20140102000000170 1/2 \$179.00

Shelby Cnty Judge of Probate, AL 01/02/2014 08:58:48 AM FILED/CERT

## SEND TAX NOTICE TO:

This Instrument Was Prepared By:

The Law Offices of Jack R. Thompson, Jr., LLC 3500 Colonnade Pkwy, Ste 350 Birmingham, Alabama 35243

## DEED WARRANTY

## STATE OF ALABAMA **COUNTY OF SHELBY**

## KNOW BY ALL MEN THESE PRESENTS:

grantor (v	That in consideration of \$162,000.00, the amount whether one or more), in hand paid by the grantee hows, III, as Personal Representative of the	nerein, the receipt who	ere is acknowledged,	I or we, James A.
No.	PR-2013-000728,	whose	address (herein referred to	as grantor, whether
one or or estate, sit	more), grant, bargain, sell and convey unto,  HAYON PA Cart Pelham HL  tuated in SHELBY County, Alabama the address of	Fariba Moeinp , (herein referred to a which is 110 Aaro	our Lawsen, so grantees), the following Parc Court, Pel	whose address owing described real lham, AL, to wit:

Lot 2, according to the Survey of Aaron Parc, as recorded in Map Book 22, page 40, in the Probate Officeof Shelby County, Alabama.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

To Have and To Hold to the said grantee, their heirs and assigns forever, and I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of the premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)heirs, executors and administrator shall warranty and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) hav	e hereunto set my (our) hand(s) and seal(s) this theday of
DECEN.5-7 , 2013.	
	ten C. The second
lame	s A. Matthews, III, Personal Representative of the Estate of John
A. Ma	tthews, deceased, Probate Case #PR-2013000728
	Philadophia County ss:
STATE OF PENNSY/Vania	Fill acoupted County ss:
1, SUSAN B. BUSH	, a Notary Public in and for said
county in said state, hereby certify that James A. Ma	tthews, III, Personal Representative of the Estate of John A.
Motthaws deceased Probate Case #PR-201300072	8, whose name(s) is/are signed to the foregoing conveyance and who
is/are known to me, acknowledged before me on this	day that, being informed of the contents of this conveyance, he in his
capacity as Personal Representative and with full auth	nority executed the same voluntarily.
	the latest effected this the Association of
WITNESS my hand and official seal in the official s	county and state aforesaid this the top and of
Jeconity, 2013.	
My Commission Expires: 10/6/14  Sugar Duch	
King Kanh	
Land Definition	
N. J.	
Notary Public	
NOTARIAL SEAL SUSAN B BUSH	
Notary Public	
PHILADELPHIA CITY, PHILADELPHIA COUNTY	
My Commission Expires Oct 6, 2014	

Commence of the contract of th