

Mutual Savings Credit Union  
Real Estate – Linda Reinhardsen  
P.O. Box 362045  
Birmingham, AL 35236

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA)  
\_JEFFERSON\_ COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **GREATER BIRMINGHAM ASSOCIATION OF HOME BUILDERS, INC.**, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: **LAWRENCE M. NICHOLAS AND WIFE, CINDY B. NICHOLAS**

To **STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC.** dated June 1, 1983 and recorded in **Book 432, Page 607**, in the amount of **\$56,000.00** which was assigned to **STOCKTON, WHATELY, DAVIN, & COMPANY** and recorded in **Book 52, Page 60** and assigned to **GREATER BIRMINGHAM ASSOCIATION OF HOME BUILDERS, INC.** and recorded in **Book 52 in Page 61** on August 10, 1983 in the Office of the Judge of Probate of Shelby County, Alabama.

With a property address of: Property Address: **149 CAMBRIAN WAY – BIRMINGHAM, AL 35242**

And a legal description of:

Unit 149, in Cambrian Wood Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium, By-Laws and Amendments thereto as recorded in Misc. Book 12 page 87 in the Probate Office of Shelby County, Alabama, and amended by Misc. Book 13 page 2; Misc. Book 13 page 4; and Misc. Book 13 page 344 in said Probate Office, together with an undivided 0.0089038% interest in the common elements as set forth in said declaration.

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned **GREATER BIRMINGHAM ASSOCIATION OF HOME BUILDERS, INC.** has caused these presents to be executed this 14th day of November 2013.

**GREATER BIRMINGHAM ASSOCIATION OF HOME BUILDERS, INC.**

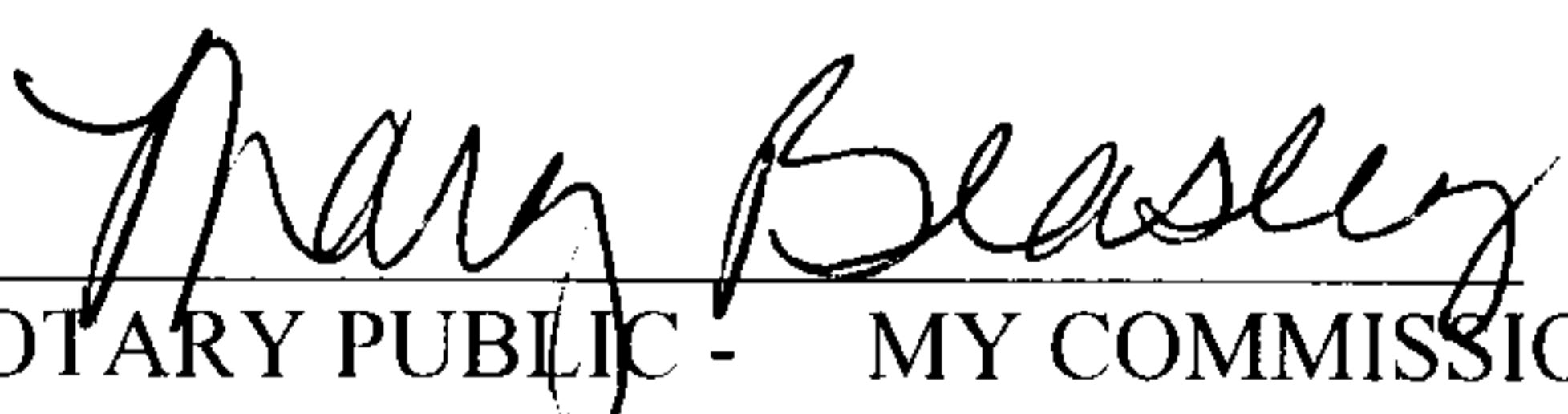
BY: 

ITS: Executive Vice President

STATE OF ALABAMA)  
\_JEFFERSON\_ COUNTY)  
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Matthew S. Morrow whose name as Executive Vice President of **GREATER BIRMINGHAM ASSOCIATION OF HOME BUILDERS, INC.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 14th day of November 2013.

  
NOTARY PUBLIC - MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 10, 2014  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

  
20131211000477360 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/11/2013 12:50:52 PM FILED/CERT