

THIS INSTRUMENT WAS PREPARED BY:

W.N. Holmes

Address: 600 North 18th Street

Birmingham, Alabama 35291-1135

20131203000468460 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
12/03/2013 12:16:55 PM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

8106282

SUBORDINATION OF RECORDED FINANCING STATEMENT

Alabama Power Company, a corporation, for good and valuable consideration, does hereby acknowledge and agree that its lien and security interest evidenced and secured by that certain UCC1 financing statement bearing file instrument no. 20080722000294050 showing the "Debtor," **Jeffrey D. White** (whether one or more) recorded in the office of the Judge of Probate of **Shelby County, Alabama** (the "Financing Statement"), shall be and hereby is subordinate in right of priority to the lien of that certain mortgage from the Debtor to **Green Tree Servicing LLC** (the Mortgagee"), recorded in the office of the Judge of Probate of **Shelby County, Alabama** at X 2013, Book Page _____ (the "Mortgage"); provided, however, that such subordination shall be effective only to the extent that **\$101,700.00** which are expended by the Mortgagee to protect or enforce Mortgagee's rights under the Mortgage with respect to the Loan (the "Superior Indebtedness"). As used herein, the term "Superior Indebtedness" shall be deemed to include any extensions, renewals, modifications and replacements of the Superior Indebtedness and any substitutions therefore; provided, however, that the term "Superior Indebtedness" shall not include any increases in the principal amount of the Loan. Alabama Power Company's lien and security interest evidenced and secured by the Financing Statement shall be superior in right of priority to the lien of the Mortgage to the extent that the Mortgage secures any indebtedness of the Debtor to the Mortgagee other than the Superior Indebtedness.

Notwithstanding anything expressed or implied herein, Alabama Power Company does not in any way release, waive or subordinate the debt relating to or secured by the Financing Statement, or any portion thereof or payments thereon.

The provisions of this Subordination Agreement are solely for the benefit of Alabama Power Company and the Mortgagee, and shall not be deemed to modify any of the agreements executed or delivered in connection with the Financing Statement or the Mortgage or to waive any of the rights of Alabama Power Company or the Mortgagee, as the case may be, thereunder as against the Debtor, nor shall it constitute or give rise to any defense, right of offset or counterclaim by the Debtor.

IN WITNESS WHEREOF, Alabama Power Company, a corporation, has caused these presents to be executed this 1st day of November, 2013.

X 20131203000468440

ALABAMA POWER COMPANY

By:

W.N. Holmes

Its: Accounting Service Manager

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, **LaTonya Y. Hollins**, a Notary Public in and for said County in said State, hereby certify that **W.N. Holmes** name as Accounting Service Manager Of Alabama Power Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 1st day of **November, 2013**.



LaTonya Y. Hollins

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 30, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20131203000468460 2/3 \$20.00
Shelby Cnty Judge of Probate, AL
12/03/2013 12:16:55 PM FILED/CERT

Exhibit "A"


Real property in the City of **HELENA**, County of **SHELBY**, State of **Alabama**, described as follows:

LOT 436, ACCORDING TO THE MAP AND SURVEY OF OLD CAHABA OAKWOOD SECTOR, AS RECORDED IN MAP BOOK 28, PAGE 13, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Being all of that certain property conveyed to JEFFREY D. WHITE, A SINGLE PERSON from TABITHA A. WHITE, by deed dated February 21, 2007 and recorded May 11, 2007 as INSTRUMENT NO. 20070511000220770 of official records.


Commonly known as: 2149 OLD CAHABA PL, HELENA, AL 35080

APN #: **13-4-20-2-003-015-000**

 **WHITE**
47890382
FIRST AMERICAN ELS
SUBORDINATION AGREEMENT

AL

*WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*


20131203000468460 3/3 \$20.00
Shelby Cnty Judge of Probate, AL
12/03/2013 12:16:55 PM FILED/CERT