

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

SUSAN W COKER
120 LAKE TER
ALABASTER, AL 35007-4135



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:0000778609 "COKER" Lender ID:04639/1664088081 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that CITIMORTGAGE, INC., hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SUSAN W. COKER, UNMARRIED to
secure payment of the principal sum of \$61,900.00 plus interest, originally to MOLTON , ALLEN & WILLIAMS
CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 02/12/1996 Recorded: 02/16/1996 in
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1996-05054, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

CITIMORTGAGE, INC.
On December 9th, 2013

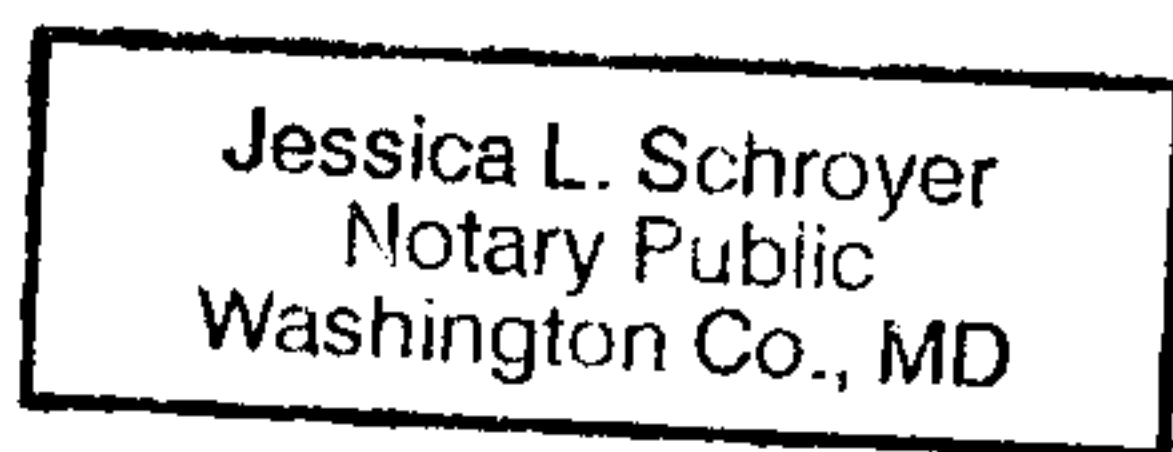
By: 
KENNETH C BALOGH, VICE PRESIDENT

STATE OF Maryland
COUNTY OF Washington

On this 9th day of December 2013, before me, the undersigned officer personally appeared KENNETH C BALOGH ,
who made acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the VICE
PRESIDENT of CITIMORTGAGE, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized
so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the
corporation by himself/herself as VICE PRESIDENT .

WITNESS my hand and official seal,


JESSICA L SCHROYER
Notary Expires: 02/22/2017



(This area for notarial seal)

Prepared By: LACRAMIOARA DRAGHICI, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD
21747-0003 1-800-283-7918