

**STATE OF ALABAMA
COUNTY OF SHELBY**

MODIFICATION OF MORTGAGE

This Amendment is made to that Mortgage between, **LARRY GRISSOM, AN UNMARRIED MAN**, (hereinafter called the "Borrower" or "Borrowers"), Mortgagor, and **ALABAMA STATE EMPLOYEES' CREDIT UNION, a corporation** (hereinafter called "Mortgagee").

WITNESSETH

WHEREAS, Borrower(s) executed a Mortgage, said document(s) being dated **DECEMBER 1, 2008**, in connection with the loan from Mortgagee to Borrowers in the principal sum of **ONE HUNDRED TWENTY-EIGHT THOUSAND AND 00/100 (\$128,000 .00)** plus finance charges of said Mortgage recorded in the Office of the Judge of Probate of **PIKE** County, Alabama as **RECORDED IN 20081209000461200 .**

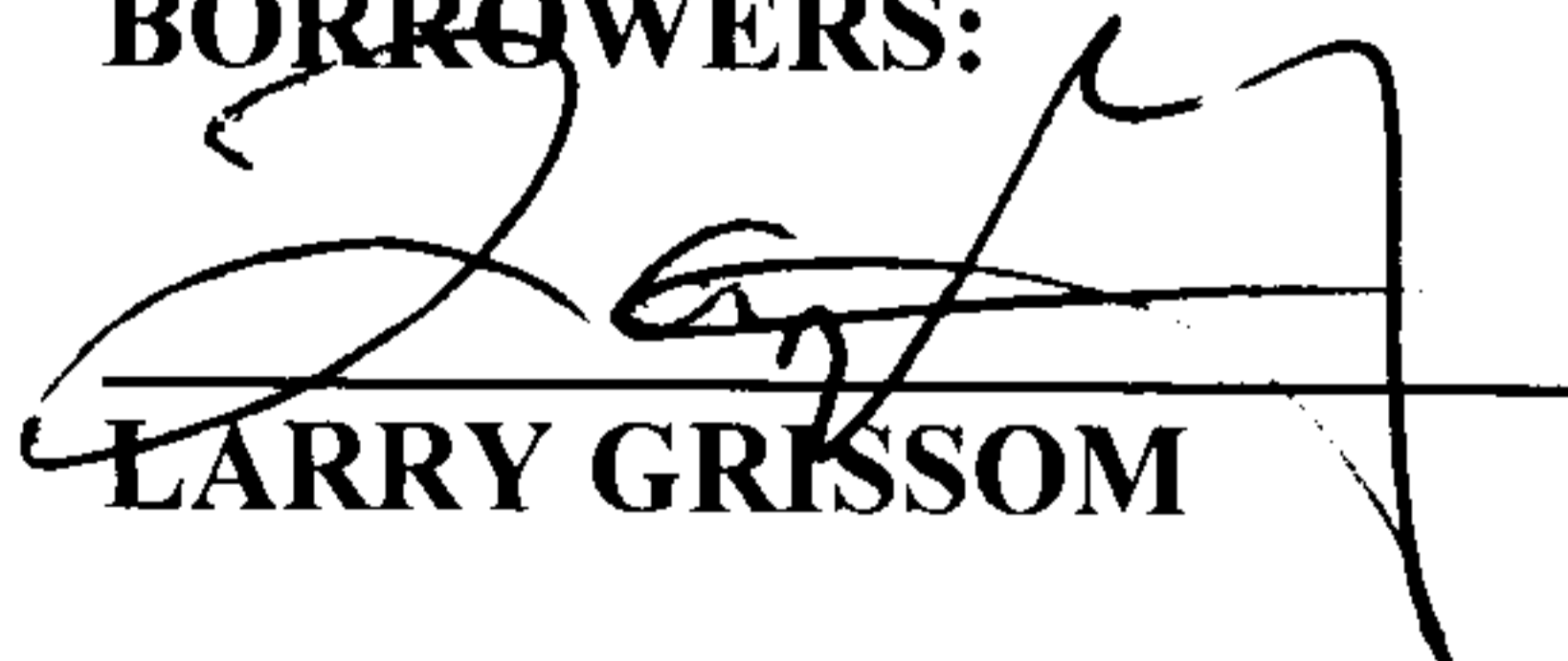
NOW, THEREFORE, for value received, the receipt and sufficiency of which are hereby acknowledged, Borrowers and Mortgagee hereby amend said Mortgage, as follows:


