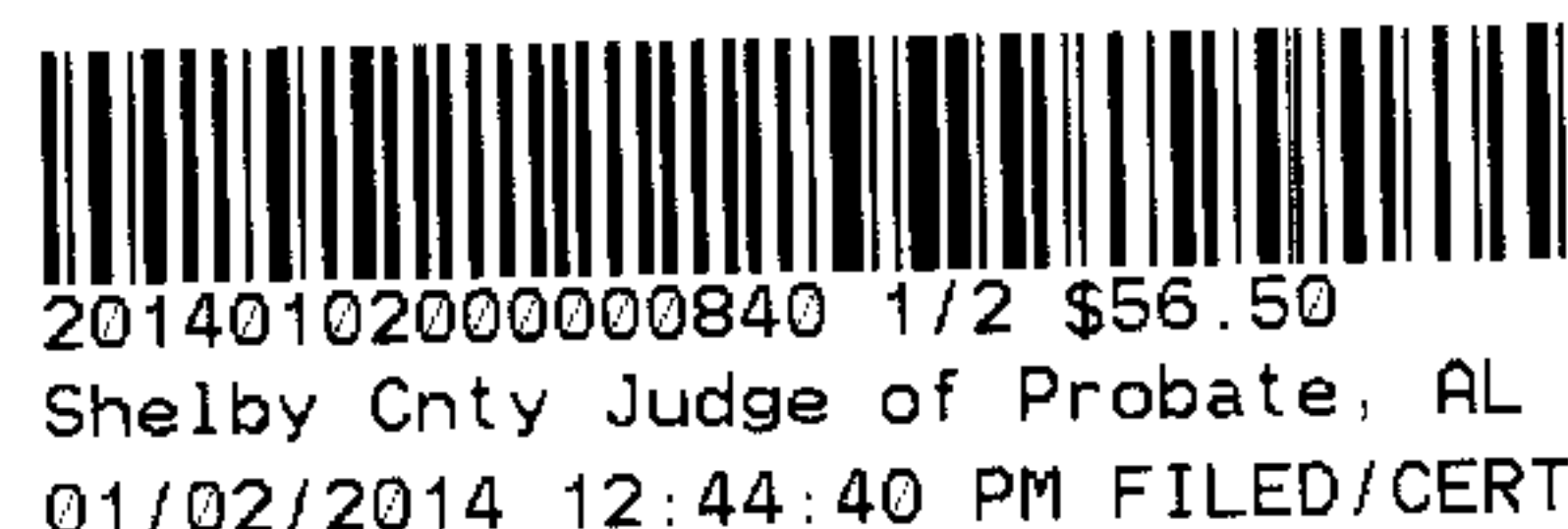
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Send tax notice to: Gary and April Jackson, 1056 Highland Drive, Hoover, AL 35244

This instrument was prepared by: Marcus L. Hunt, 2804 Greystone Commercial Blvd., Suite 12
Birmingham, AL 35242

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

State of Alabama
County of Shelby



KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **Three Hundred Ninety-Three Thousand Five Hundred and no/100 (\$393,500.00) Dollars, the amount of which can be verified in the Sales Contract between the parties hereto** to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged I,

Andrew J. Craft, an unmarried man,
whose mailing address is: 150 Santiago Dr. Jupiter FL 33458

(herein referred to as Grantor), grant, bargain, sell and convey unto

Gary J. Jackson and April W. Jackson,

whose mailing address is: 1056 Highland Drive, Hoover, AL 35244

(herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, **the address of which is: 1056 Highland Drive, Hoover, AL 35244**, to-wit:

A parcel of land more particularly described as follows:

Lot 29A, according to the Resurvey of Lots 29 and 30 River Highlands, as recorded in Map Book 23, at Page 156 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that I am free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

