



20131213000479770 1/3 \$516.45
Shelby Cnty Judge of Probate, AL
12/13/2013 12:47:46 PM FILED/CERT

WHEN RECORDED, MAIL TO:
RENASANT BANK c/o NATIONWIDE TITLE CLEARING, INC ATTN: FINAL DOCS UNIT
2100 ALT 19 NORTH
PALM HARBOR, FLORIDA 34683

[Space Above This Line for Recording Data]

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, **ALABAMA TELCO CREDIT UNION**
organized under the laws of **ALABAMA**
and whose principal place of business is **ONE RIVERCHASE PKWY SOUTH, HOOVER, ALABAMA 35244**
hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc., ("MERS")** its successors and assigns,
P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of **Delaware**, its successors and assigns,
all it's right, title and interest in and to that certain Real Estate Mortgage executed by **ROGER WAYNE KERR AND JACKIE KERR,**
HUSBAND AND WIFE
and bearing the date of the **20th day of September, 2013**
and recorded on the **30TH** day of **OCTOBER**, A.D. 2013, in the Office of the Recorder of **SHELBY** County,
State of **ALABAMA**, in Book _____, at Pages **INSTRUMENT # 20131030000429070**
And more fully described hereinafter as follows:

See Attached Exhibit "A"

which currently has the address of: **285 HIGHLAND PARK DRIVE, BIRMINGHAM, ALABAMA 35242**

MIN: 100319243130700560

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

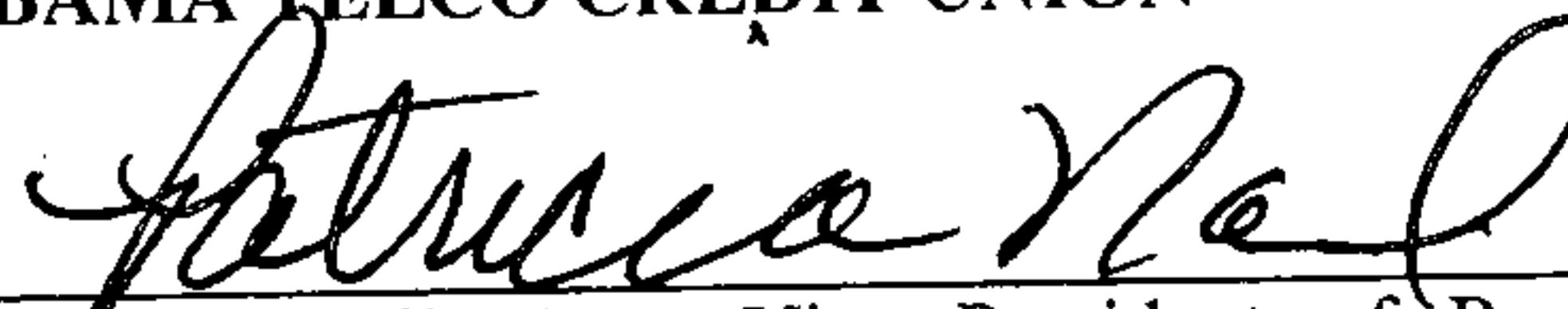
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IDS, Inc.



Signed on the day of

ALABAMA TELCO CREDIT UNION



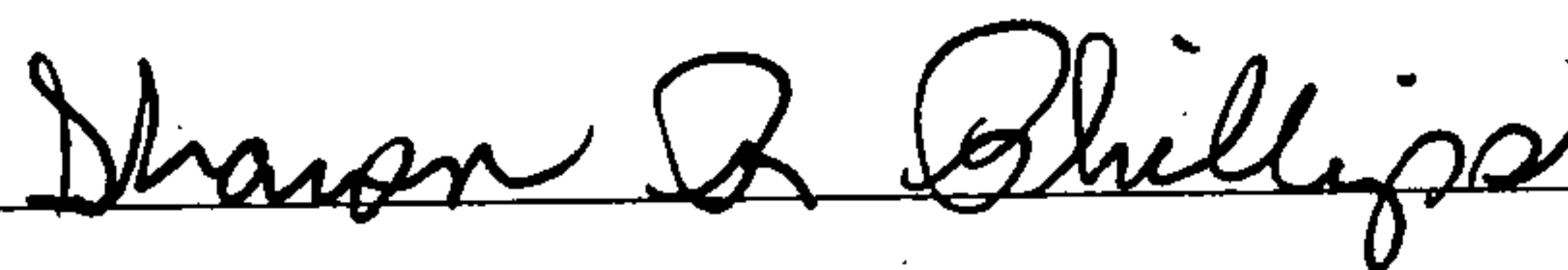
By: Patricia Nail, Asst. Vice President of Renasant Bank, a
Mississippi Corporation as Attorney in Fact for Alabama Telco
Credit Union
Title:

