

Source of Title:

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

Deed Records 20080718000290520 and 20080718000290540

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. AC170-00 AE13

APCO Parcel No. 70256449

Transformer No. 518331

This instrument prepared by: Larry D. Gravill

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



20131219000485930 1/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
12/19/2013 02:05:45 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Amy U. Spinks and husband Jason E. Spinks

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the SW 1/4 of the SW 1/4 of Section 3 and the NW 1/4 of Section 10, all being located in Township 22 South, Range 3 West as is recorded in Deed Record 20080718000290520 and Deed Record 20080718000290540 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/her/their hand(s) and seal(s) this the 12<sup>th</sup> day of June, 2013.

Witness Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Witness Signature \_\_\_\_\_

Print Name \_\_\_\_\_

(Grantor) (SEAL)  
(Grantor) (SEAL)  
Shelby County, AL 12/19/2013  
State of Alabama  
Deed Tax: \$.50

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No:

All facilities on Grantor:

Station to Station:

STATE OF ALABAMA

COUNTY OF

Shelby

I, Larry D. Gravitt

, a Notary Public, in and for said County in said State, hereby certify that Amy V.

Spinks and husband Jason E. Spinks

whose name(s) [as owners]

is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 12<sup>th</sup> day of June

2013

Larry D. Gravitt

Notary Public

My commission expires: 2-5-2014

[SEAL]

STATE OF ALABAMA

COUNTY OF

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name(s) [as \_\_\_\_\_]

is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA

COUNTY OF

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name(s) [as \_\_\_\_\_]

is/are

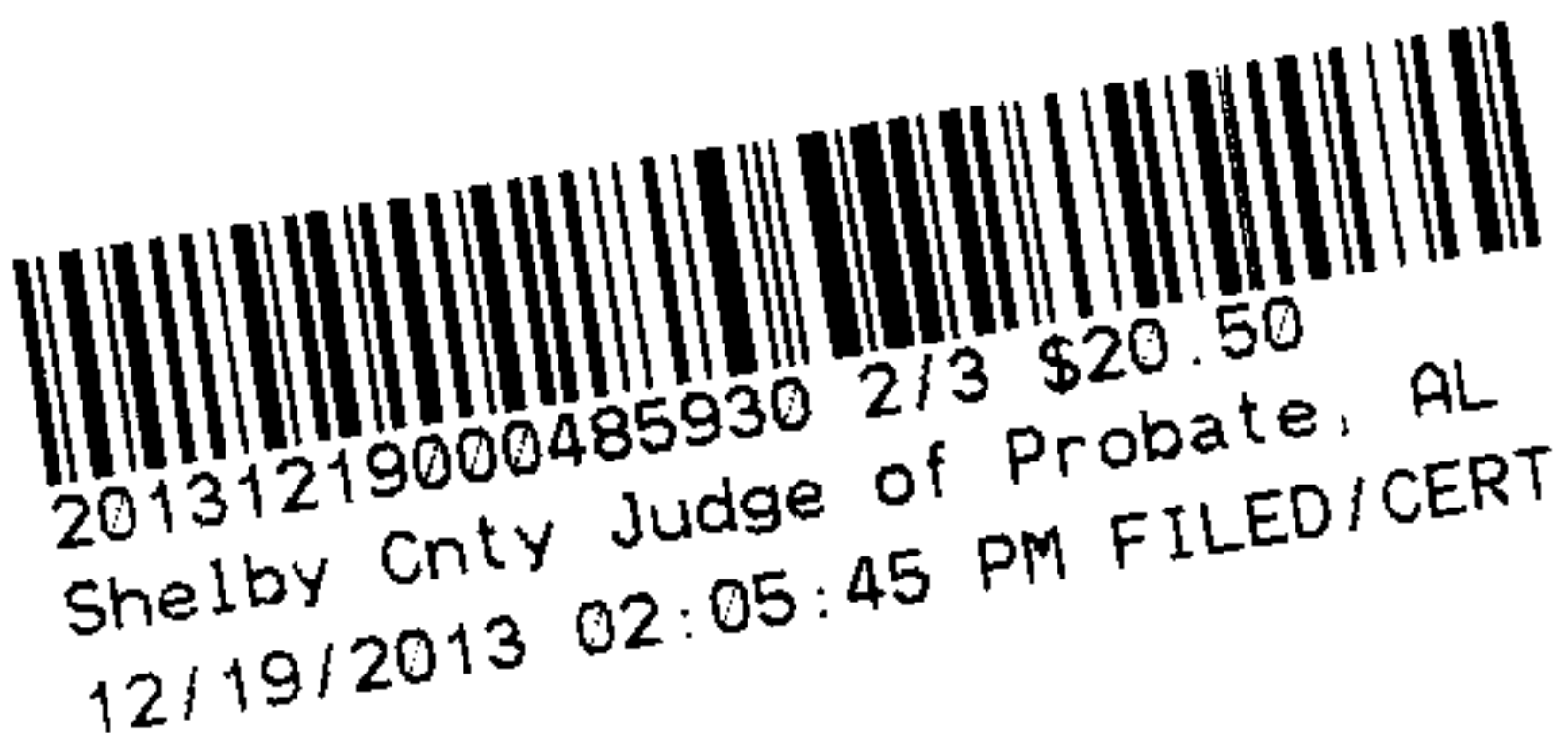
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]



Customer	Location	Created, Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
JASON SPINX	351 TRIPLE B DR	MARCH 15 2013	SHELBY	3 / 10	22S	3W		A67D00AET3
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO-SOUTH	MONTEVALLO	mthryant	2/4/2013	DOGWOOD DS		X- 35256 Y- 06347	

ENERGIZED LINE WORK

Sub DOGWOOD\_DS

OCB/OCR JX6056

Switch# G6347

Fuse Size 30 A

RW Agent *Lawrence D. Smith*

Date Assigned *6/4/2013*

Date Cleared *6/12/2013*

Parcel # *70256449*

LOCATION SKETCH

MAP BOOK REF PG. 41 (K-40)

SECTIONALIZING SKETCH

Voltage

12 KV

120V

240 V

Phone

Co. Name

AT&T

CATV Co.

Co. Name

CHARTER

Accessible

Tree Crew

MISSALL

Permits Recd

RW

City

County

State

Amisun

NOTES:

1) ADDING TO EXISTING LINE, INSTALLING 6 NEW POLES.

2) CUSTOMER WILL DO TREE WORK.

THESE ARE ACTIVE DEER PINS. CALL CUSTOMER WHEN THE JOB IS GOING TO BE WORKED ON.

FAULT CURRENT ESTIMATE

Device No: 35256 Voltage: 12 KV

Feeder: DOGWOOD\_DS\_35256

Equipment Type: 30\_OA

LLI: 0 LG: 1502

LLG: 0 LG-R: 270

LL: 0

VOLTAGE DROP: 1.17 %

FLICKER: 4.76 %

PROPOSED TRANSFORMER

LOAD: 10.3 KVA

UserID	Created	NOT TO SCALE	Distribution System	Map Center
mthryant	2/4/2013			Shelby