

20131203000467860 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
12/03/2013 08:15:57 AM FILED/CERT

Prepared by: Christian Lazu  
OCWEN LOAN SERVICING, LLC  
5720 Premier Park Dr  
West Palm Beach, Florida 33407  
307006009011  
Investor # 2467  
MIN: 100014720007905693  
MERS Ph.#: 1-888-679-6377

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

929898

**STATE OF ALABAMA  
SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY FOR AEGIS FUNDING CORPORATION** its successors and assigns, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

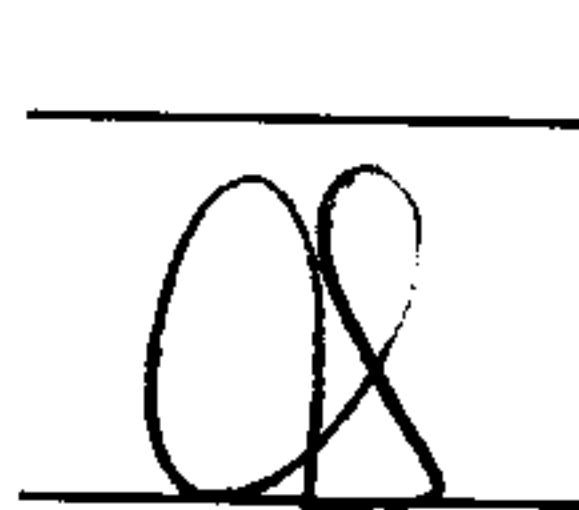
ORIGINAL MORTGAGOR: BRYCE R. NORTEN (MARRIED) AND ANDREA DENT NORTEN  
(MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING  
SOLELY FOR AEGIS FUNDING CORPORATION

AMOUNT: \$91,200.00  
DATED: JUNE 17, 2005  
RECORDED: JULY 01, 2005  
DOC/INSTRUMENT: 20050701000329090  
PROPERTY ADDRESS: 960 VALLEY STREET, MONTEVALLO, AL  
COUNTY: SHELBY, ALABAMA  
AP#: 27 5 21 3 305 003 000

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**  
**IN WITNESS WHEREOF**, Leticia N. Arias, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY FOR AEGIS FUNDING CORPORATION**, has duly executed the foregoing instrument on SEPTEMBER 18, 2013.

**WITNESSES BY:**

  
Christian J. Ferrer

Debra Spruill

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. (MER8)**

  
Name: Leticia N. Arias  
Title: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Leticia N. Arias, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.  
Given under my hand and seal on SEPTEMBER 18, 2013.

NOTARY PUBLIC - Stephanie Simpson

MIN: 100014720007905693  
MERS Ph.#: 1-888-679-6377  
307006009011

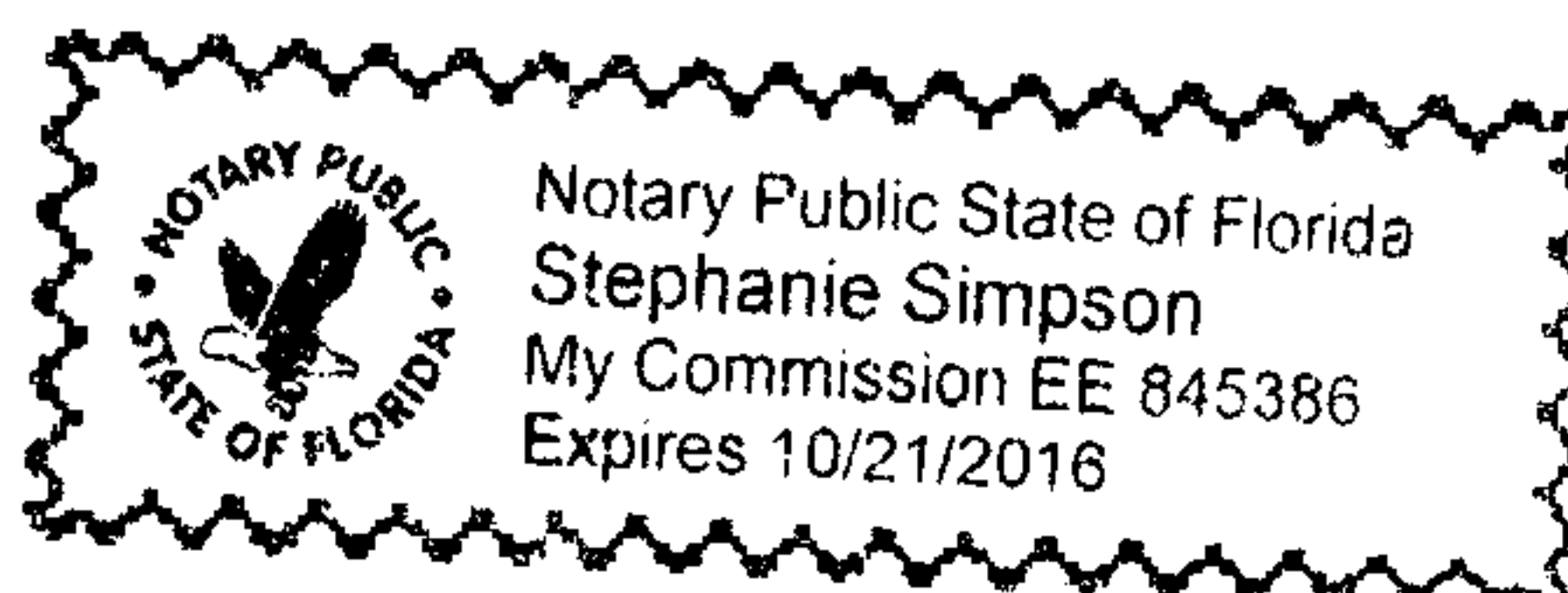



EXHIBIT "A"

BEGIN AT A POINT ON THE SOUTHEAST SIDE OF VALLEY STREET WHICH POINT IS 241 FEET NORTHEAST OF THE NORTHEAST SIDE OF NORTH BOUNDARY STREET, RUN THENCE NORTHEAST ALONG THE SOUTHEAST MARGIN OF VALLEY STREET 94 FEET, THENCE SOUTHEAST AND PERPENDICULAR TO SAID VALLEY STREET 150 FEET, THENCE SW AND PARALLEL WITH VALLEY STREET 94 FEET, THENCE NW 150 FEET TO POINT OF BEGINNING SAID PROPERTY SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 22, RANGE 3, SHELBY COUNTY, ALABAMA

  
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