1. **Extending maturity date from DECEMBER 1, 2013 to DECEMBER 1, 2018.**

2. The parties hereto ratify and confirm all other terms and conditions of the said original Mortgage.

IN WITNESS WHEREOF, Borrowers and Mortgagee have caused this instrument to be executed and delivered on this, the **29TH of NOVEMBER 2013.**

BORROWERS:


LARRY GRISSOM


20131210000475590 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
12/10/2013 08:32:13 AM FILED/CERT

Alabama State Employees' Credit Union

BY: Ned W. McHenry
Ned W. McHenry

ITS: Chief Executive Officer

Mortgagee's Address: P.O. Box 231150
Montgomery, AL 36123-1150

Borrower's Address 945 3rd Avenue SW
Alabaster, Alabama 35007-9778

STATE OF ALABAMA
MONTGOMERY COUNTY

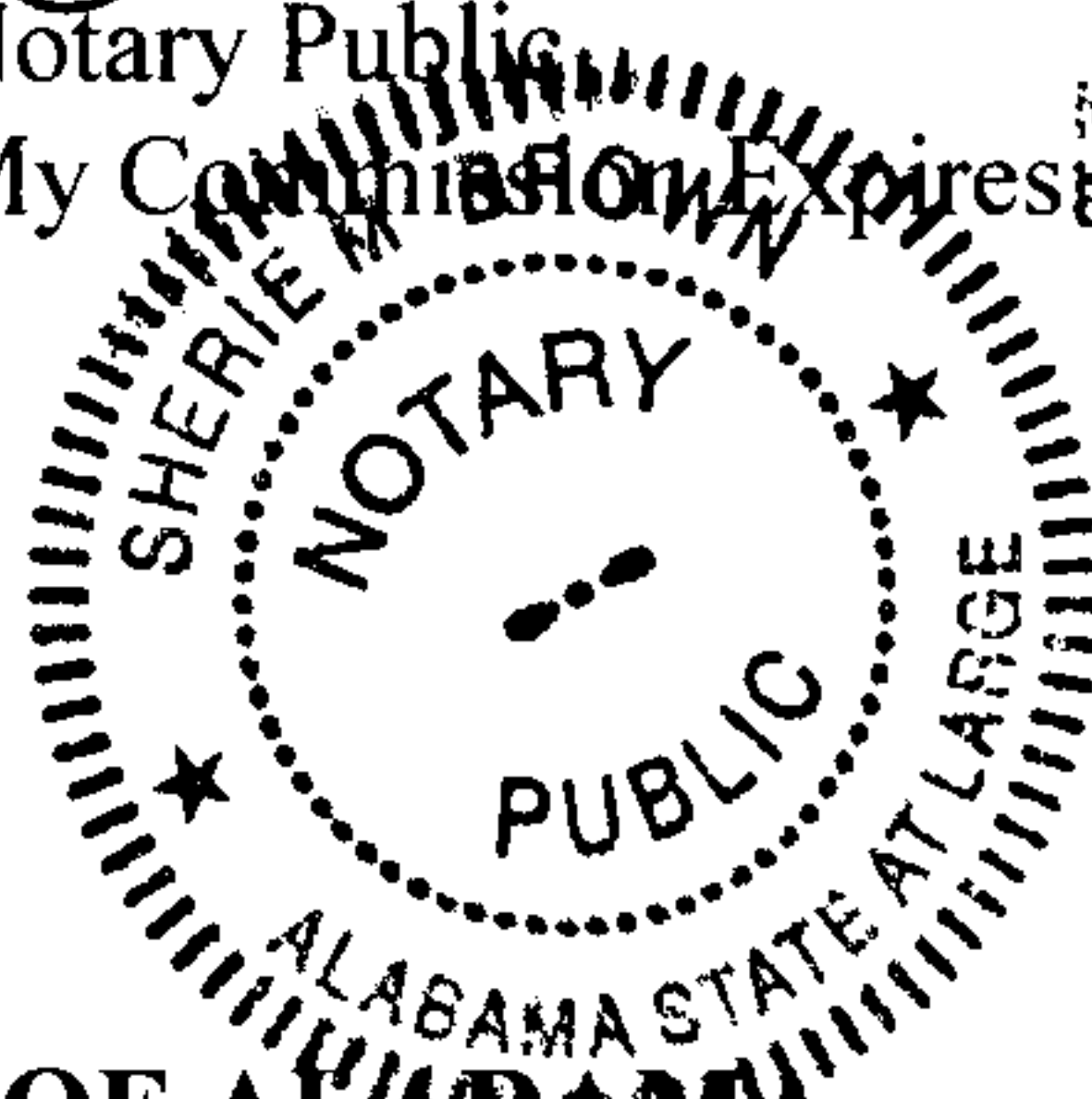
I, the undersigned, Notary Public in and for said County in said State, hereby certify that NED W. MCHENRY, whose name as CHIEF EXECUTIVE OFFICER of Alabama State Employees' Credit Union is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such CEO and with full authority, executed the same voluntarily for and as the act of said.

