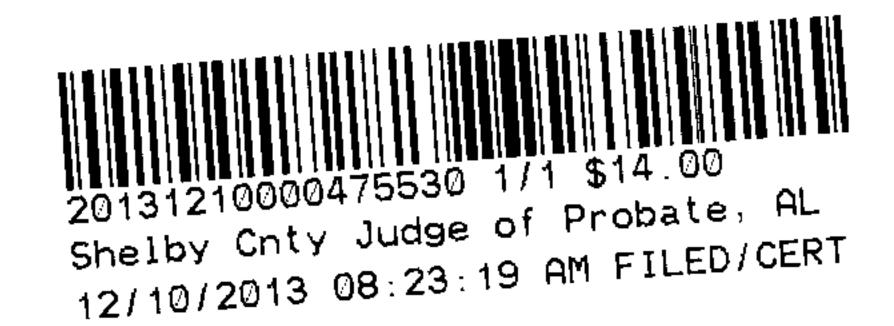
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North,

Palm Harbor, FL 34683 (800)346-9152

Loan #: 14172860



## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 2005090000468390 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: ANTHONY C. RILEY, AS HIS SOLE AND SEPARATE PROPERTY, JOINED BY HIS WIFE, TAUSHA RILEY having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METROCITIES MORTGAGE LLC DBA NO, RED TAPE MORTGAGE, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on \_\_\_\_(\_\_/\_\_\_/2013 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METROCITIES MORTGAGE LLC DBA NO RED TAPE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

**Ingrid Whitty** 

**VICE PRESIDENT** 

STATE OF LOUISIANA PARISH OF OUACHITA

did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METROCITIES MORTGAGE LLC DBA NO RED TAPE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

CHAS6 22433271 \_6 HELOC CJ5800665 100034200002571119 MERS PHONE 1-888-679-6377 T2413110612 [C-1] RCNAL1





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