

500 00



20131219000485840 1/4 \$23.50
Shelby Cnty Judge of Probate, AL
12/19/2013 02:05:36 PM FILED/CERT

CELLCO SITE NAME: MAGNOLIA
CELLCO LOCATION NUMBER: 260856
CELLCO GL MARKET: 100041
CELLCO CONTRACT NUMBER:

EASEMENT - DISTRIBUTION FACILITIES

TO BE RECORDED: YES X NO

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-BR13

APCO Parcel No. 70260097

Transformer No. 51543

This instrument prepared by: Tina L Waters

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS, a Delaware general partnership (Lessee pursuant to Memorandum of Land Lease Agreement with Carolyn B Burkhalter, Lessor, dated August 8, 2013 and recorded on August 26, 2013, Instrument Number 20130826000346820, Pages 1 through 10, in the Office of the Probate Judge of Shelby County, Alabama) as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE1/4 of the NW1/4 and the SE1/4 of the NW1/4 of Section 35, Township 21 South, Range 1 West, more particularly described in that certain instrument recorded as Instrument Number 20130826000346820, in the office of the Judge of Probate of Shelby County, Alabama. |

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by, Aparna Khurjekar

Its authorized representative, as of the 18th day of November, 2013

ATTEST (if required) or WITNESS:

By: Lynne Carlisle

Its: Engineer I

CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS

By: Aparna Khurjekar (SEAL)

Its: Area Vice President Network
[Indicate: President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only

Parcel No:

10260097

All facilities on Grantor: X

Station to Station:

Polc # 1465 to Polc # 2+00

Also:

Polc # 2+00 to Polc # 2+100 underground (Lessee)

