

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN MARY J IRWIN JG

20131203000468380 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
12/03/2013 11:50:55 AM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100021278925161916 PHONE#: (888) 679-6377

Customer#: 515-A70 Service#: 39678AS1

Loan#: 7892516191

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$147,100.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated FEBRUARY 25, 2005 and recorded on MARCH 01, 2005, as Instrument No. 20050301000096050, in Book No. ---, at Page No. ---.

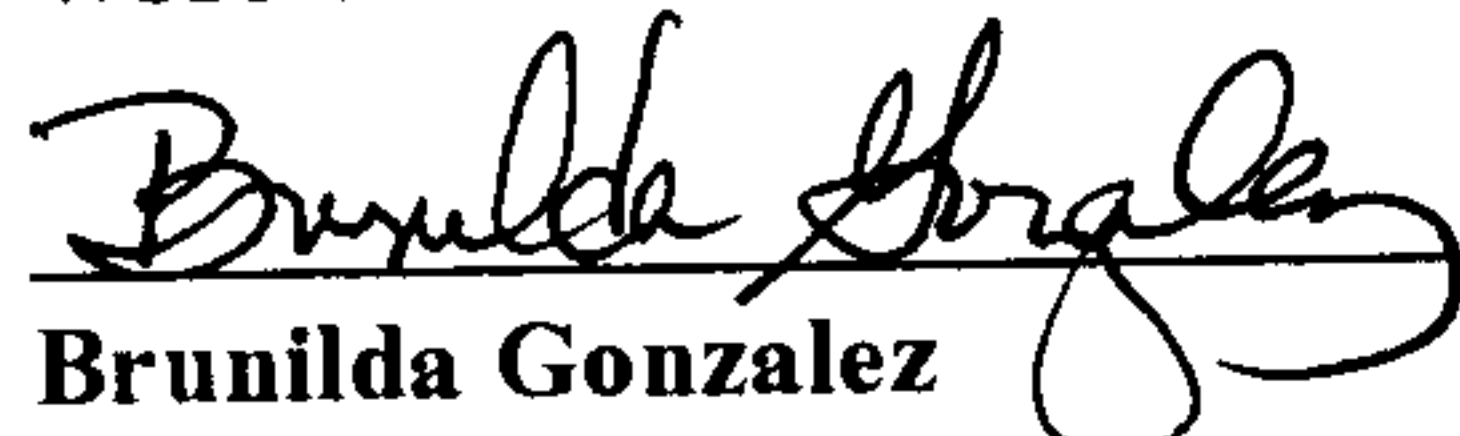
Original Mortgagor: ANGELA A. DANIEL, AN UNMARRIED FEMALE AND CARL A. PHILLIPS, AN UNMARRIED MALE,. Original Mortgagee: HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH.
Date: NOVEMBER 25, 2013

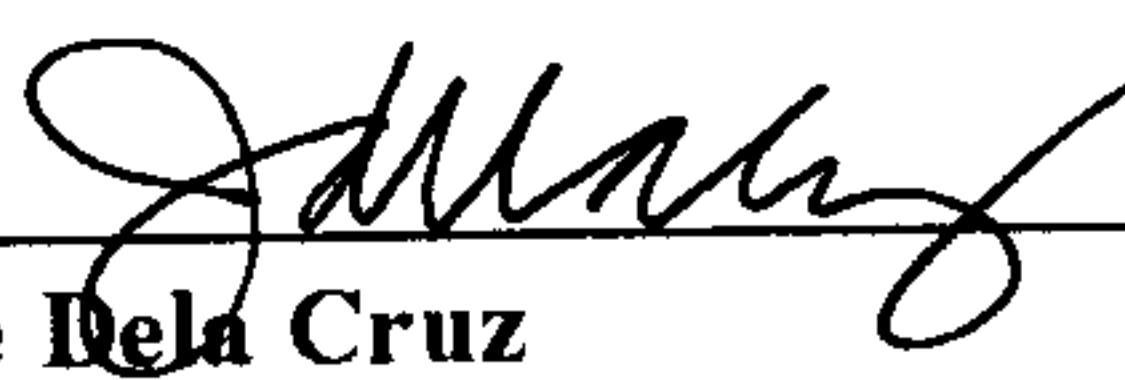
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS

By:


Kim Kintop, Assistant Secretary

WITNESS:



Brunilda Gonzalez


Janice Dela Cruz

State of WISCONSIN
County of MILWAUKEE

}
} ss.

On NOVEMBER 25, 2013, before me, Courtney Martin, a Notary Public, personally appeared Kim Kintop, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): Courtney Martin
Commission Expires: 07/15/2017
Commission No:

