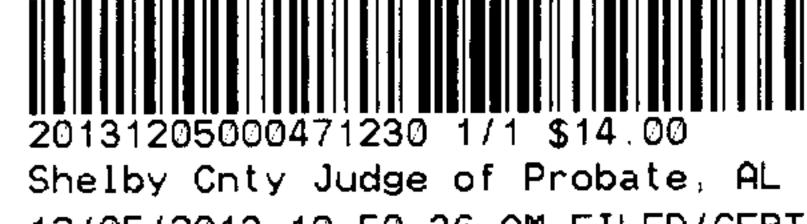
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1845502790



12/05/2013 10:50:36 AM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20060206000059720 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: FERNANDO L. SANCHEZ, AND LAURA DAVIDSON ŠANCHEZ, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GULF COAST BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS has MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GULF COAST BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

By: **Ingrid Whitty** VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GULF COAST BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206**

CHAS6 22448936 _9 PRIME CJ5800665 100409200601040000 MERS PHONE 1-888-679-6377 T2413110612 [C-1] RCNAL1



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