

Source of Title:

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

\$ 500.00

Deed Record 2011 0214 0000 51400

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

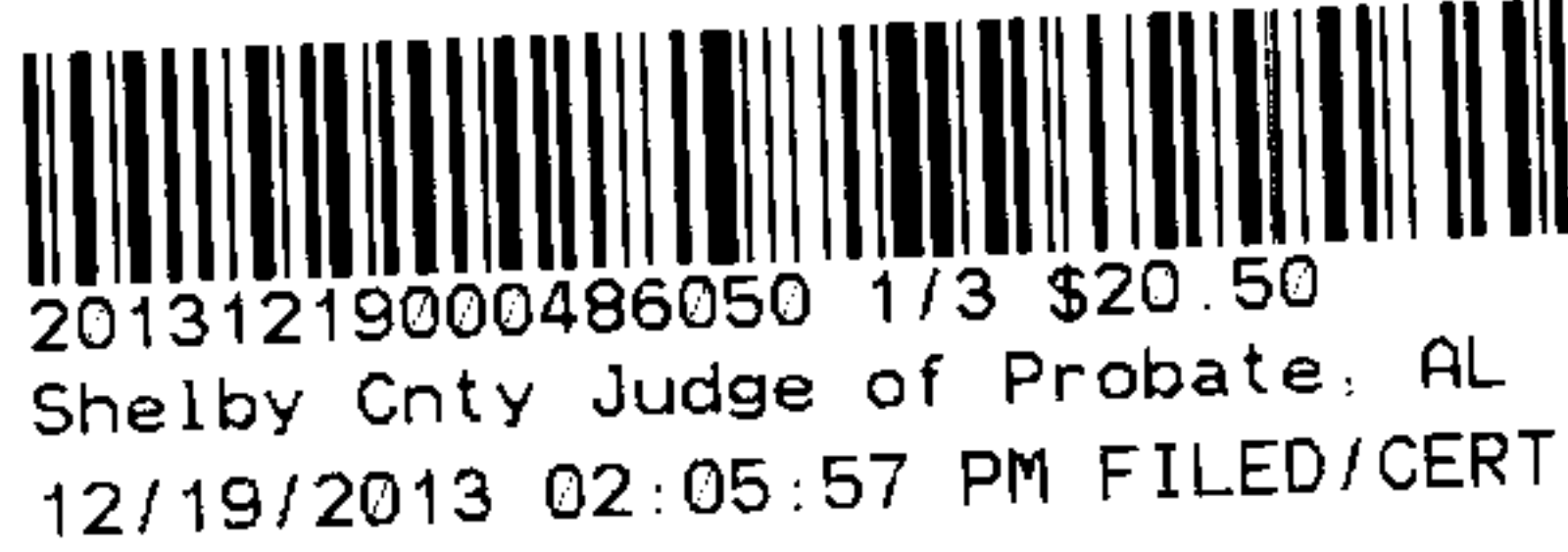
W.E. No. AG170-00-0013

APCO Parcel No. 70258526

Transformer No. 518531

This instrument prepared by: Larry D. Grouitt

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



KNOW ALL MEN BY THESE PRESENTS, That Gary R. Smith and wife, Dorothy S. Smith

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the NE 1/4 of the NE 1/4 of Section 3, Township 24 North, Range 12 East as is recorded in Deed Record 2011 0214 0000 51400 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/their hand(s) and seal(s) this the 17<sup>th</sup> day of September, 2013.

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Print Name

[Signature] (SEAL)  
(Grantor) Gary R. Smith  
[Signature] (SEAL)  
(Grantor) Dorothy S. Smith

Shelby County, AL 12/19/2013  
State of Alabama  
Deed Tax: \$.50

All facilities on Grantor: \_\_\_\_\_ Station to Station: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Gary R.

Smith and wife Dorothy S. Smith whose name(s) [as owners] ~~is~~ are signed to the foregoing instrument and who ~~is~~ are known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he~~ ~~she~~ they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 17<sup>th</sup> day of September, 2013.

