

Prepared By: Cali Xiong  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

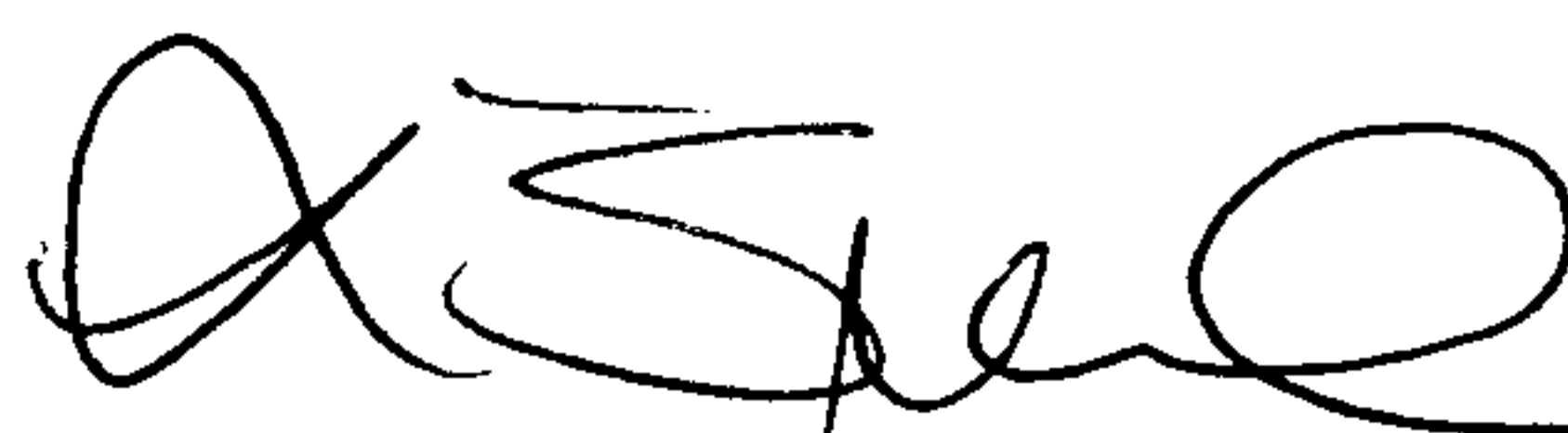
When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## CORPORATE CANCELLATION AND RELEASE

Loan#: 0023149800  
Invoice#: E2463497  
CostCenter#: USR  
Package#: 79180402  
Document#: 4471828

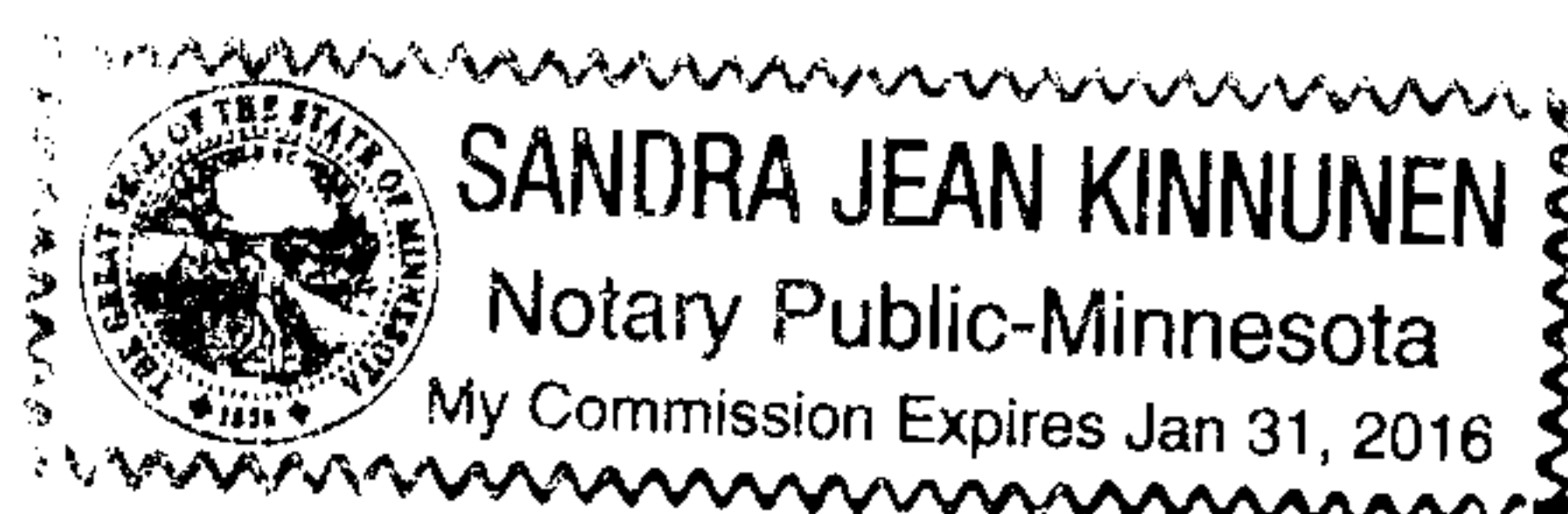
The debt secured by the mortgage , dated **May 12, 2003** and filed for record **June 10, 2003** as Document Number **2003061000363320** for Loan Amount of **\$140000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **SCOTT R SMITH / MONICA B SMITH** to **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **16th** day of **December, 2013**


**PHH MORTGAGE CORPORATION f.k.a. PHH  
MORTGAGE SERVICES**

By   
**Lisa Spurbeck, Assistant Vice President**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **December 16, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
**Sandra Jean Kinnunen, Notary Public**  
My Commission Expires: **January 31, 2016**



\*U04471828\*

1427 12/13/2013 79180402/1