Given under my hand this the 29th of November 2013

Sherie M. Brown

Notary Public
My Commission Expires: Mar 28, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)



STATE OF ALABAMA
SHELBY COUNTY

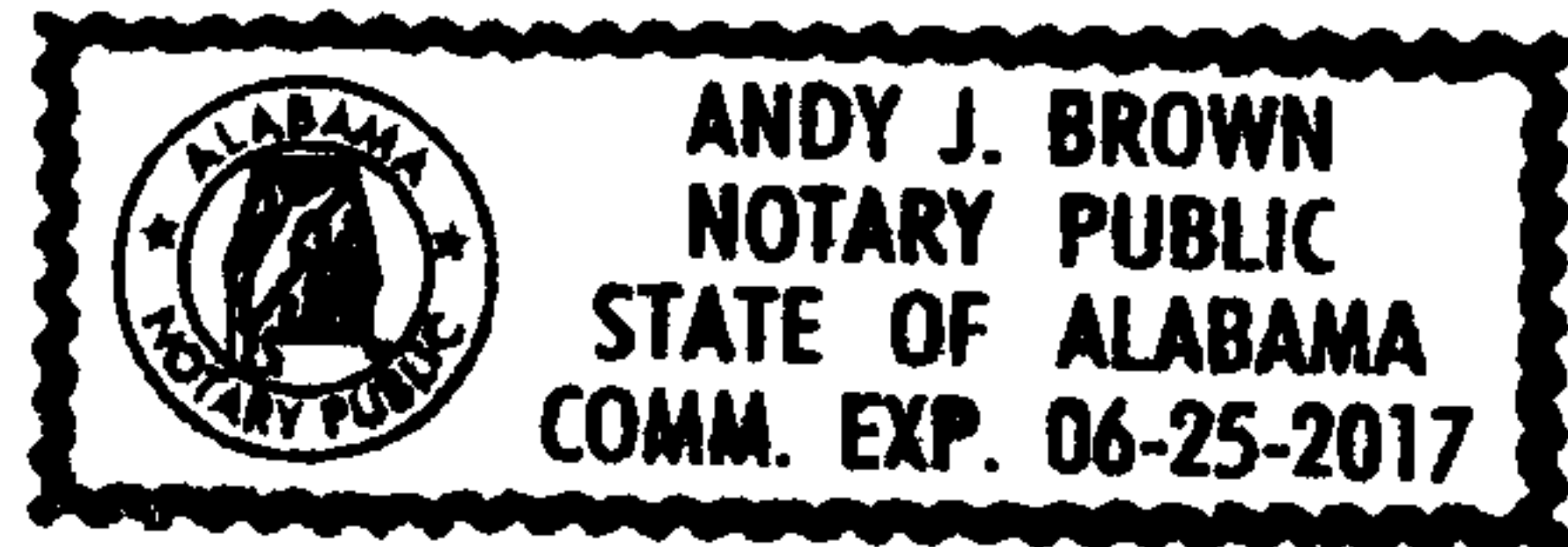
I, the undersigned, Notary Public in and for said County in said State, hereby certify that LARRY GRISSOM, are signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily for and as the act of said.

Given under my hand this the 2 day of December, 2013

Andy J. Brown

Notary Public
My Commission Expires: 06-25-2017

(Seal)



THIS INSTRUMENT WAS PREPARED BY:
LAZETTE K. MOODY, REAL ESTATE LOAN MANAGER
For: Alabama State Employees' Credit Union
P.O. Box 231150
Montgomery AL 36123-1150
(334) 420-7324

