

Source of Title:

Deed Record 20130123000031430

EASEMENT – DISTRIBUTION FACILITIES

\$ 500.00

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-00-D913

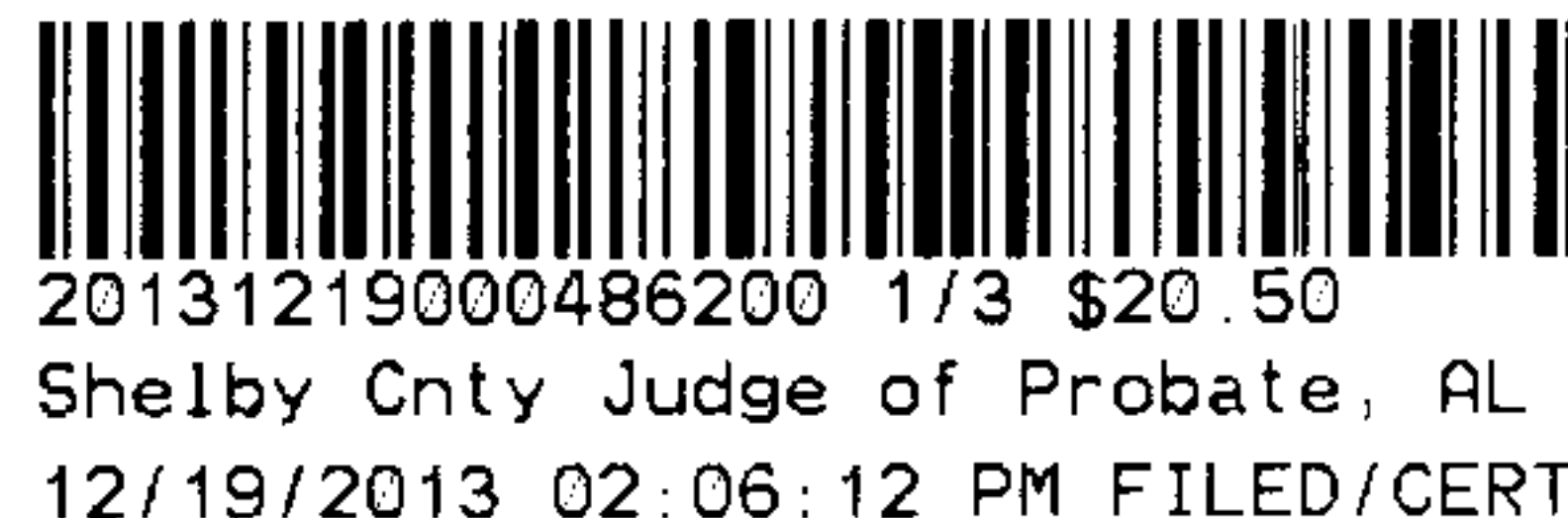
APCO Parcel No. 70259563

Transformer No. S80130

This instrument prepared by: Larry D. Gravitt

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

Shelby County, AL 12/19/2013  
State of Alabama  
Deed Tax: \$.50



KNOW ALL MEN BY THESE PRESENTS, That Larry W. Capps and wife Patricia V. Capps

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE ¼ of the SW ¼ of Section 17, Township 20 South , Range 1 East , more particularly described in that certain instrument recorded in Deed Record 20130123000031430 , in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 25th day of October, 2013.

Witness Signature

Print Name

Witness Signature

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_

Sta# 1+270 to Sta# 2+70  
Also, Guy on Sta# 2

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

Shelby

I, Larry D. Gravit II

, a Notary Public, in and for said County in said State, hereby certify that Larry W.

Capps and wife Patricia V. Capps

whose name(s) [as owners] ~~is~~ are

signed to the foregoing instrument and who ~~is~~ are known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he~~ ~~she~~ /they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 25<sup>th</sup> day of October, 2013.

Larry D. Gravit II  
Notary Public

My commission expires: 2-5-2014

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name(s) [as \_\_\_\_\_] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name(s) [as \_\_\_\_\_] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]



20131219000486200 2/3 \$20.50  
Shelby Cnty Judge of Probate: AL  
12/19/2013 02:06:12 PM FILED/CERT



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:  
1773014 12085623

Map Center Lat/Lon:  
33.29166 -86.565924

1 inch = 98 feet

Customer LARRY CAPPS	Location CR109	Cmtd. Svc Date 11/30/13	County Shelby	Section 17	Township 20S	Range 01E	Add'l Info.	Estimate No. A6170-00-D913
Division BIRMINGHAM	District METRO SOUTH	Town WESTOVER	UserID hbayer	Created: 10/7/2013	Substation X- 10346	Y- XD8004	MISSALL#	

ENERGIZED LINE WORK		Transformer Loading
Sub SHELBY		Loc 2
OCB/OCR 10346 / XD8004		10.3
Switch#		
Fuse Size		

Voltage	
Pri 7.2	Sec 120
Phone Co.	
Cable Co.	
Accessible Y	
Tree Crew Y	
Rock Hole	
Permits	
R/W Y	
CITY	
COUNTY	
STATE	
OTHER	



TREE CREW NEEDED

20131219000486200 3/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
12/19/2013 02:06:12 PM FILED/CERT

1: 1 PH DE  
1: CO AND LA  
1: ANCHOR 8" HELIX 5/8" ROD  
1: GUY 5/16" STRAND 18' MIN LEAD  
1: #6CU ENH GRND UPGRADES

1: 40-5 POLE W/ #6CU ENH GRND  
1: 1 PH DE  
1: ANCHOR 8" HELIX 5/8" ROD  
1: GUY 5/16" STRAND 18' MIN LEAD  
1: 25 KVA OH XFRM 7.2 CONV  
1: 70' W/TPX SVC

Device No: Voltage: 12 KV  
Feeder: SHELBY\_DS\_10346

Equipment Type: 100\_5H  
LL1: 0 LG: 317  
LLG: 1185 LG-R: 138  
LL: 1182

R/W Agent Clayton P. Smith  
Date Assigned 10/23/2013  
Date Cleared 10/28/2013  
Parcel # 70259563  
70259564

XA2308  
50A 4H  
XA2397  
XA6979  
XD8535

Q6525  
XD8004  
100A 4H  
XD7755  
XA133

A6869 2# 4 AL

MAP REF : PG 26 ZZ-30