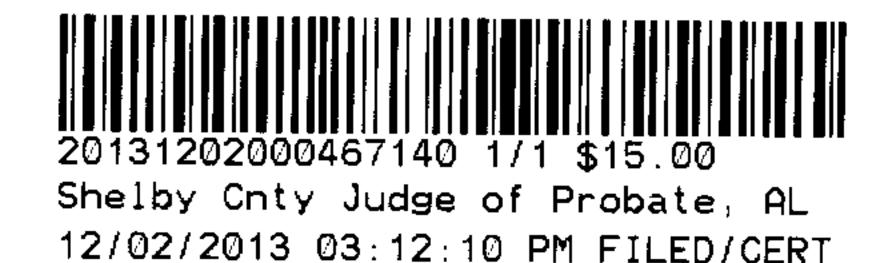
State of Alabama Shelby County



PARTIAL RELEASE OF MORTGAGE

The undersigned, as assignee from, AMT CADC VENTURE, LLC, a Delaware limited liability company, as assignee from FDIC as receiver for AmTrust Bank, formerly known as Ohio Saving Bank, the Mortgagee named in that certain Mortgage executed by Adams Homes, LLC, an Alabama limited liability company, recorded in Document No. 20060714000341660; together with Modification Agreement in Document No. 20081031000423640, and was subsequently assigned in Document No. 20101230000440650, in the office of the Judge of Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lots 24, 29 and 47, Golden Meadows Subdivision, according to the plat thereof, recorded in Map Book 38, Page 80, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

AMT CADC VENTURE, LLC, a Delaware limited liability company

State of California)
County of Orange)

On October 10, 2013, before me, V. Hill, Notary Public, personally appeared R. Patterson Jackson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature

(SEAL)

V. HILL
Commission # 2007078
Notary Public - California
Orange County
My Comm. Expires Feb 11, 2017

Prepared By and Return To: John W. Monroe, Jr. Emmanuel, Sheppard & Condon 30 S. Spring St. Pensacola, FL 32502 File No. A0458-130012 rfk