

Source of Title:  
Deed Record 20051010000526640

**EASEMENT – LINE CLEARING**

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-00-BX13

APCO Parcel No. **70258109**

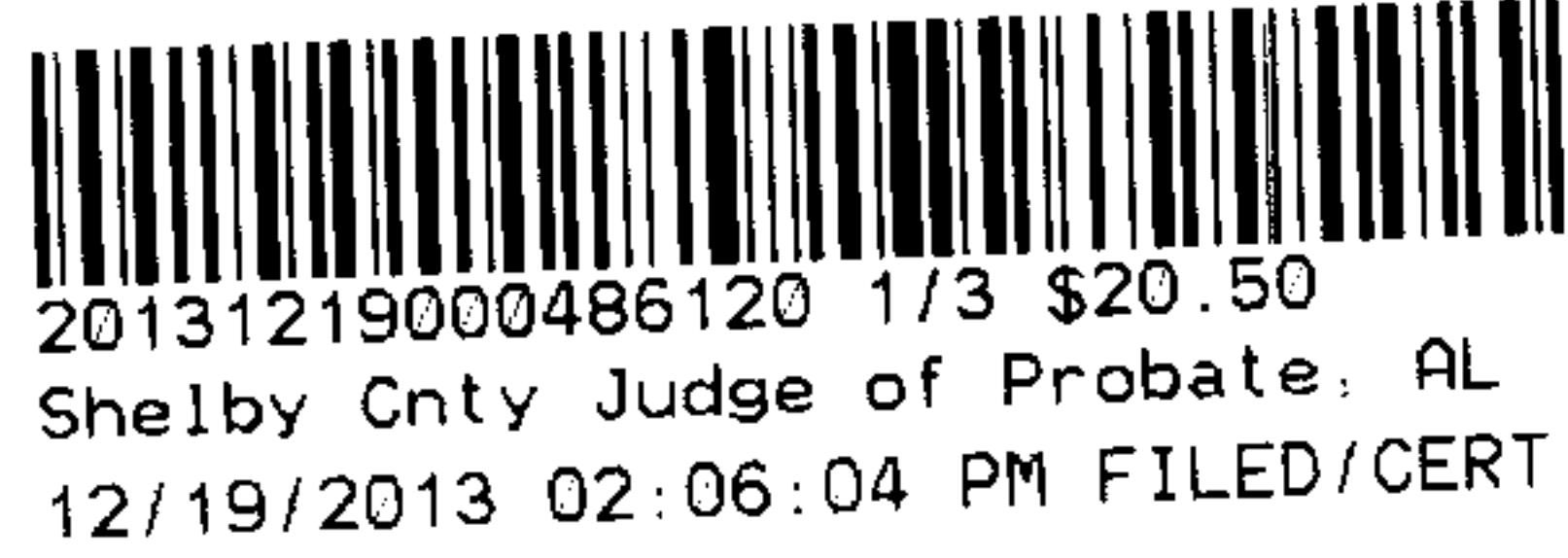
Transformer No. S10670

This instrument prepared by: Larry D. Gravitt

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

*500.00*

Shelby County, AL 12/19/2013  
State of Alabama  
Deed Tax: \$.50



KNOW ALL MEN BY THESE PRESENTS, That Clifton D. Myers and Wife Laura W. Myers

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described in below.

The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Company's electric power and/or communication lines, poles, towers or other facilities (collectively, the "Facilities") that may be now or hereafter located adjacent to the Property described below along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed and also the right to clear and keep clear all trees, undergrowth and other obstructions on such Property within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SE¼ of the SW¼ of Section 11 , Township 21 South, Range 2 West , more particularly described in that certain instrument recorded in Deed Record 20051010000526640 , in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable from time to time for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to exercise the rights granted above as to such relocated Facilities. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 3<sup>rd</sup> day of September, 2013.

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

Clifton D. Myers (SEAL)  
(Grantor)

Clifton D. Myers  
Print Name

Laura W. Myers (SEAL)  
(Grantor)

Laura W. Myers  
Print Name

\_\_\_\_\_  
(Grantor)

By: \_\_\_\_\_ (SEAL)

As: \_\_\_\_\_

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_, its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST (if required) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: \_\_\_\_\_(SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Clifton D. Myers and wife Laura D. Myers whose name(s) [as owner] ~~is~~/are signed to the foregoing instrument and who ~~is~~/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 3rd day of September, 2013.

[SEAL]

Larry D. Gravitt  
Notary Public  
My commission expires: 2-5-2014

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**CORPORATION/PARTNERSHIP/LLC NOTARY**

STATE OF ALABAMA

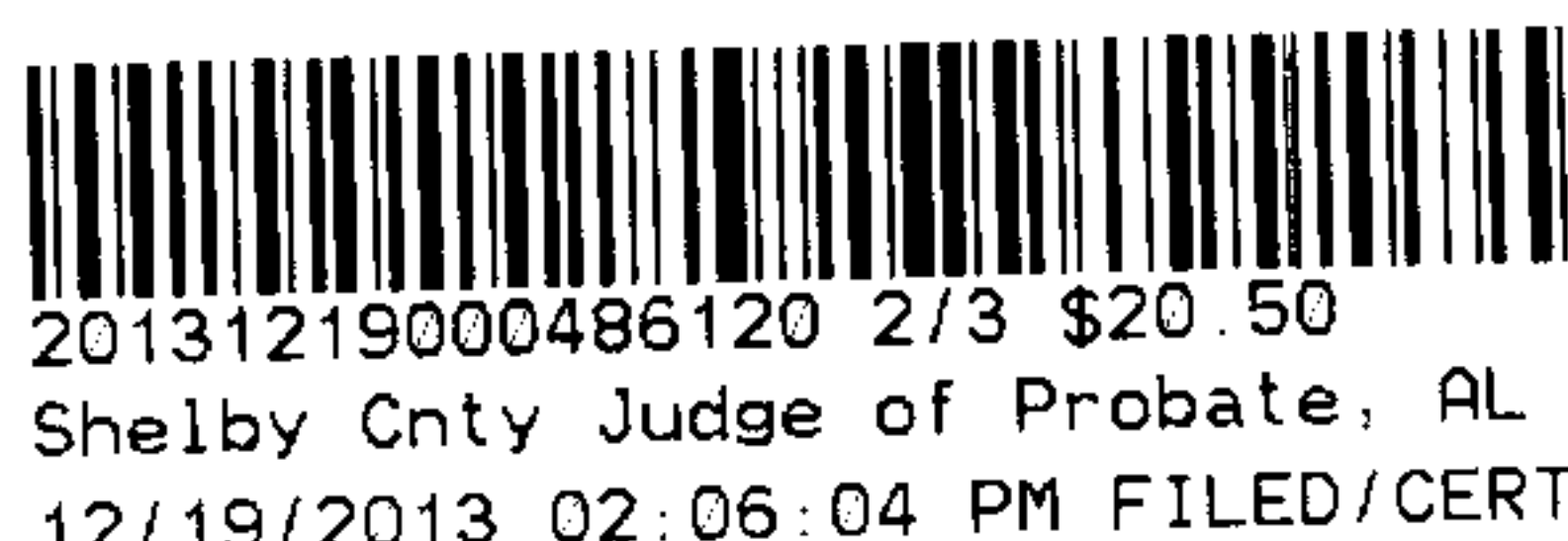
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_, [acting in its capacity as \_\_\_\_\_ of \_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_



**For Alabama Power Company Corporate Real Estate Department Use Only Parcel No:**

All facilities on Grantor: \_\_\_\_\_ Station to Station: Sta # 1400 to Sta # 2400 (South)