[SEAL]

Larry D. Gravitt  
Notary Public  
My commission expires: 2-5-2014

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_


I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

  
20131219000486050 2/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
12/19/2013 02:05:57 PM FILED/CERT



Customer	JUAN HERNANDEZ	Location	94 JONES RD.	Cntd. Svc Date	DEC. 31, 2013	County	Shelby	Section	3	Township	24N	Range	12E	Add'l Info.	Estimate No.
Division	BIRMINGHAM	District	METRO-SOUTH	Town	MONTEVALLO	UserID	mbryant	Created:	9/9/2013	Substation	EAST_MONTEVALLO_DS_X-34876				A6170-00-D013
											Y_XD8225				MISSALL#

NOTES:  
1) INSTALLING XFMR. ON EXISTING POLE TO SERVE NEW TRAILER.  
2) INSTALLING SECONDARY POLE TO ACCOUNT FOR THE DISTANCE NEEDED TO SERVE,  
3) CUSTOMER CONTACT: JUAN HERNANDEZ @ [REDACTED]

VOLATAGE DROP: 1.93 %  
FLICKER: 4.56 %  
PROPOSED TRANSFORMER LOAD: 10.3 KVA

ENERGIZED LINE WORK

Sub

OCB/OCR

Switch#

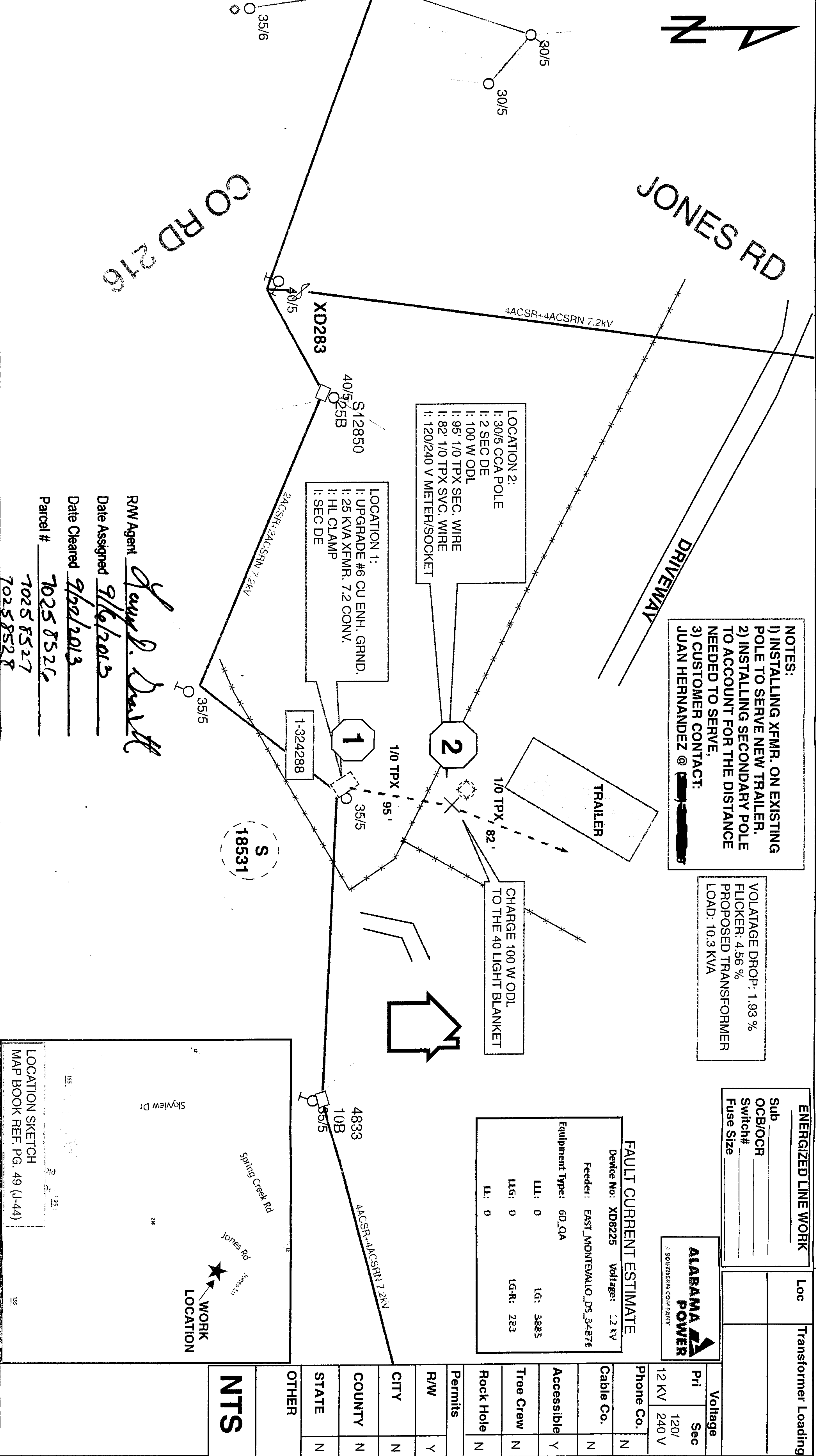
Fuse Size

Loc	Transformer Loading



FAULT CURRENT ESTIMATE

Device No:	XD8225	Voltage:	12 KV
Feeder:	EAST_MONTEVALLO_DS_34876		
Equipment Type:	6D_OA		
LL:	D	LG:	3885
LLG:	D	LG-R:	283
LL:	D		

