

Source of Title:

Deed Record 20050722000366560

500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-06-AT13

APCO Parcel No. 70258714

Transformer No. S18542

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20131219000486010 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
12/19/2013 02:05:53 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Saginaw Properties, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE¼ of the NE¼ of Section 30, Township 21 South, Range 2 West, more particularly described in that certain instrument recorded in Deed Record 20050722000366560, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Eddie Lumpkin

its authorized representative, as of the 27th day of September, 20 13.

ATTEST (if required) or WITNESS:

By: Wade Stubble

Saginaw Properties, LLC

By: Eddie Lumpkin (SEAL)

Its: _____

Its: Members

Shelby County, AL 12/19/2013
State of Alabama
Deed Tax: \$.50

All facilities on Grantor: _____

Station to Station: _____

Pole #1 + 75 to Pole #2 + 00

Pole #2 + 00 to Pole #2 + 200 (Underground)

Also, guy on Pole #2

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF SHELBY

I, BRIAN K MADDOX, a Notary Public in and for said County in said State, hereby certify that EDDIE LUMPKIN, whose name as MEMBER of SAGINAW PROPERTIES, LLC, a MEMBER, [acting in its capacity as MEMBER of SAGINAW PROPERTIES, LLC, a MEMBER] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such MEMBER and with full authority, executed the same voluntarily, for and as the act of said MEMBER [acting in such capacity as aforesaid].

Given under my hand and official seal this the 27 day of SEPTEMBER, 2013.

[SEAL]

Brian K Maddox

Notary Public

My commission expires: 01/28/14



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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1708038 12045972

Map Center Lat/lon: 33.183209 -86.778905

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
LUMPKIN DEVELOPMENT	1405 HIGHWAY 87	10/11/13	Shelby	2930	21S	02W		A6170-06-AT13
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO-SOUTH	CALERA		9/26/2013	LONGVIEW_DS	X. 48816	Y. 06963	

NOTES:
 1) INSTALLING NEW POLE W/ 3 Ø 120/208 XFMR. BANK TO SERVE TWO NEW BUILDINGS.
 2) KEEP EXISTING SWITCH NUMBER AT LOCATION 1 ON POLE FOR NEW 3 Ø SWITCH.
 3) CONNECT EXISTING 1 Ø TAP UNDER NEW 3 Ø SWITCH.
 4) THE EXISTING 1 Ø LINE IS BEING USED FOR TEMP. SERVICE. THE LINE WILL BE TAKEN DOWN IN THE NEAR FUTURE.
 5) TWO UNDERGROUND SERVICES WILL RUN TO THE TWO NEW BUILDINGS FROM THE NEW 3 Ø XFMR. BANK POLE.
 6) CUSTOMER WILL TRENCH AND INSTALL CONDUIT FOR UNDERGROUND SVC.

