THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

R. Stephen Griffis R. Stephen Griffis, P.C. 2100 Riverhaven Drive Suite 1 Hoover, AL 35244-2532 Express Oil Change, LLC 1880 South Park Drive Hoover, AL 35242

> 20131230000495370 1/5 \$115.00 Shelby Cnty Judge of Probate, AL 12/30/2013 12:03:18 PM FILED/CERT

WARRANTY DEED

| STATE OF ALABAMA |) | |
|------------------|---|---------------------------------|
| | | KNOW ALL MEN BY THESE PRESENTS: |
| SHELBY COUNTY |) | |

That in consideration of \$88,913.50 and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantee, the receipt and sufficiency of which is acknowledged:

PEAK, Inc. (herein referred to as Grantor), does grant, bargain, sell and convey unto

Express Oil Change, LLC. (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A"

Subject to those exceptions listed in Exhibit "B" hereto, and ad valorem taxes for the current year due and payable October 1, 2013, which are being paid by Purchaser at closing.

Mineral and mining rights not owned by Grantor are excepted.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And the Grantor does covenant with the said Grantee, its successors and assigns, that the Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that the Grantor has a good right to sell and convey the same as aforesaid; that the Grantor will and its successors and assigns will warrant and defend the same to the said Grantee, its successors and assigns, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned Grantor has caused his name to be signed on this the 20 day of December, 2013.

PEAK, Inc.

Name: Mark W. Bond

Title: President

Date of Execution: /2-2

STATE OF ALABAMA) SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mark W. Bond whose name is signed to the foregoing conveyance as Grantor, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, and with full authority executed the same voluntarily as aforesaid on the day the same bears date.

Given under my hand and official seal this the day of December, 2013.

(Seal)

Notary Public
My Commission Expires: 6814

EXHIBIT A

LEGAL DESCRIPTION

INVERNESS LOCATION

Lot 10-A, according to a Resurvey of Lot 10, Cahaba Park South, as recorded in Map Book 11, page 89, in the Probate Office of Shelby County, Alabama. TOGETHER WITH rights or benefits granted in that certain Reciprocal Easement Agreement recorded in Real 38, Page 59, that certain Agreement recorded in Real 38, Page 71, that certain non-exclusive storm sewer recorded in Real 71, Page 994 and in the Declaration of Easements recorded in Real 71, Page 925, all in said Probate Office.

EXHIBIT "B"

Exceptions

- 1. Easement(s) as shown by recorded map.
- 2. Transmission line permit to Alabama Power Company, recorded in Deed, 347 page 105; Real Record 067, page 559 and Real Record 182, page 539, in the Probate Office of Shelby County, Alabama.
- 3. Reciprocal Easement Agreement recorded in Real Record 038, page 59, in the Probate Office of Shelby County, Alabama.
- 4. Agreement with Investment Southeastern, Ltd. And Kovach-Eddleman Properties and 280 Associates, Ltd. Recorded in Instrument Real Record 038, page 71, in the Probate Office of Shelby County, Alabama.
- 5. Covenant and Agreement between Investment Southeastern, Ltd. And Kovach-Eddleman Properties and 280 Associates, Ltd. and the Water Works Board of the City of Birmingham recorded in Real Record 069, page 393, in the Probate Office of Shelby County, Alabama.
- 6. Declaration of Easements by Investment Southeastern, Ltd., dated 4/7/1986 and recorded in Real Record 071, page 925, in the Probate Office of Shelby County, Alabama.
- 7. Reservation of easements as shown in deed recorded in Real Record 160, page 841, in the Probate Office of Shelby County, Alabama.
- 8. Rights of adjoining owner of the South in and to the use of the South 7.5 feet of insured premises for driveway purposed, as established by agreement between Peak, Inc and Big Ben Inc dated 1/25/1988 and recorded in Real Record 170, page 262, in the Probate Office of Shelby County, Alabama.

Real Estate Sales Validation Form

| i nis . | Document must be filed in acco | rdance with Code of Alabama 19 | 375. Section 40-22-1 |
|---|--|--|---|
| Grantor's Name Mailing Address | Peak Inc. 530 mantain Park Deive Indian Spings AL | Grantee's Name Mailing Address | Express Oil Change LLC 1880 South Park Driv From Al 35244 |
| Property Address | 502 Cahalin Park C Brimingham AL 35242 | Total Purchase Price or Actual Value | December 2013 \$ |
| | | or Assessor's Market Value | \$ |
| The purchase price evidence: (check of Bill of Sale Sales Contract Closing Statem | ne) (Recordation of docume | this form can be verified in the entary evidence is not require Appraisal Other | e following documentary |
| If the conveyance of above, the filing of | ocument presented for reco | rdation contains all of the rec | quired information referenced |
| to property and their | l mailing address - provide the current mailing address. d mailing address - provide to the contract of the c | he name of the person or perhaps the name of the person or p | 20131230000495370 5/5 \$115.00 Shelby Cnty Judge 5 |
| | | roperty being conveyed, if a | 12/30/2013 12:03:18 DM 5x |
| | ate on which interest to the p | | |
| Total purchase price | | the purchase of the property | , both real and personal, |
| conveyed by the ins | property is not being sold, the trument offered for record. The the assessor's current man | his may be evidenced by an | both real and personal, being appraisal conducted by a |
| excluding current us responsibility of valu | e valuation, of the property a | termined, the current estimates determined by the local of purposes will be used and the local of the local o | te of fair market value, fficial charged with the he taxpayer will be penalized |
| accurate. I further ui | of my knowledge and belief to nderstand that any false stat ted in <u>Code of Alabama 197</u> | ements claimed on this form | d in this document is true and may result in the imposition |
| Date 12-20 3 Unattested | remarkauthoffshow (verified by) | Print Kent Feaz Sign Manual (Grantor/Grantee) | Owner/Agent) circle one |
| MY | TARY PUBLIC STATE OF ALABAMA AT LARGE COMMISSION EXPIRES: Oct 20, 2015 IDED THRU NOTARY PUBLIC UNDERWRITER | | Form RT-1 |