When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683

Loan #: 1991209174

(800)346-9152



201312300000495590 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 12/30/2013 12:38:17 PM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20061229000637120 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: IRA MARKS DAVIDSON AKA MARKS DAVIDSON, AN UNMARRIED MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A.M. BOBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on \_\_\_\_\_\_\_ (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On \_\_\_\_\_\_\_\_ (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

CHAS6 22748490 \_8 PRIME CJ5874386 100162500020650710 MERS PHONE 1-888-679-6377

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