



State of ALABAMA County of SHELBY UID: 20e8546d-6ac4-48b3-9481-e75f6c45b6cd DOCID_03920385700103930

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A., the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

JULIUS JOHNSON AND, EVADNE N JOHNSON HUSBAND AND WIFE AS JOINT TENANTS, WHO ACQUIRED TITLE AS JULIUS JOHNSON JR

as mortgagor, dated 05/22/2009 and filed for record 06/17/2009 in Mortgage Book N/A, Page N/A, Doc# 20090617000231900, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 25 day of November, 2013.

Bank of America, N.A.

By:

Tanya Ramirez

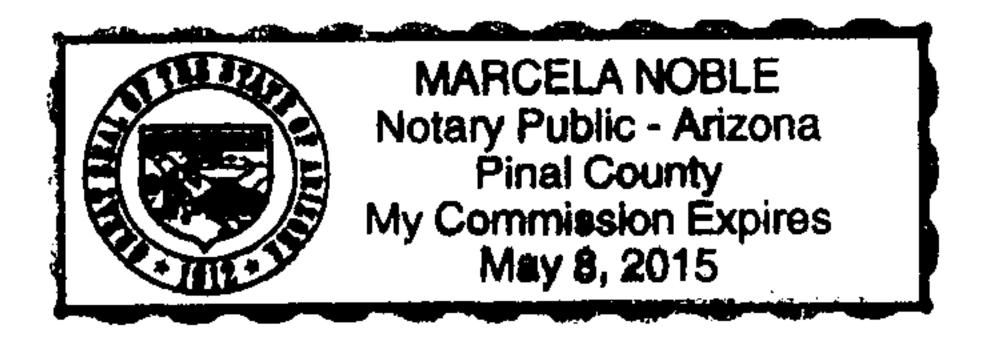
Its: Assistant Vice President

STATE OF ARIZONA COUNTY OF MARICOPA

On _______, before me, Marcela Noble, Notary Public, personally appeared Tanya Ramirez, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Marcela Noble Notary Public



JULIUS JOHNSON, EVADNE N JOHNSON and others 1228 Navajo Trl Alabaster, AL 35007

Document Prepared By and When Recorded Return To: Tanya Ramire z ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684