

## MEMORANDUM OF AGREEMENT

The value of the Service Agreement is \$500.00

Huntley Hall Apartments, Ltd (“Owner”), with offices at 2967 Ross Clark Drive, Dothan, AL 36301 and Marcus Cable of Alabama, LLC (“Operator”), with offices at 2100 Columbiana Road, Vestavia Hills, AL 35216 are parties to that certain Non-Exclusive Installation and Service Agreement dated June 1, 2005 (the “Agreement”).

1. The subject of the Agreement is that certain real estate located in Shelby County, Alabama and more particularly described on Exhibit A hereto.
2. The term of the Agreement has been extended to June 1, 2020 subject, however, to renewals pursuant to the terms of the Agreement.
3. The provisions of the Agreement are incorporated into this Memorandum of Agreement (“Memorandum”).
4. This Memorandum is executed solely for the purpose of giving notice of the Agreement and its updated amendment of Term and acknowledging existence of Agreement..

  
20131212000478000 1/4 \$23.00  
Shelby Cnty Judge of Probate, AL  
12/12/2013 10:53:29 AM FILED/CERT

IN WITNESS HEREOF, the parties have executed this Memorandum this 22 day of OCTOBER, 2013.

OPERATOR:

Marcus Cable of Alabama, LLC:

By: Charter Communications, Inc., its Manager

By: \_\_\_\_\_

(Signature)

Printed Name: R. Adam Ray

Title: Vice President, Direct Sales

Date: \_\_\_\_\_

11/13/13

OWNER:

Huntley Hall Apartments, Ltd

By: \_\_\_\_\_

(Signature)

Printed Name: Gary Hall

Title: President

Date: \_\_\_\_\_

10/22/2013

Prepared by and Return to:

20131212000478000 2/4 \$23.00  
Shelby Cnty Judge of Probate, AL  
12/12/2013 10:53:29 AM FILED/CERT

STATE OF Alabama )

)

COUNTY OF Houston ) **Use black ink**

On October 22, 2013 before me, Shannon Dixon, personally appeared Gary Hall, personally known to me (or proved to me the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Shannon Dixon My Commission Expires: 8-15-2016

Printed: Shannon Dixon

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STATE OF Connecticut )

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COUNTY OF Fairfield ) **Use black ink**

20131212000478000 3/4 \$23.00  
Shelby Cnty Judge of Probate, AL  
12/12/2013 10:53:29 AM FILED/CERT

On 11-13-13 before me, R. Adam Ray, personally appeared R. Adam Ray, personally known to me (or proved to me the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Marissa M Brennan My Commission Expires: 5/31/2018

Printed: Marissa M Brennan

MARISSA MARGUERITE BRENNAN  
NOTARY PUBLIC OF CONNECTICUT  
I.D. # 164350  
My Commission Expires 5/31/2018

**EXHIBIT A**  
**Legal Description of the Real Estate**

**Owner Information**

Owner Name: HUNTLEY HALL APARTMENTS LTD  
Mailing Address: PO BOX 98309, ATLANTA GA 30359-2009 B035 C/O EASLEY MCCAULEB & ASSOCIATES INC  
Vesting Codes: //

**Location Information**

Legal Description: BEG NW COR SEC 30 E ALG SEC LN 586.51 SWLY364.29 S950.73 W625 TO W LN SEC 30 N ALG SEC LN  
1309.74 TO POB LESS RD ROW FOR HUNTLEY PKWY  
County: SHELBY, AL APN: 14-9-30-0-000-002-030  
Census Tract / Block: 303.45 / 1 Alternate APN:  
Township-Range-Sect: 20-2W-30 Subdivision:  
Legal Book/Page: Map Reference: /  
Legal Lot: Tract #: 2  
Legal Block: School District: SHELBY COUNTY SCHOOL DISTRICT  
Market Area: School District Name: PELHAM  
Neighbor Code: BB8 Munic/Township:

