

Prepared By:
Angela Garcia

~~WHEN RECORDED MAIL TO:~~

USAA Federal Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288-0558

20131204000470750 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
12/04/2013 03:11:57 PM FILED/CERT

ATTENTION: EQMISC

8093745

SUBORDINATION OF LIEN

Date: October 3, 2013

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: **July 6, 2005**

Grantor(s): **Donald Ray Akins and Kristi L. Akins**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **July 6, 2005**, in the original principal amount of **\$50,500.00**.

Recording Information: Mortgage dated **July 6, 2005**, recorded on **July 12, 2005** at **County of Shelby State of Alabama** in **Number 20050712000348910**, which mortgage is a lien upon the said premises located at **5040 Wagon Trace, Birmingham, Alabama 35242**.

Superior Lien:

Date: October 11, 2013

Borrower(s): **Donald R. Akins and Kristi L. Akins**

Lender: **Green Tree Servicing LLC**

Note Secured by Superior Lien: Note dated October 11, 2013 with a loan amount not to exceed **\$181,300.00***

* Recorded 10/28/13 Doc. # 20131028000425130

Property Address: **5040 Wagon Tree, Birmingham, Alabama 35242**

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

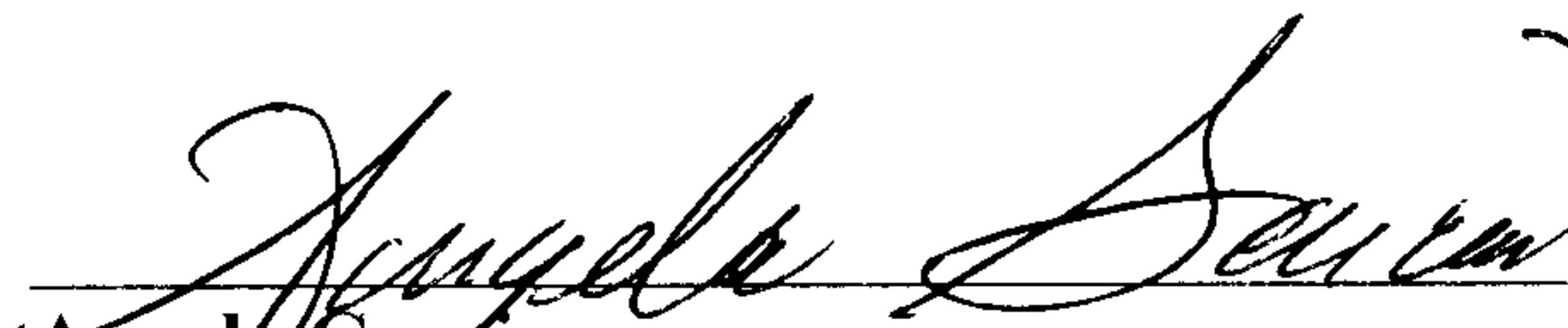
USAA Federal Savings Bank



By: Pat Hackney
Account Services Specialist

STATE OF TEXAS §
 §
COUNTY OF BEXAR §

On **October 3, 2013**, before me, the undersigned appeared **Pat Hackney**, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



Angela Garcia
Notary Public
State of Texas
My Commission Expires: 02-29-2016

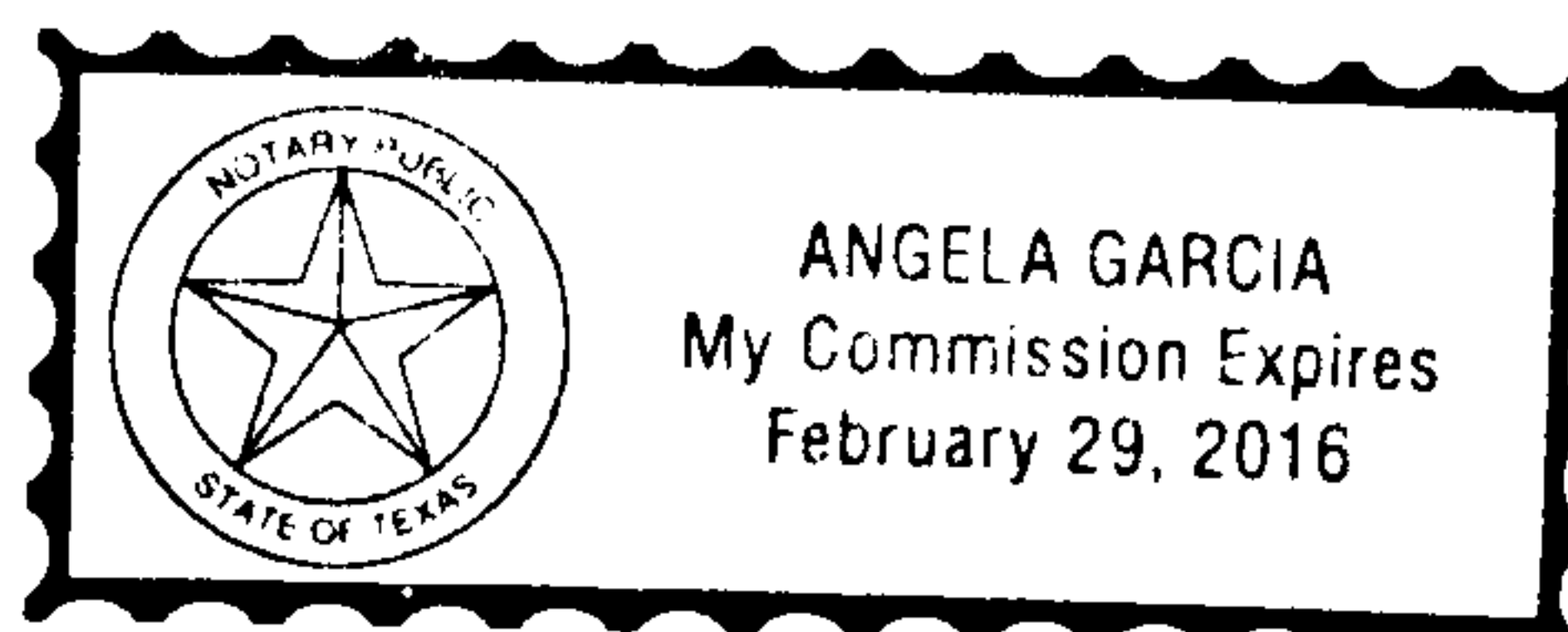


EXHIBIT 'A'



File No.: **8093745n (pf)**

Property: **5040 WAGON TRACE, BIRMINGHAM, AL 35242**

LOT 10, BLOCK 3, ACCORDING TO THE SURVEY OF APPLECROSS AS RECORDED IN MAP BOOK 6, PAGE 42 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A.P.N. 10 1 01 0 001 054.000

*WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*

 **AKINS**
47692732
FIRST AMERICAN ELS
SUBORDINATION OF LIEN
 **AL**