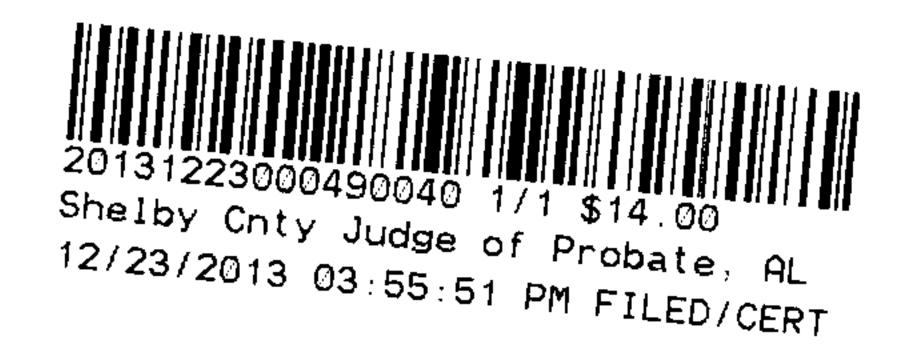
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304



Space above for Recorder's use _____ MERS MIN#: 100084100618033489 PHONE#: (888) 679-6377

Investor #: A70 Service#: 702460RL1

Loan#: 6850397822

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: BARTON J WILKERSON AND CHRISTINE B WILKERSON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date MAY 16, 2012, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20120522000181530, in Book No. ---, at Page No. --- on MAY 22, 2012.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CADENCE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: DECEMBER 19, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CADENCE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Tiffany Gbaffee, Assistant Secretary

Jennifer Campbell

WHINESS:

KENTUCKY State of County of

April Ferguson

DAVIESS SS.

On this date of DECEMBER 19, 2013, before me the undersigned authority, personally appeared Tiffany Goatee, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CADENCE BANK, N.A., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kristy Johnson My Commission Expires: 12/11/2016

OFFICIAL SEAL KRISTY JOHNSON **NOTARY PUBLIC - KENTUCKY** STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, LIANA J SAFFEL - US BANK