

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

20131223000488070 1/1 \$18.00
Shelby Cnty Judge of Probate, AL
12/23/2013 10:40:44 AM FILED/CERT

Loan #: 1995481525



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 04/08/2003, made by **E. CHRISTOPHER SIMMONS AKA EDWARD CHRISTOPHER SIMMONS AND JOANNE SIMMONS AKA JOANNE G. SIMMONS** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20030416000231150 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 12/12/2013 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Carl O. Collins
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 12/12/2013 (MM/DD/YYYY), before me appeared Carl O. Collins, to me personally known, who did say that he/she/they is/are the **ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Tommie J. Nelson
TOMMIE J. NELSON
Notary Public - State of LOUISIANA
My commission expires: Upon My Death

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 22438567 -- CHASE CJ5873722ERP MIN 100021700410140048 MERS PHONE 1-888-679-6377
T1213123913 [C-1] FRMAL1



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