State of Alabama
County of Jefferson

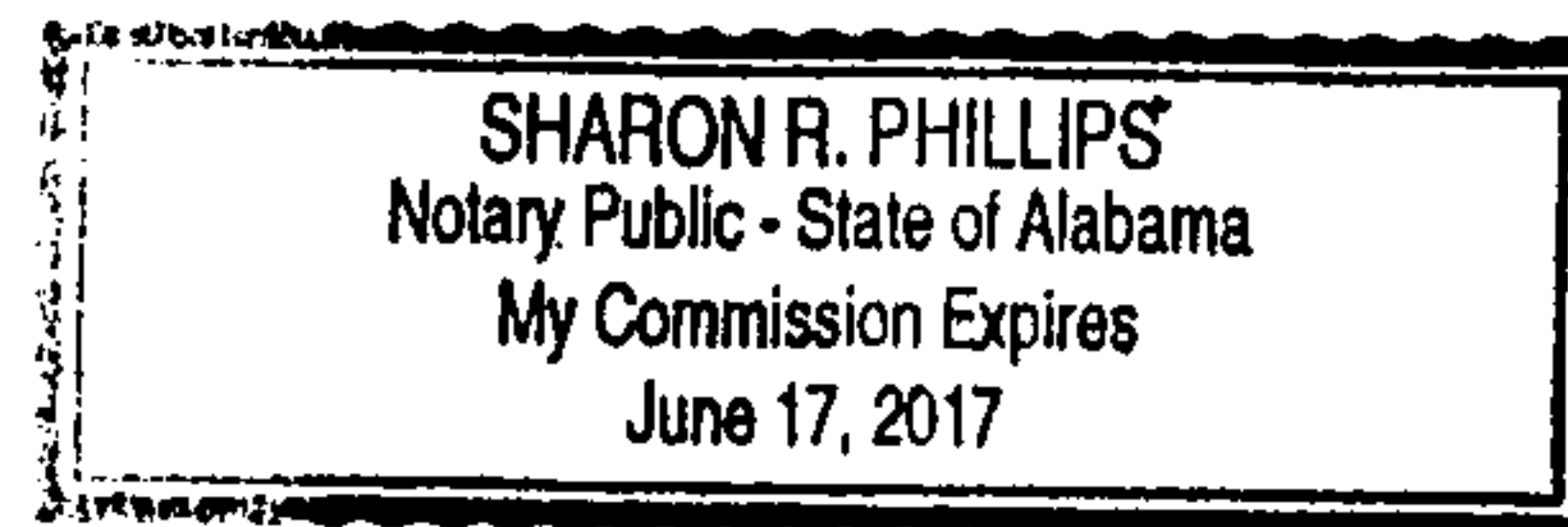
I, Sharon R Phillips, a Notary Public in and for said County in said State, hereby certify that
Patricia Nail

, whose name as AVP of Renasant Bank and POA for Alabama Telco Credit Union
of the **ALABAMA TELCO CREDIT UNION**, a corporation, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 25th day of September 2013,



This instrument was prepared by:
ALABAMA TELCO CREDIT UNION
ONE RIVERCHASE PKWY SOUTH,
HOOVER, ALABAMA 35244
205-985-2828



MIN: 100319243130700560

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

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IDS, Inc.



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Exhibit "A"

Attached Legal Description

Lot 1717A, according to the Resubdivision of of Highland Lakes, 17th Sector, an Eddleman Community, as recorded in Map Book 27, pages 90A & 90B, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Instrument 1994-07111 and amended in Instrument 1996-17543, and further amended in Instrument 1999-31095 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 17th Sector, recorded as Instrument 2000-41317 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Subject to: all easements, restrictions and rights of way of record.

The proceeds of this loan have been applied against the purchase price of the property described herein, conveyed to mortgagor(s) simultaneously herewith.



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