

## State Of Alabama

## **County of Shelby**

234 Goodwin Crest Drive #500

Homewood, AL 35209

## Partial Release of Mortgage

FOR VALUE RECEIVED, The undersigned, Bryant Bank, as Mortgagee, does hereby release and discharge from the lien and operation of that certain Mortgage, Assignment of Rents and Security Agreement executed by NSH, Corp., an Alabama Corporation d/b/a Signature Homes to Park Homes LLC, an Alabama Limited Liability Company on 11/10/2011 as recorded in Instrument #20111207000368860 recorded 12/7/2011 in the Probate Office of Shelby County Alabama, and Collateral Assignment of Note, Mortgage and Other Loan Documents between Park Homes LLC, an Alabama Limited Liability Company ("Assignor") to Bryant Bank ("Assignee") dated 12/29/2011 as recorded in Instrument #20120120000024400, recorded 1/20/2012 in the Probate Office of Shelby County, to wit:

Lot 9-73, according to the Survey of Chelsea Park, 9<sup>th</sup> Sector, as recorded in Map Book 37, Page 47, in the Probate Office of Shelby County, Alabama.

It is understood and agreed, however, that this certain mortgage and the lien and the security thereof still remain in full force and affect of all property therein described, except the property herein above especially released from said mortgage.

IN WITNESS WHEREOF, the said Bryant Bank, by its Market President

|   | is authorized to execute this instrument, has hereto  |
|---|---|
| set its signature and seal this 5 <sup>14</sup>   | day of December 2013.  By Rell Sh.  Its Market President  |
| State of Alabama  | CORPORATE ACKNOWLEDGEMENT   |
| County of Jefferson   |   |
| that Randall Jordan of Bryant Bank, is signed to the f before me on this day, being infor | tary Public in and for said County in said State, hereby certify, whose named as Market President oregoing instrument and who is know to me, acknowledged rmed of the contents of the instrument he, as such officer and same voluntarily on the day the same bears date. |
| Given under my hand and official  | l seal this 5 <sup>th</sup> day of , 2013.  |
|   | Notary Public Opica & Brown  My Commission expires:   |
| Prepared by: Cathy Isbell<br>Bryant Bank  |   |