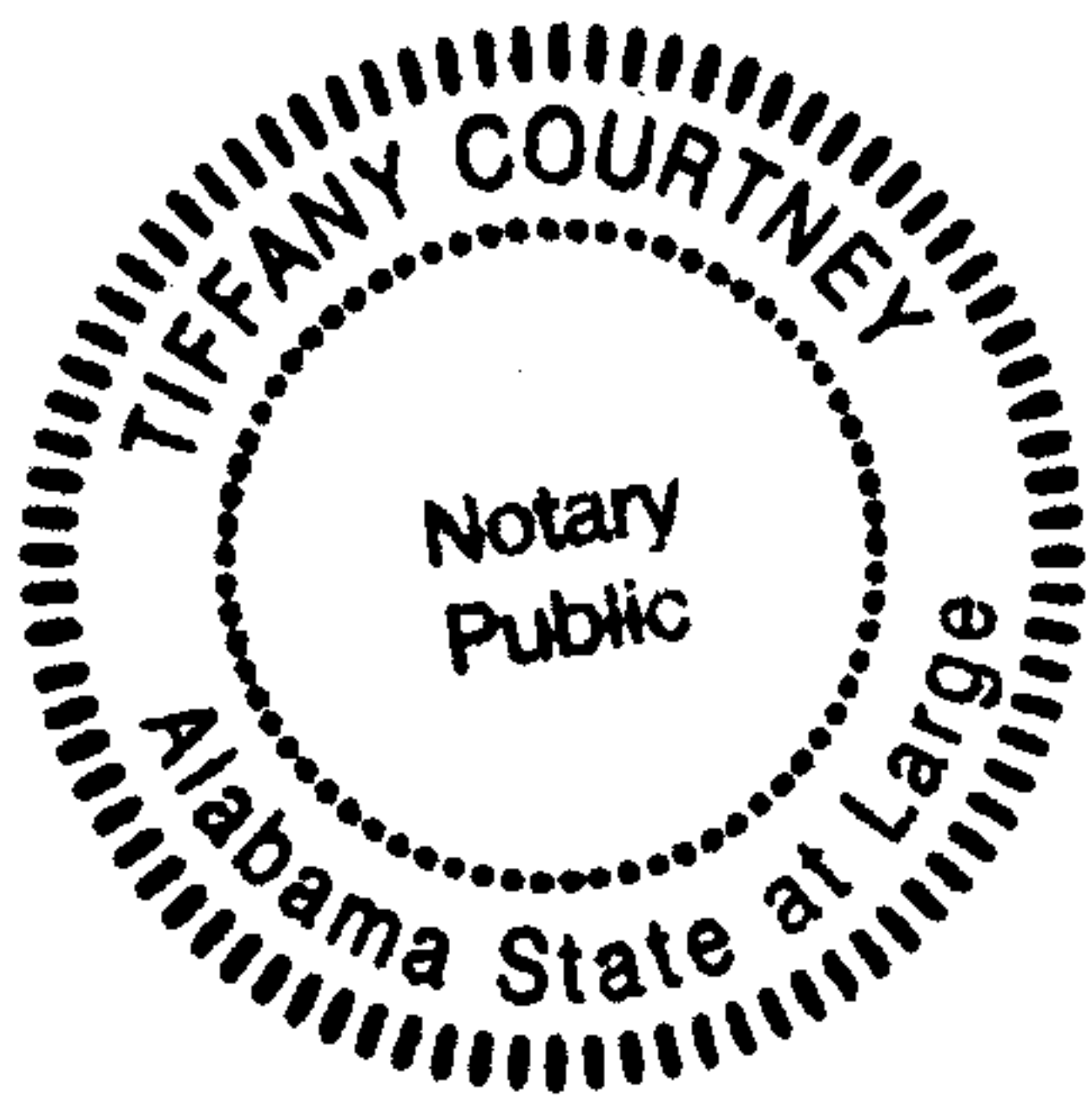
IN WITNESS WHEREOF we have hereunto set our hands and seals this 30th day of December, 2013.

Andrew J. Craft (Seal)
ANDREW J. CRAFT

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Andrew J. Craft, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the he has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30th day of December, 2013.



Tiffany Courtney
NOTARY PUBLIC
My commission expires: 7-26-14