

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

TITLE SOUTH REAL ESTATE CLOSING CENTER
3170 HIGHWAY 31 SOUTH
PELHAM, AL 35124


20131216000481070 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
12/16/2013 12:53:02 PM FILED/CERT

RELEASE OF MORTGAGE

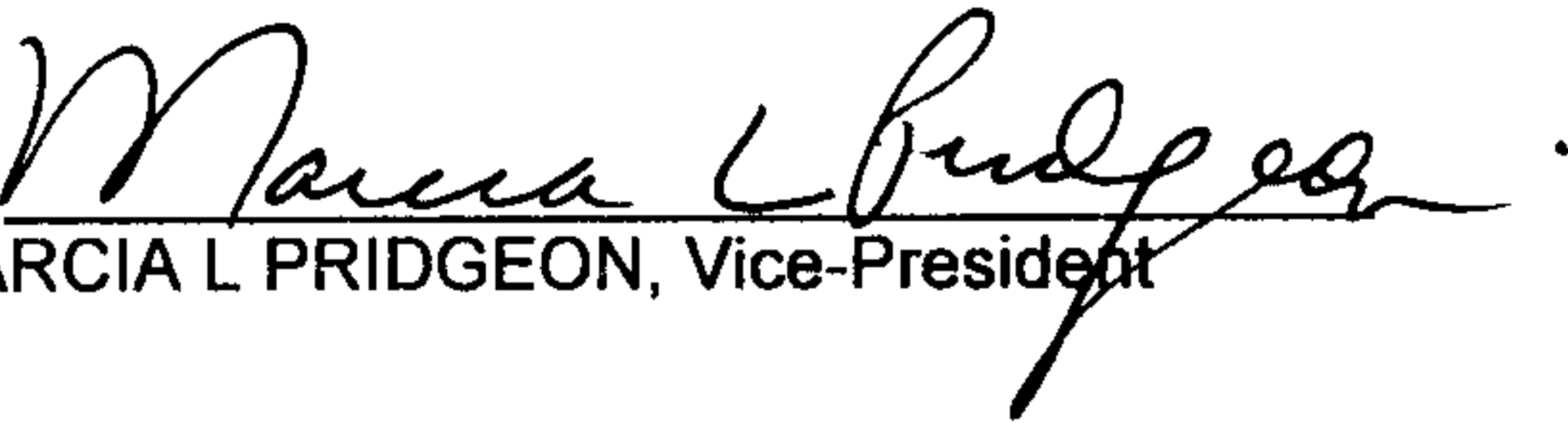
BRANCH BANKING & TRUST CO. #:000006991571157 "EVANS" Lender ID:A07/641/503767891 Shelby, Alabama
MERS #: 100512100000021219 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by LEE C. EVANS AND ERIN M. EVANS, HUSBAND AND WIFE to secure payment of the principal sum of \$210,000.00 plus interest, originally to HENGER RAST MORTGAGE, CORP, in the County of Shelby, and the State of Alabama, Dated: 02/15/2008 Recorded: 03/04/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20080304000088380, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On December 10th, 2013

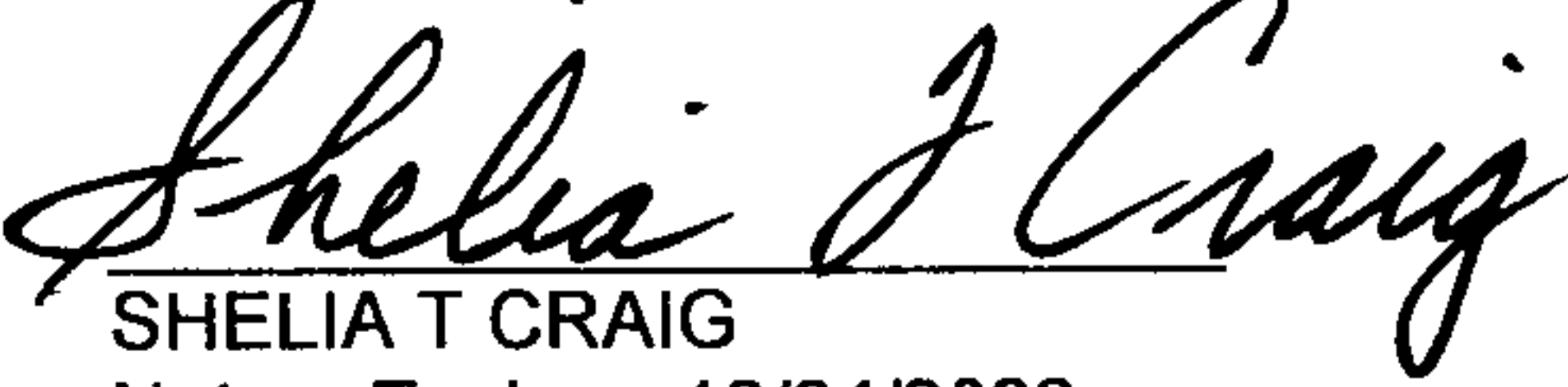
By: 
MARCIA L PRIDGEON, Vice-President



STATE OF South Carolina
COUNTY OF Pickens

On December 10th, 2013, before me, <<SHELIA T CRAIG>>, a Notary Public in and for <<PICKENS COUNTY>> in the State of <<SOUTH CAROLINA>>, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHELIA T CRAIG
Notary Expires: 10/04/2022



(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127
800-295-5744