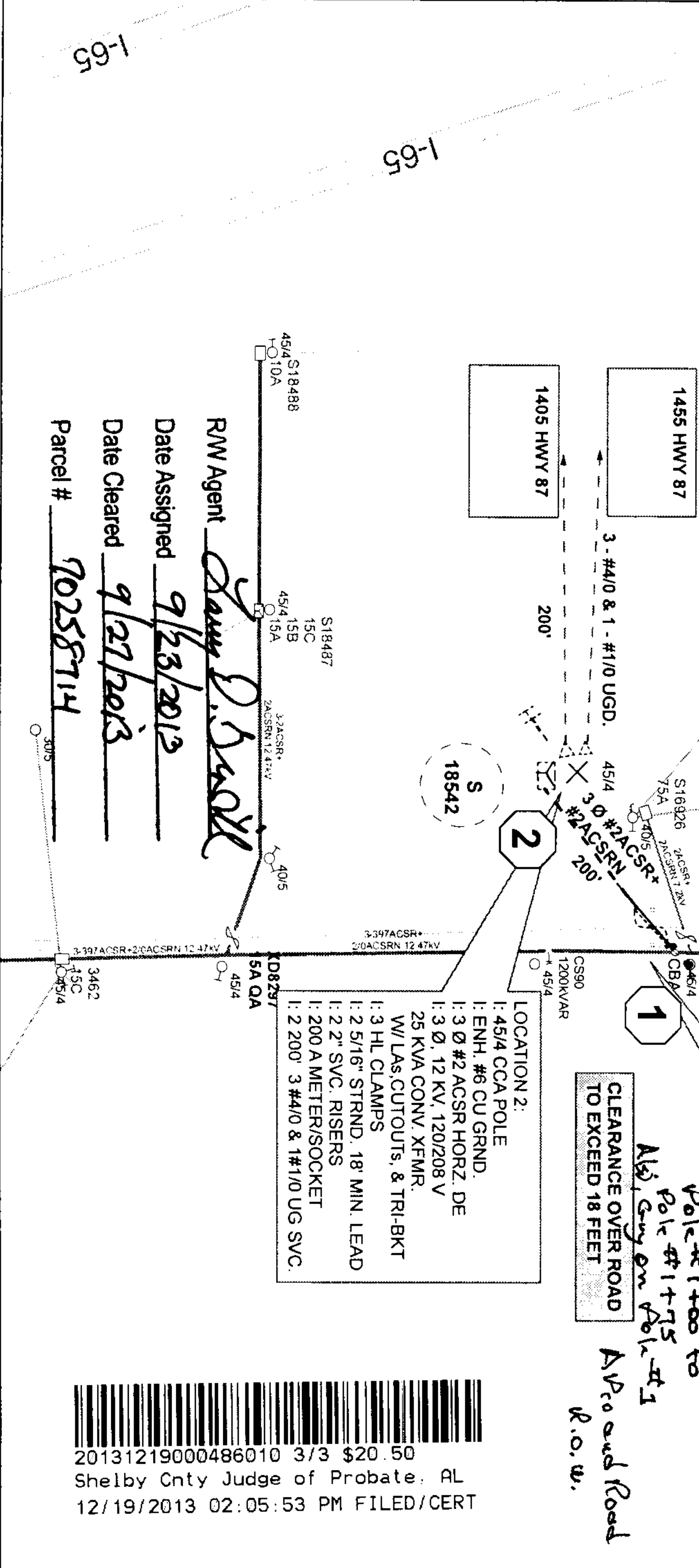
VOLATAGE DROP: 3.95%
 FLICKER: N/A
 PROPOSED MAX TRANSFORMER LOAD: 68 KVA

CABLE PULL
 CONDUIT SIZE: 5"
 CABLE TYPE: 3 #4/0 & 1 #1/0
 VERTICAL SWEEP/BEND DOWN- MAX TENSION= 75 LB
 HORIZONTAL STRAIGHT PULL- MAX TENSION=445.56 LB
 VERTICAL SWEEP/BEND UP- MAX TENSION=861.64 LB

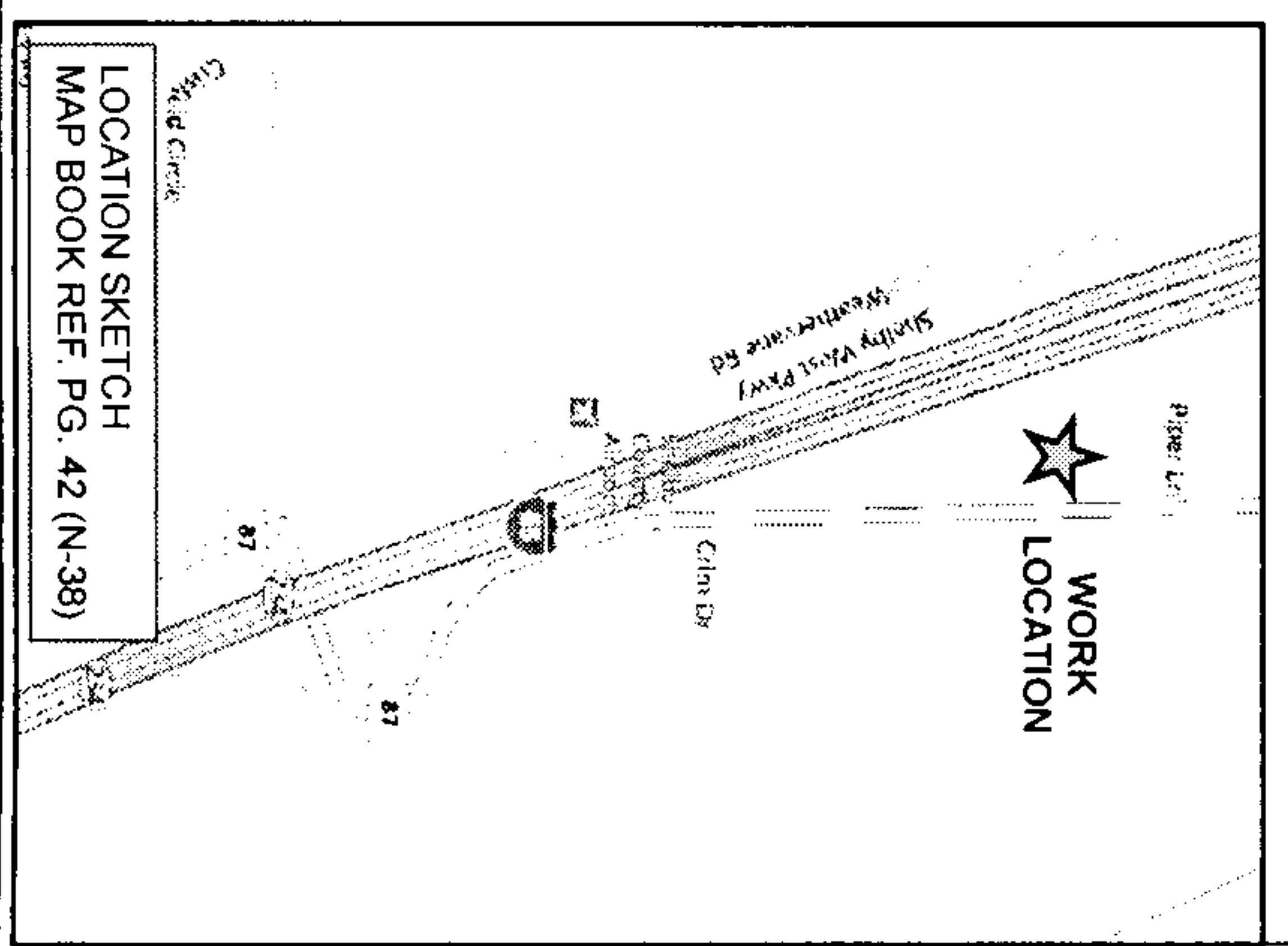
ENERGIZED LINE WORK
 Sub LONGVIEW_DS
 OCB/OCR 48816 /
 Switch#
 Fuse Size

FAULT CURRENT ESTIMATE

Device No: Q6963	Voltage: 12 KV
Feeder: LONGVIEW_DS_48816	
Equipment Type: 600_D	
LLI: 3738	LG: 2679
LEG: 3424	LG-R: 282
LI: 3237	



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Transformer Loading	Loc	Transformer Loading
Phone Co.	N	
Cable Co.	N	
Accessible	Y	
Tree Crew	N	
Rock Hole	N	
Permits		
R/W	Y	
CITY	N	
COUNTY	N	
STATE	N	
OTHER		
NTS		