


~~When Recorded Return To:~~

~~Return to:~~

Mortgage Electronic Registration Systems Inc., as  
nominee for Countrywide Home Loans, Inc.,  
its successors and assigns  
8742 Lucent Blvd, Suite 300  
Highlands Ranch, CO 80129

MERS 800# 1-888-679-6377  
MIN#: 100015700050043435  
Property Tax ID#: 13-4-20-2-003-015-000  
Order #: 8106282n  
Reference #: 000625965207

  
20131203000468450 1/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
12/03/2013 12:16:54 PM FILED/CERT

## SUBORDINATION AGREEMENT

**THIS INDENTURE**, made this 25 day of October, 2013, by  
and between MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., as nominee for  
Countrywide Home Loans, Inc., its successors and assigns, hereinafter called party of the First Part, and  
GREEN TREE SERVICING, LLC, and its successors and/or assigns, hereinafter called Party of the  
Second Part,

**WITNESSETH**, that whereas Party of the First Part is the owner and holder of a certain  
Mortgage taken out by JEFFREY D WHITE and TABITHA A WHITE, in the original principal  
indebtedness of \$79,802.00, which Mortgage was recorded on 05/25/2005, in Instrument No.  
20050525000255650, of official records, encumbering the land situate in the County of Shelby, Alabama,  
described as follows:

**SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"**

Property Address: 2149 Old Cahaba Pl, Helena, AL 35080

**AND WHEREAS**, JEFFREY D WHITE and TABITHA A WHITE, have made application to the  
Party of the Second Part for a loan in the amount not to exceed \$101,700.00, to be secured by a First  
Mortgage encumbering the above described premises, and Party of the Second Part has required as a  
condition precedent to making of said loan that the Party of the First Part subordinate its Mortgage and  
the lien thereof and all of its rights there under to the Mortgage to be placed upon said premises as  
aforesaid, and Party of the First Part is agreeable to such subordination.

**NOW THEREFORE**, in consideration of the sum of One Dollar (\$1.00), and other valuable  
consideration in hand paid by the Party of the Second Part to the Party of the First Part, receipt whereof is

hereby acknowledge, and as inducement for making the aforesaid loan by the Party of the Second Part to the aforesaid JEFFREY D WHITE and TABITHA A WHITE, the Party of The First Part does hereby subordinate the aforesaid Mortgage by it and the lien thereof and all of its rights and there under to the Mortgage recorded in Official Records, Book \_\_\_\_\_, Page \_\_\_\_\_, or Document Number \_\_\_\_\_ of the Public Records of Shelby County, Alabama, encumbering the above described premises and does hereby covenant with the Party of the Second Part that it has not transferred or assigned the aforesaid lien held by it, nor the Promissory Note it secures, nor any interest held by it in either of said instruments, and it executed this Subordination Agreement as sole owner of the entire interest held by it in said Note and Mortgage and declare any right or claim held by it to be subject and inferior to the Mortgage held by the Party of the Second Part and to all rights of the Party of the Second Part there under.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS HEREUNTO SET ITS HAND AND SEAL ON THE DAY AND YEAR FIRST WRITTEN.

WITNESSES:

Sarah Mares  
Witness

Sarah Mares  
Print Name

Jeri Thornton  
Witness

Terri Thornton  
Print Name

STATE OF Colorado }

COUNTY OF Douglas }

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS INC., as nominee  
for Countrywide Home Loans, Inc., its  
successors and assigns

By: Keith E. Minch  
Name: Keith E. Minch  
Assistant Secretary

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BEFORE ME, the undersigned authority, personally appeared by: Keith E. Minch  
Its: Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., as  
nominee for Countrywide Home Loans, Inc., its successors and assigns, who is known to me or has  
shown known as identification, who after being by me first duly sworn, deposes and says that  
he/she has the full binding authority so execute this Subordination Agreement and he/she subscribed  
his/her name thereto in certification thereof.

KRISTIN M GILLESPIE  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20124037350  
MY COMMISSION EXPIRES 06/15/2016

Kristin M. Gillespie  
NOTARY PUBLIC  
My Commission Expires 6/15/16

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantors/Grantee and /or their agents, no boundary survey was made at the time of this conveyance.



### Exhibit "A"



Real property in the City of **HELENA**, County of **SHELBY**, State of **Alabama**, described as follows:

**LOT 436, ACCORDING TO THE MAP AND SURVEY OF OLD CAHABA OAKWOOD SECTOR, AS RECORDED IN MAP BOOK 28, PAGE 13, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**Being all of that certain property conveyed to JEFFREY D. WHITE, A SINGLE PERSON from TABITHA A. WHITE, by deed dated February 21, 2007 and recorded May 11, 2007 as INSTRUMENT NO. 20070511000220770 of official records.**

Commonly known as: 2149 OLD CAHABA PL, HELENA, AL 35080

APN #: **13-4-20-2-003-015-000**

 **WHITE**  
**47890382**  
**FIRST AMERICAN ELS**  
**SUBORDINATION AGREEMENT**  


**AL**

*WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING*



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