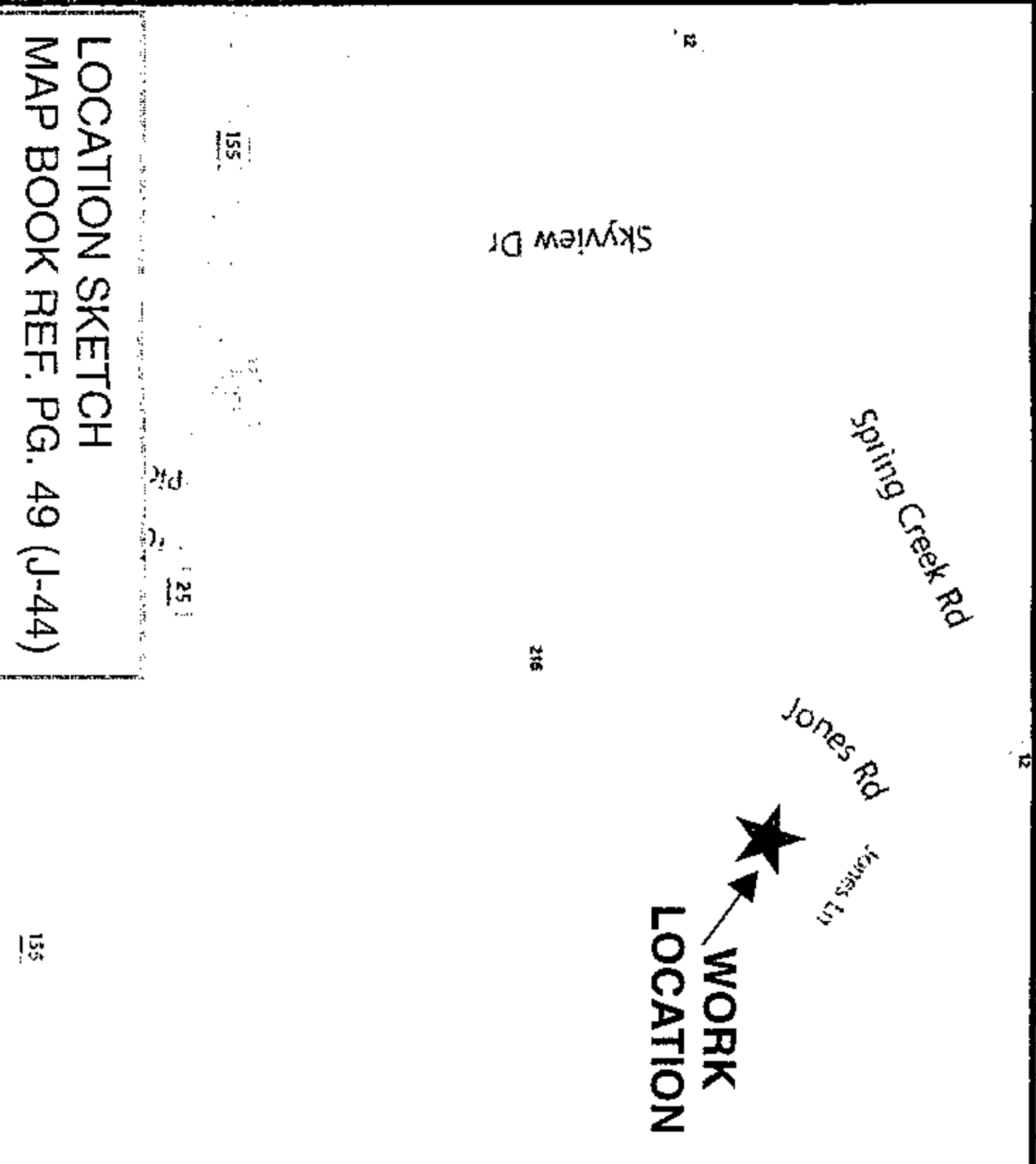


GO RD 216

JONES RD

DRIVEWAY

R/W Agent *David P. Smith*  
Date Assigned 9/6/2013  
Date Cleared 9/26/2013  
Parcel # 70258527  
70258528



Voltage	Pri	Sec
	12 KV	120/240 V
Phone Co.	N	
Cable Co.	N	
Accessible	Y	
Tree Crew	N	
Rock Hole	N	
Permits		
R/W	Y	
CITY	N	
COUNTY	N	
STATE	N	
OTHER		
NTS		