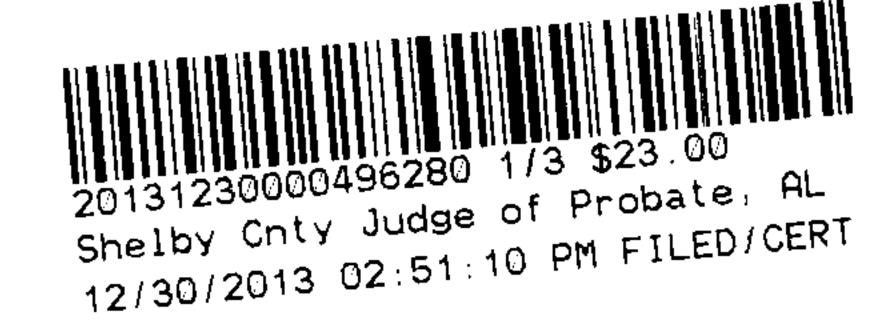
THIS INSTRUMENT PREPARED BY:

Karen Maxcy RCO Legal, P.C. 1587 Northeast Expressway Atlanta, Georgia 30329

**RETURN TO:** 

RCO Legal, P.C. 1587 Northeast Expressway Atlanta, Georgia 30329



STATE OF ALABAMA COUNTY OF SHELBY

## MORTGAGE FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, That:

WHEREAS, heretofore on February 1, 2007, Willie J. Henderson and Joan M Henderson married, Party of the First Part, executed a certain mortgage to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Hamilton Mortgage Corporation its successors and assigns, party of the second part which said mortgage is recorded in Instrument No. 20070207000058020, in the Office of the Judge of Probate of Shelby County, Alabama. Which said Mortgage was last sold, assigned and transferred Federal National Mortgage Association, Inc.; and

WHEREAS, default in the payment of the indebtedness secured by said mortgage, and Federal National Mortgage Association ("FNMA") did declare all of the indebtedness secured by the said mortgage due and payable and said mortgage subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage, in accordance with the terms thereof, by publication in the Shelby County Reporter, a newspaper of general circulation in Shelby County, Alabama, in its issues of 11/20/2013, 11/27/2013, 12/4/2013; and

WHEREAS, on December 12, 2013, the day on which the foreclosure sale was due to be held under the terms of said notice, during the legal hours of sale, said foreclosure was duly and properly conducted and the person conducting the sale on behalf of the mortgagee did offer for sale and sell a public outcry, in front of the main entrance of the Courthouse, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid obtained for the property described in the aforementioned mortgage was the bid of Federal National Mortgage Association ("FNMA"), in the amount of **ONE HUNDRED THIRTY-NINE THOUSAND THREE HUNDRED NINETY-EIGHT DOLLARS AND FORTY-SEVEN CENTS (\$139,398.47)**; and said property was thereupon sold to Federal National Mortgage Association ("FNMA"); and

WHEREAS, Reed Hudson conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by the Party of the Second Part; and

WHEREAS, said mortgage expressly authorized the mortgagee or auctioneer or any person conducting said sale to execute to the purchaser at said sale a deed to the property so purchased.

File No.: 86858 10.11.12 Foreclosure Deed

NOW, THEREFORE, in consideration of the premises and ONE HUNDRED THIRTY-NINE THOUSAND THREE HUNDRED NINETY-EIGHT DOLLARS AND FORTY-SEVEN CENTS (\$139,398.47), on the indebtedness secured by said mortgage, the parties of the First Part and the Party of the Second Part, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto Federal National Mortgage Association ("FNMA"), and its successors and assigns, the following described real property, situated in Shelby County, Alabama, to-wit:

Lot 61, according to the Survey of Scottsdale, Third Addition, Phase Two, as recorded in Map Book 9, Page 12, in the Probate Office of Shelby County, Alabama.

## SOURCE OF TITLE: Instrument No. 20070216000072500

TO HAVE AND TO HOLD the above described property unto Federal National Mortgage Association ("FNMA"), subject however to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama; also subject to ad valorem taxes, easements and/or restrictions of record, prior liens and/or assessments of record.

IN WITNESS WHEREOF Willie J. Henderson and Joan M Henderson married and Federal National Mortgage Association ("FNMA"), Inc. have set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the 12th day of December, 2013.

BY:

AS: Auctioneer and Attorney-in-fact

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Reed Hudson is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, in his/her capacity as such attorney-in-fact, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of December, 2013.

NOTARY PUBLIC

My Commission Expires:

Grantee Name / Send tax notice to:

ATTN:

Seterus, Inc.

Seterus, Inc. as servicer for Federal National Mortgage Association

Grand Rapids, MI 49501-2008

File No.: 86858 10.11.12 Foreclosure Deed

20131230000496280 2/3 \$23.00

Shelby Cnty Judge of Probate, AL 12/30/2013 02:51:10 PM FILED/CERT

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| This   | Document must be filed in accord  |   |  |
|--|---|---|--|
| Grantor's Name<br>Mailing Address                              | WILLIE HENDERSON<br>813 BALLANTRAE PKWY<br>PELHAM, AL 35124   | Grantee's Name Mailing Address                                      |  |
| Property Address   |   | Date of Sale<br>Total Purchase Price<br>or                          | 12/12/2013<br>\$ 139398.47   |
|  |   | Actual Value  | \$   |
|  |   | or<br>Assessor's Market Value                                       | <b>\$</b>  |
| evidence: (check   Bill of Sale   Sales Contra   Closing State | ment  | ntary evidence is not require  ☐ Appraisal ☐ Other Foreclosure Sale | ea)  |
| If the conveyance above, the filing of                         | document presented for recorf this form is not required.  | dation contains all of the re-                                      | quired information referenced  |
|  |   | nstructions   |  |
| to property and th   | nd mailing address - provide their current mailing address.   |   |  |
| Grantee's name a<br>to property is bein                        | and mailing address - provide t<br>ng conveyed.   | he name of the person or pe   | ersons to whom interest  |
| Property address   | - the physical address of the p   | property being conveyed, if a                                       | available.   |
| Date of Sale - the   | date on which interest to the   | property was conveyed.  |  |
| Total purchase probeing conveyed be                            | rice - the total amount paid for<br>by the instrument offered for re  | the purchase of the propert cord.                                   | y, both real and personal,   |
| conveyed by the  | ne property is not being sold, the instrument offered for record. For or the assessor's current ma                            | This may be evidenced by a  | n appraisal conducted by a   |
| excluding current responsibility of v                          | vided and the value must be decuse valuation, of the property valuing property for property takes of Alabama 1975 § 40-22-1 ( | as determined by the local<br>x purposes will be used and           | ate of fair market value, official charged with the taxpayer will be penalized |
| accurate. I furthe   | st of my knowledge and belief<br>r understand that any false sta-<br>licated in <u>Code of Alabama 19</u>                     | itements claimed on this for  | ed in this document is true and may result in the imposition                   |
| Date   |   | Print Canal Market  |  |
| Unattested   |   | Sign  |  |
|  | (verified by)   | (Grantor/Grant  | ee/Owner/Agent) circle one   |
|  | P   | rint Form   | Form RT-1  |

20131230000496280 3/3 \$23.00 Shelby Cnty Judge of Probate, AL 12/30/2013 02:51:10 PM FILED/CERT