

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 011-5590334-703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to **Bank of America, N. A.**, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

Beginning at the Northwest corner of Section 8, Township 22 South, Range 1 East, run South along the West boundary of said Section a distance of 380.67 feet; thence left 91 degrees 00 minutes a distance of 150.00 feet; thence left 89 degrees 00 minutes a distance of 380.67 feet; thence left 91 degrees 00 minutes a distance of 150 feet to the Point of Beginning, situated in the Northwest Quarter of the Northwest Quarter (NW ¼ of NW ¼) of Section 8, Township 22 South, Range 1 East, Shelby County, Alabama.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

This deed shall be **EFFECTIVE** the Sixth day of June, ²⁰¹²~~2011~~.pc

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, this the Sixth day of June, ²⁰¹²~~2011~~.pc

AFFIX CORPORATE SEAL

Bank of America, N. A.

BY: 

Its: _____

Jill A. Wosnak
Vice President

ATTEST: 

Its: _____

Michelle R. Girvan
Assistant Vice President

20131223000489750 2/3 \$21.00
Shelby Cnty Judge of Probate, AL
12/23/2013 03:15:28 PM FILED/CERT

ACKNOWLEDGMENT

State of California

County of Ventura

On JUN 06 2012 before me, Patricia Cicoello - Notary Public, personally appeared Jill A. Wosnak + Michelle R. Brown who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature P. Cicoello



Grantee's Address:

*Secretary of Housing & Urban
Development*
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, AL 35209

This instrument prepared by:

Beth McFadden Rouse
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609
Ralph Boyd Eddings
2474-9221

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Form RT-1