COUNTY OF SHELBY)

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that, whereas, heretofore on March 17, 2009, to-wit: Karen Tate and Lance Howard Tate, wife and husband, executed a mortgage to Mortgage Electronic Registration Systems, Inc. solely as nominee for The Mortgage Outlet, Inc., its successors and assigns, herein called the Mortgagee, which said mortgage was recorded on March 26, 2009, in Instrument Number 20090326000112080, Probate Records of Shelby County, Alabama, which conveyed the property hereinafter described to secure the indebtedness evidenced by a note, payable in installments, therein described; which said mortgage was subsequently assigned to JPMorgan Chase Bank, National Association, by assignment recorded November 14, 2012, and recorded in Instrument Number 20121114000436470, Probate Records of Shelby County, Alabama; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee or its assigns shall have the authority to sell said property before the Courthouse door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and

WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and thereafter notice was published in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on September 4, 2013, September 11, 2013, and September 18, 2013, that the hereinafter described property would be sold at the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on November 5, 2013, and

WHEREAS, such sale was postponed by announcements at the courthouse door and by notices published in The Shelby County Reporter; the last postponement having been until December 17, 2013; and

WHEREAS, the said sale was held at the time and place stated in said notice, in strict conformity with the powers of sale contained in the said mortgage, at which sale JPMorgan Chase Bank, National Association, became the purchaser of the hereinafter described property at and for the sum of \$93,720.00, cash, which was the highest, best, and last bid therefore; and

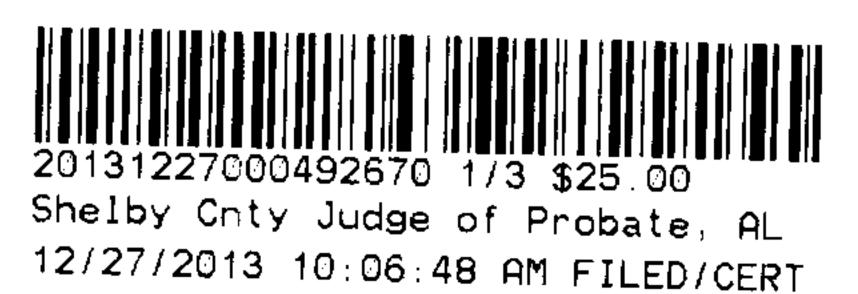
WHEREAS, the undersigned, James J. Odom, Jr., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by JPMorgan Chase Bank, National Association;

NOW THEREFORE, IN consideration of the premises Karen Tate and Lance Howard Tate, wife and husband, and JPMorgan Chase Bank, National Association, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said JPMorgan Chase Bank, National Association, the following described real property situated in Shelby County, Alabama, at 1931 Gallant Fox Dr., Helena, AL 35080, but in the event of a discrepancy, the legal description shall control to-wit:

Lot 81, according to the survey of amended map of Dearing Downs, 9th Addition, Phase II, as recorded in Map Book 15, Page 10, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto JPMorgan Chase Bank, National Association, its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said JPMorgan Chase Bank, National Association, under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.

IN WITNESS WHEREOF, the said Karen Tate and Lance Howard Tate, wife and husband, and JPMorgan Chase Bank, National Association, have hereunto set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the day and year first above written.



Karen Tate and Lance Howard Tate, wife and husband and JPMorgan Chase Bank, National Association

BY:

James J. Odom, Jf.

As Attorney-in-Hact and Auctioneer

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that James J. Odom, Jr. whose name as attorney-in-fact and auctioneer for Karen Tate and Lance Howard Tate, wife and husband, and JPMorgan Chase Bank, National Association, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he/she, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this _______ day of _________, 2013.

Notary Public
My Commission Expires: 3/7/2015

THIS INSTRUMENT PREPARED BY: ROBERT J. WERMUTH/cls Stephens Millirons, P.C. P.O. Box 307 Huntsville, Alabama 35804

Grantees Address: Send Tax Notice To: 3415 Vision Drive Columbus, OH 43219

Grantors Address: 1931 Gallant Fox Dr. Helena, AL 35080

> Shelby Cnty Judge of Probate, AL 12/27/2013 10:06:48 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1			
Grantor's Name	Karen & Lance Tate		JPMorgan Chase Bank, NA
Mailing Address	1931 Gallant Fox Dr.	Mailing Address	
	Helena, AL 35080		Columbus, OH 43219
			· · · · · · · · · · · · · · · · · · ·
Property Address	1931 Gallant Fox Dr.	Date of Sale	12/17/2013
	Helena, AL 35080	Total Purchase Price	\$
		_ Actual Value	\$
20131227000492670 3/3 Shelby Cnty Judge of	\$25.00 Probate, AL	Or Accessorie Market Malue	©
12/27/2013 10:06:48 A	M FILED/CERT	Assessor's Market Value	Φ
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal			
Sales Contrac	<u>+</u>	Other Bid @ Sale: \$93,72	0.00
Closing Stater			
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a			
licensed appraiser or the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).			
			ad in this document is true and
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).			
Date 2/19/1	3	Print Rox Pla	Beal
Unattested		Sign	200
(verified by) (Grantor/Granter/Owner/Agent) circle one			
	F	rint Form	HOMEN Form RT-1

Print Form