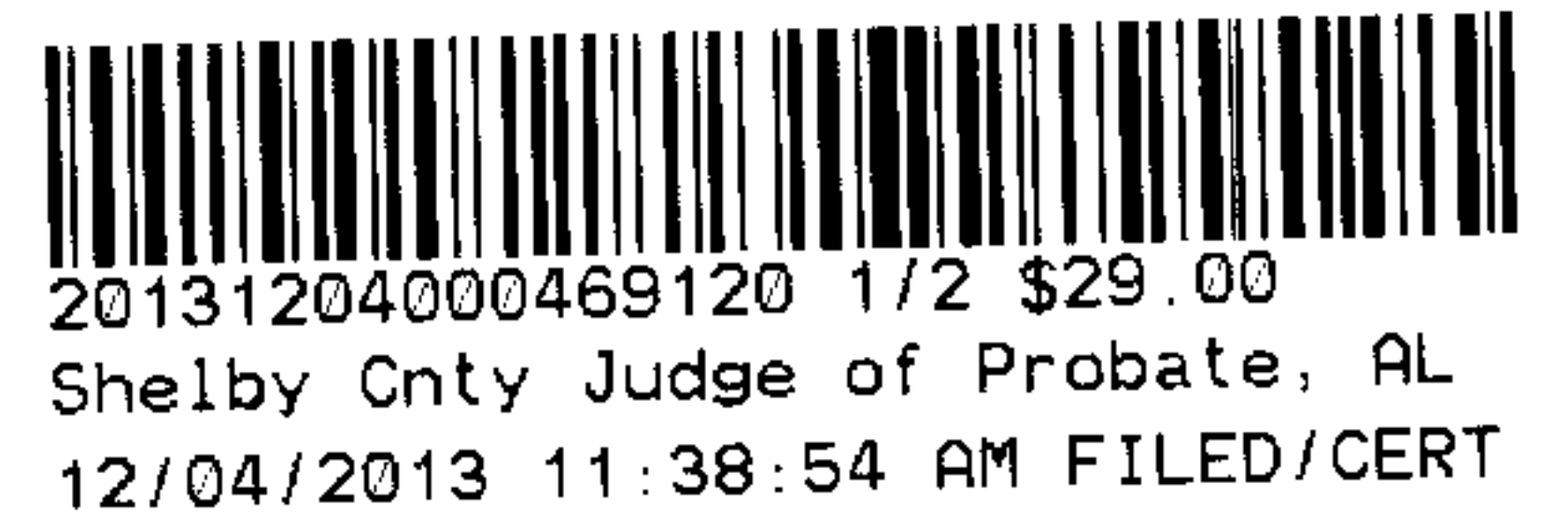


Send tax notice to: PharmSouth Realty, LLC, 85 Burnham St., Birmingham, Al. 35242

This instrument was prepared by: Marcus L. Hunt, 2803 Greystone Commercial Blvd.,  
Birmingham, Al. 35242

# GENERAL WARRANTY DEED

State of Alabama  
County of Shelby



KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **Four hundred forty thousand and no/100 (\$440,000.00)** Dollars **the amount of which can be verified in the Sales Contract between the parties hereto** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged I or we

**John O. Freeman and his wife Marie C. Freeman, whose mailing address is: 59 Mt. Laurel Ave., Birmingham, Al. 35242**

(herein referred to as Grantor whether one or more), grant, bargain, sell and convey unto **PharmSouth Realty, LLC , whose mailing address is:**

**85 Burnham St., Birmingham, Al. 35242**

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, **the address of which is: 34/36 Manning Place, Birmingham, Al. 35242** to-wit:

Lot 3-06, Block 3. according to the Final Plat of Mt. Laurel, Phase I-C, as recorded in Map Book 30, Page 95 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

\$240,000.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

\$188,000.00 of the above mentioned purchase price was paid for from a second mortgage loan which was closed simultaneously herewith and which is second and subordinate to the first mortgage referenced above.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF we have hereunto set our hands(s) and seal(s) this 30<sup>th</sup> day of August, 2013.

