Source of Title:	
Deed Book, Page	H 500.00
EASEMENT - DISTRIBUTION FACILITIES	
STATE OF ALABAMA COUNTY OF	
W.E. No. A6216-00-BB13	
APCO Parcel No. 10251406	
Fransformer No. 6574	20131219000485900 1/3 \$20.50 Shelby Cnty Judge of Probate, AL
This instrument prepared by: Adam Lochamy	12/19/2013 02:05:42 PM FILED/CERT
Alabama Power Company	
P. O. Box 2641	
Birmingham, Alabama 35291	$ \mathcal{I} \mathcal{L} $
KNOW ALL MEN BY THESE PRESENTS, That	Cheryl Brown, a single woman
Grantor in hand by Alabama Power Company, a corporation Company, its successors and assigns (the "Company"), the Overhead and/or Underground. The right from time to below all notes towers wires conduits fiber optics cab	In consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to on, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power easements, rights and privileges below. time to construct, install, operate and maintain, upon, over, under and across the Property described es, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or ies"), for the overhead and/or underground transmission and distribution of electric power and
communications, along a route selected by the Company, be determined by the actual location(s) in which the Compare underground or overhead: for underground, the easenthe easement will extend fifteen (15) feet on each side of keep clear, all trees, undergrowth and other obstructions keep clear, all trees, undergrowth and other obstructions and the right in the future to install intermediate poles and to trim and cut, and keep trimmed and cut, all dead, weak Company, may now or hereafter endanger, interfere with, or	as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to any's facilities are installed. The width of the Company's easement will depend on whether the Facilities tent will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities the centerline of said Facilities as and where installed. The Company is granted the right to clear, and on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities acilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the rights, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the
thereof; and also the right to cut, remove and otherwise k said Facilities, as applicable. The easements, rights and privileges granted hereby shall	d Facilities, as applicable, and the right to excavate for installation, replacement, repair and removate eep clear any and all structures, obstructions or obstacles of whatever character, on, under and above apply to, and the word "Property" as used in this instrument shall mean, the following described real anty, Alabama (the "Property"): A parcel of land located in the SW "It waship 19 South, Range 2 East, being more particularly 20070712000328220, as recorded in the Office of the Judge bama.
of Probate of Shelby County, Ala	pama.
In the event it becomes necessary or desirable for the Cor of any public road or highway in proximity to the Facilitie Facilities, to exercise the rights granted above; provided, feet (10') outside the boundary of the right of way of any stable be binding upon and shall inure to the benefit of Grant control of the right of the benefit of Grant control of the provided and the benefit of the provided and the benefit of the benefit of the benefit of the provided and the benefit of the benef	npany from time to time to move any of the Facilities in connection with the construction or improvements, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated however, the Company shall not relocate said Facilities on the Property at a distance greater than tended the public road or highway as established or re-established from time to time. This grant and agreement of the Company and each of their respective heirs, personal representatives, successors and assigns of successors and assigns of successors and assigns of successors.
TO HAVE AND TO HOLD the same to the Company, its se	accessors and assigns, forever.
IN WITNESS WHEREOF, the undersigned Grantor(s) has	have set his/her/the/r hand(s) and seal(s) this the day of Hugust, 20_13
	Mery Burn (SEAL
Witness Signature	(Grantor)
Print Name	
	(SEAL
Witness Signature	(Grantor)
	Shelby County, AL 12/19/2013
Print Name	State of Alabama Deed Tax:\$.50

For Alabama Power Company Corporate Real Estate De	partment Use Only - Parcel No:
All facilities on Grantor: Station to Station:	
STATE OF ALABAMA	
STATE OF ALABAMA COUNTY OF	
	Public, in and for said County in said State, hereby certify that
[? [] 2	ose name(s) [as
signed to the foregoing instrument and who is/are known to me, acknowl	ledged before me on this day that being informed of the contents of the instrumen
be/she/they [in such capacity as aforesaid] executed the same voluntarily. Given under my hand and official seal this the $\frac{2^{14}}{2}$ day of	
Given under my hand and official seal this the day of Hug	$\frac{\text{ust}}{\sqrt{\sqrt{2}}}$, 20 $\frac{13}{\sqrt{2}}$
	all Later to
ICEA: 1	Notary Public
[SEAL]	My commission expires: 8 25 2016
STATE OF ALABAMA	
COUNTY OF	
^I ,, a Notary F	Public, in and for said County in said State, hereby certify that
who:	se name(s) [as] is/ar
	ledged before me on this day that being informed of the contents of the instrumen
he/she/they [in such capacity as aforesaid] executed the same voluntarily.	
Given under my hand and official seal this the day of	, 20
	Notary Public
[SEAL]	My commission expires:
STATE OF ALABAMA	
COUNTY OF	
" '- '- '' - '' - '' - '' - '' - '' - '	Public, in and for said County in said State, hereby certify that
whos	se name(s) [as] is/ar
signed to the foregoing instrument and who is/are known to me, acknowle	ledged before me on this day that being informed of the contents of the instrumen
he/she/they [in such capacity as aforesaid] executed the same voluntarily.	
Given under my hand and official seal this the day of	, 20
	Notary Public
[SEAL]	My commission expires:

20131219000485900 2/3 \$20.50 20131219000485900 2/3 \$20.50 Shelby Cnty Judge of Probate, AL 12/19/2013 02:05:42 PM FILED/CERT SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM

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-86.383788 33.410029

ALABAMA #3

12128958 1828397 Agreed Serv. Date Estimate No. Location Customer A6216-00-BB13 CHERYL BROWN 352 GOODWIN CIR Town/City UserlD Oper. Cntr. Region Created: VINCENT PELL CITY dablack 8/1/2013 **EASTERN** Add'I Info Township Range Section County SET 30/5 CCA, 30 FT 1/0 TPX SEC, 117 FT 1/0 TPX SVC 02E 198 Shelby Date R/W Cleared **Spatial Reference** LOC Transformer Loading Date R/W Assigned **Acquisition Agent** 47.5 kVA **ADAM LOCHAMY** 7/31/2013 Rock Hole Other Accessible | Tree Crew/ County State Miss All CATV Co **R/W** City Phone Co Voltage N N N Permits 12.47 KV

