

Source of Title:

Deed Book 2001, Page 05789

\$ 500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A 6272-00-

APCO Parcel No. 70259030

Transformer No. 8941

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20131219000485990 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
12/19/2013 02:05:51 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Leo Durocher and wife, Teresa Durocher

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land located in the S 1/4 of the S 1/4 of Section 4 and the N 1/4 of the N 1/4 of Section 9, all being located in Township 19 South, Range 2 East as is recorded in Deed Book 2001 at Page 05789 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/their hand(s) and seal(s) this the 8th day of October, 2013.

Witness Signature

Print Name

Witness Signature

Print Name

Leo Durocher (SEAL)
(Grantor) Leo Durocher

Teresa Durocher (SEAL)
(Grantor) Teresa Durocher

Shelby County, AL 12/19/2013
State of Alabama
Deed Tax: \$.50

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No:

All facilities on Grantor: _____ Station to Station: Pole # 1+00 to Pole # 1+40
Also, Guyon Str # 1

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Leo

Durocher and wife; Teresa Durocher whose name(s) [as owners] ☒ are signed to the foregoing instrument and who ☒ are known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he/she/they~~ [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 8th day of October, 2013.

[SEAL]

Larry D. Gravitt
Notary Public
My commission expires: 2-5-2013

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

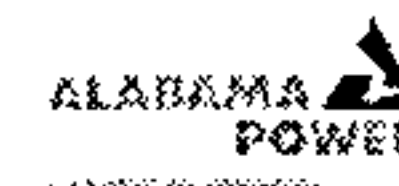


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SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM
1813507 12126219

Map Center LatLon
33.40273 -86.432648



| | | | | | | | | | | | | | |
|---------------------------|----------|---------|-------------------|---------------------------|------------------|----------------------|-------------------|-------------------|--------|-------------------------------|-------------------------------|-------|--|
| Customer KATINA ARBOTH | | | | Location 372 AUTUMN DR | | | | Agreed Serv. Date | | Estimate No. A6272 DD C013 | | | |
| Region EASTERN | | | | Oper. Cntr. DAK GROVE | | Town/City VINCENT | | UserID hdblack | | Created: 10/4/2013 | | | |
| County Shelby | | | Section 4/9 | Township 19S | Range 02E | Add'l Info | | | | | | | |
| Acquisition Agent | | | Date R/W Assigned | | Date R/W Cleared | | Spatial Reference | | LOC | | Transformer Loading 10 KVA | | |
| Voltage | Phone Co | CATV Co | Accessible | Tree Crew | Rock Hole | | R/W | City | County | State | Miss All | Other | |
| 7.2KV | N | N | Y | Y | N | Permits | Y | N | N | N | Y | | |

21694
H5838

120/240 v

TO 25
197 02 03
RD
AUTUMN DR
MILLER
TO 81

*
*
JOB

4954
100

1
R: DE GUM
I: PN DE
ANC/GUM
SOLID JUMPER

341

2
(8941)

15
15 CONV
PN DE
ENH GRD
ANC/GUM
9 B (BLANKET)

521
200

14x55

V.O. < 5%
FLICKER < 5%
(REASON FOR IS)

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Cnst Completed By: Date: Scale: 1 inch = 74 feet