Shelby County, AL 12/04/2013  
State of Alabama  
Deed Tax: \$12.00

John O. Freeman (Seal)  
JOHN O. FREEMAN

Marie C. Freeman (Seal)  
MARIE C. FREEMAN

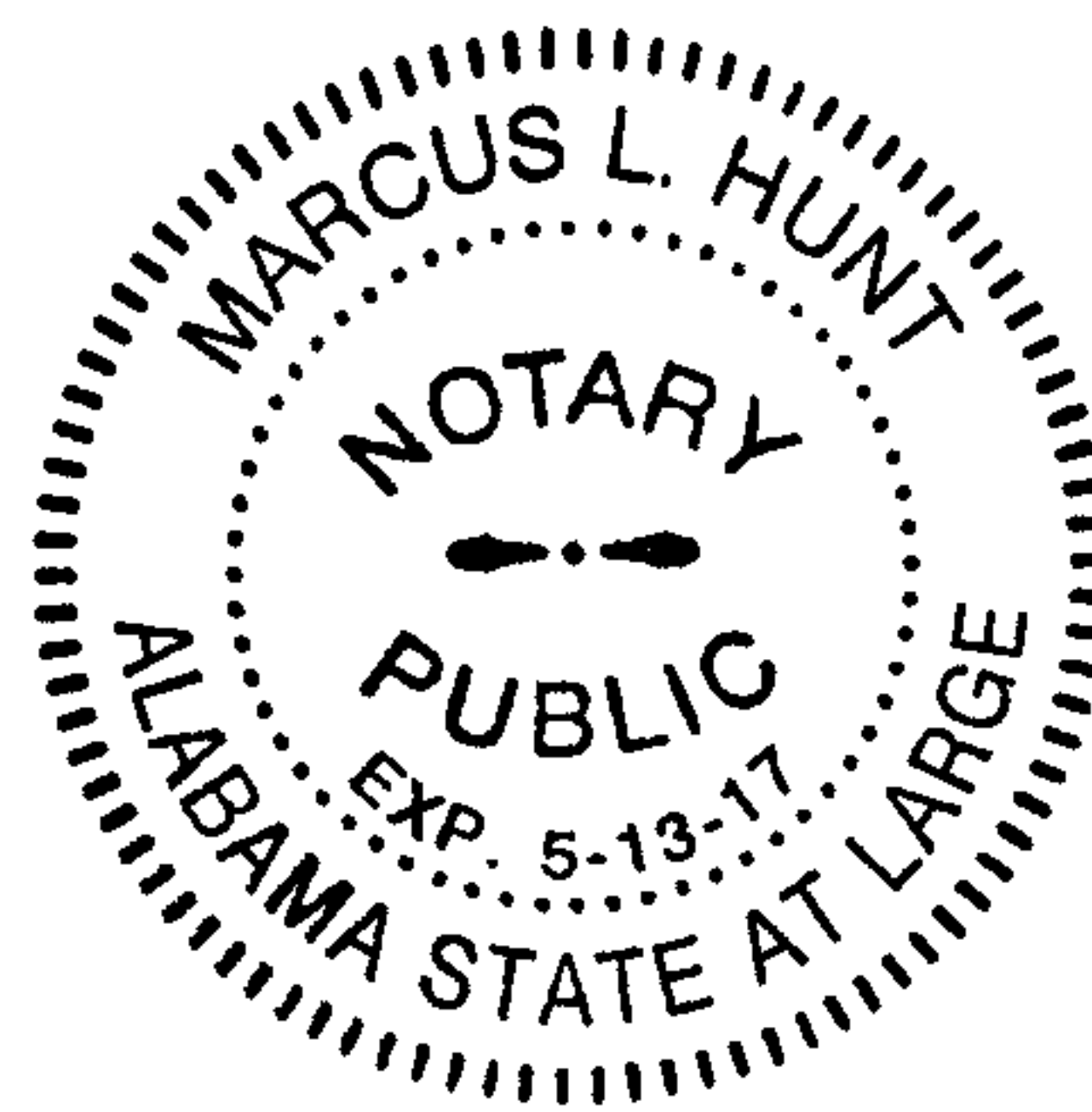
STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John O. Freeman and his wife Marie C. Freeman, whose name(s) is/ are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that being informed of the contents of the conveyance he/she/they has/have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30<sup>th</sup> day of August, 2013.

Marcus L. Hunt  
NOTARY PUBLIC

My commission expires: 5/13/17



20131204000469120 2/2 \$29.00  
Shelby Cnty Judge of Probate, AL  
12/04/2013 11:38:54 AM FILED/CERT