CORPORATION NOTARY

STATE OF ~~ALABAMA~~ North Carolina

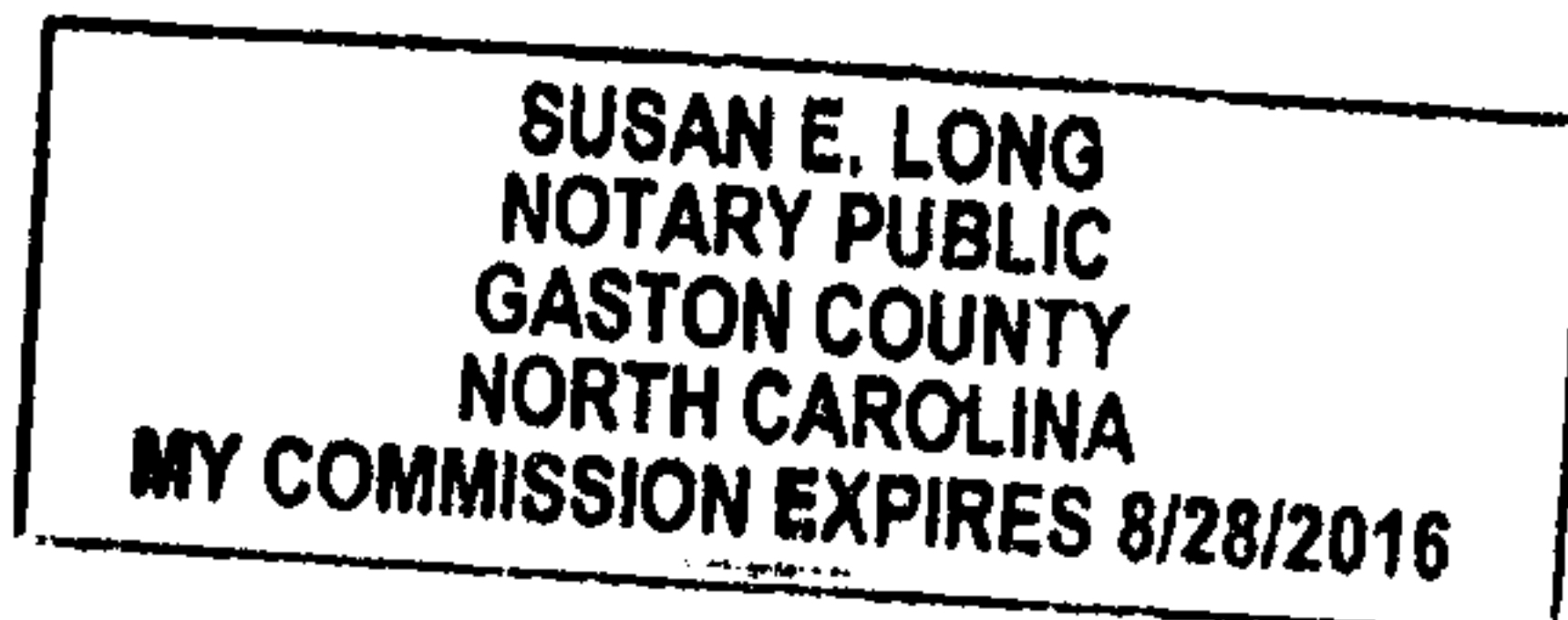
COUNTY OF Mecklinburg

I, Susan Long, a Notary Public, in and for said County in said State, hereby certify that
Aparna Khurjekar, whose name as Area Vice President Network of
Cellco Partnership d/b/a Verizon Wireless, a corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 18th day of November, 2013

[SEAL]

Notary Public
My commission expires: 8.28.2016



20131219000485840 2/4 \$23.50
Shelby Cnty Judge of Probate: AL
12/19/2013 02:05:36 PM FILED/CERT

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1758176 12039783

Map Center Lat/Lon: 33.163801 -86.615051

1 inch = 48 feet

ALABAMA
SHELBY COUNTY

Customer Verizon Wireless - Magnolia Site	Location 570 Jonesboro Circle	City Nov. 30, 2013	County SHELBY	Section 35	Township 21S	Range 01W	Estimate No. A6170-05-BR13	ENERGIZED LINE WORK Sub: Columbia DS OCB/OCR: XD2305 Switch: X6981 Fuse Size
Division Birmingham	District Metro South-Vannos	Town Columbiana	User ID Krevans	Created: 9/26/2013	Substation Columbiana DS	X: 19426	Y: X6981	

Sectionalizing Sketch

Location 1:
Install 1PH P-N Deadend (Slack Span)
100A Fused Cutout 20A (Loc Num: ?)

Location 2:
APCO TO:
1: 45/5 CCA Pole with #6 ENH GRND
1: 1PH Deadend 90FT
1: 7.2KV, 120/240V, 50KVA Conv. (ST# S18543)
Xtmt w/ LA, Cut-out, & T-Bkt
1: 4" Svc Riser
1: 1-Lgd Svc's @ 100' w/
2-#500 & 1-#4/0
CUSTOMER TO:
1: 1 run of 100' 5" Conduit &
1-100' Trench w/ 48" of depth
1: 4 Gang 200 Amp Meter Socket

Device No.	1	Volts	12 RV
Feeder	COLUMBIANA DS 19426		
Equipment Type	SC_OA		
LLC	0	LC	1933
LLG	0	LG-R	267
LL	0		

Voltage	120V
Ph. Sec.	120V
12KV	240V
Phone Company	AT&T
AT&T	Yes
CATV Company	CHARTER
CHARTER	Yes
- Accessible	Yes
Tree Crew	No
Permit Rec'd	N
City	N
County	N
State	N
Kentelton	N
Xtmt Loading	N/A: 46.27 KVA
Volt Drop: 2.5	Flicker: 1.42
Missall	Yes
Missall No.	
Work Date	
Time	
Update	

Location Sketch
(Map Book REF: Pg 45, X-39)

Crst Completed By:

Date:

ENGINEER: KEVANS

LINC: 943

1 inch = 48 feet

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-28-2001 BY 60322 UCBAW

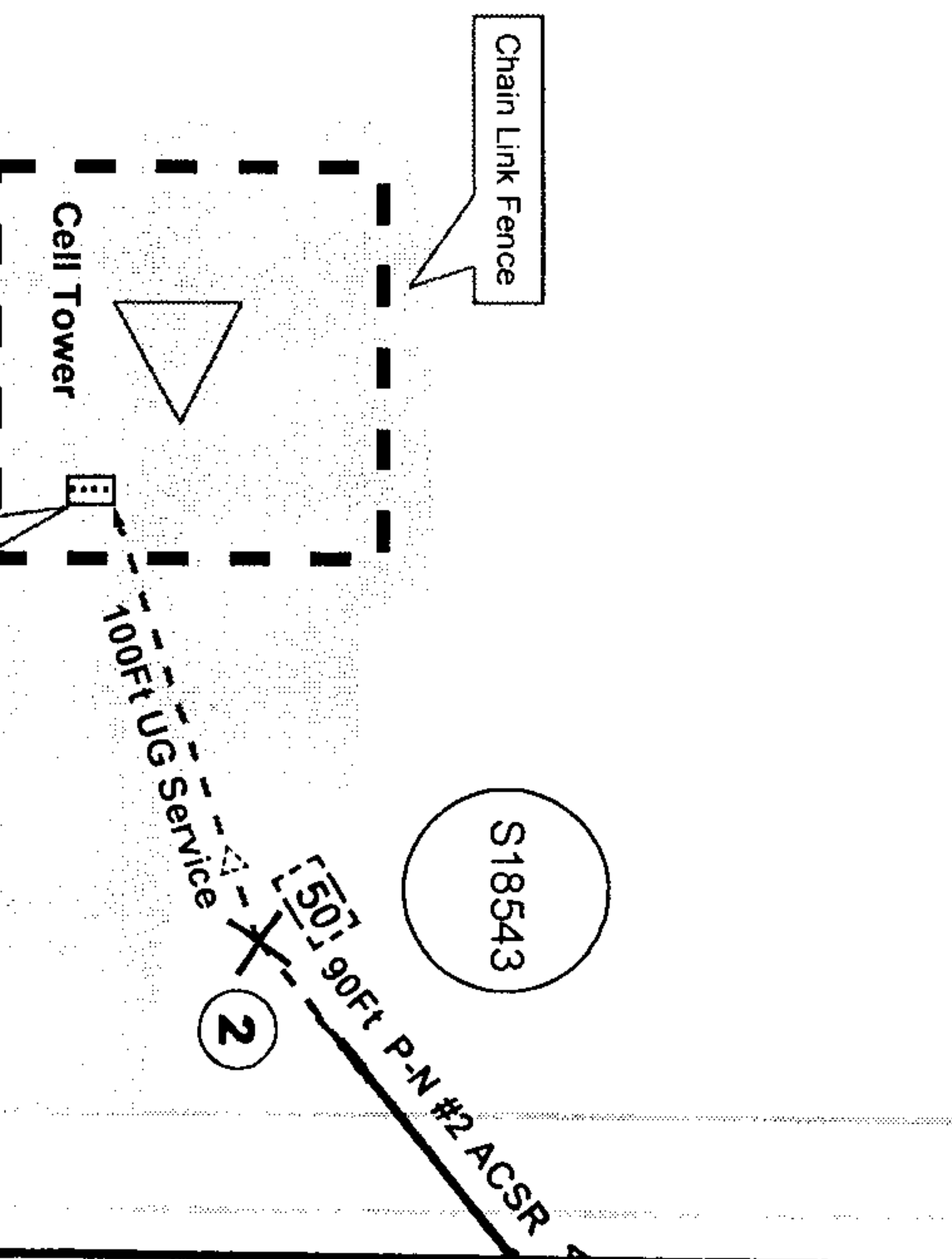
ENERGIZED LINE WORK

Sub Columbia DS

OCB/OCR XD2306

Switch# X6981

Fuse Size



Columbiana

Location 2

- I: 45/5 CCA Pole with #6 ENH GRND
- I: 1PH Deadend 90FT
- I: 7.2KV, 120/240V, 50kVA Conv. (ST# S18543)
- Xlfrm w/ LA, Cut-out, & T-Bkt
- I: 4" Svc Riser
- I: 1-Ugd Svc's @ 100' w/
- 2-#500 & 1-#4/0
- CUSTOMER TO:
- I: 1 run of 100' 5" Conduit &
- 1-100' Trench w/ 48" of depth
- I: 4 Gang 200 Amp Meter Socket

RMW Agent Tony D. Dineen
Date Assigned 9/27/2013
Date Cleared 11/21/2013
Parcel # 70250097 1/2
70240094

Device No: Voltage: 12 KV
Feeder: COLUMBIANA_DS_19426
Equipment Type: 50_QA

LL: 0	LG: 1933
LG: 0	LG-R: 267
LL: 0	

Location Sketch	(Map Book REF: Pg 45, X-39)

Date:

LINC: 943

20131219000485840 4/4 \$23.50
Shelby Cnty Judge of Probate, AL
12/19/2013 02:05:36 PM FILED/CERT