



# FIRST PARTNERS

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) full release of the indebtedness secured by that certain mortgage executed **THEODORE W. BROWN** and **STEPHANIE S. BROWN** to **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**), on **FEBRUARY 9, 2009**, which said mortgage, was recorded in the office of the Judge of Probate **SHEBLY COUNTY, ALABAMA**, on **FEBRUARY 11, 2009**, in **DOCUMENT #20090211000047070** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) has caused those present to be executed this **12TH** day of **DECEMBER, 2013**.

**FIRST PARTNERS BANK (formerly  
SOUTHCITY BANK)**

By   
**DAVID CULLIGHAN**  
**SENIOR VICE PRESIDENT**  
**FIRST PARTNERS BANK**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as SENIOR VICE PRESIDENT, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **12TH** day of **DECEMBER, 2013**.

Notary Public   
My Commission Expires \_\_\_\_\_

ACCT #: **400042500** BRANCH: **HIGHLAND**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: **Aug 1, 2015**  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This document was prepared by:  
Crystal M. Scales  
Loan Operations  
2121 Highland Avenue South  
Birmingham, AL 35205