

THIS INSTRUMENT PREPARED BY:

SUSAN NIX
P. O. BOX 3107
JASPER, ALABAMA 35502

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

Know all men by these presents that, **Bank of Walker County**, Jasper, Alabama, a corporation, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage dated July 16th, 2009, by **McArthur Rigsby and Laura J. Rigsby**.

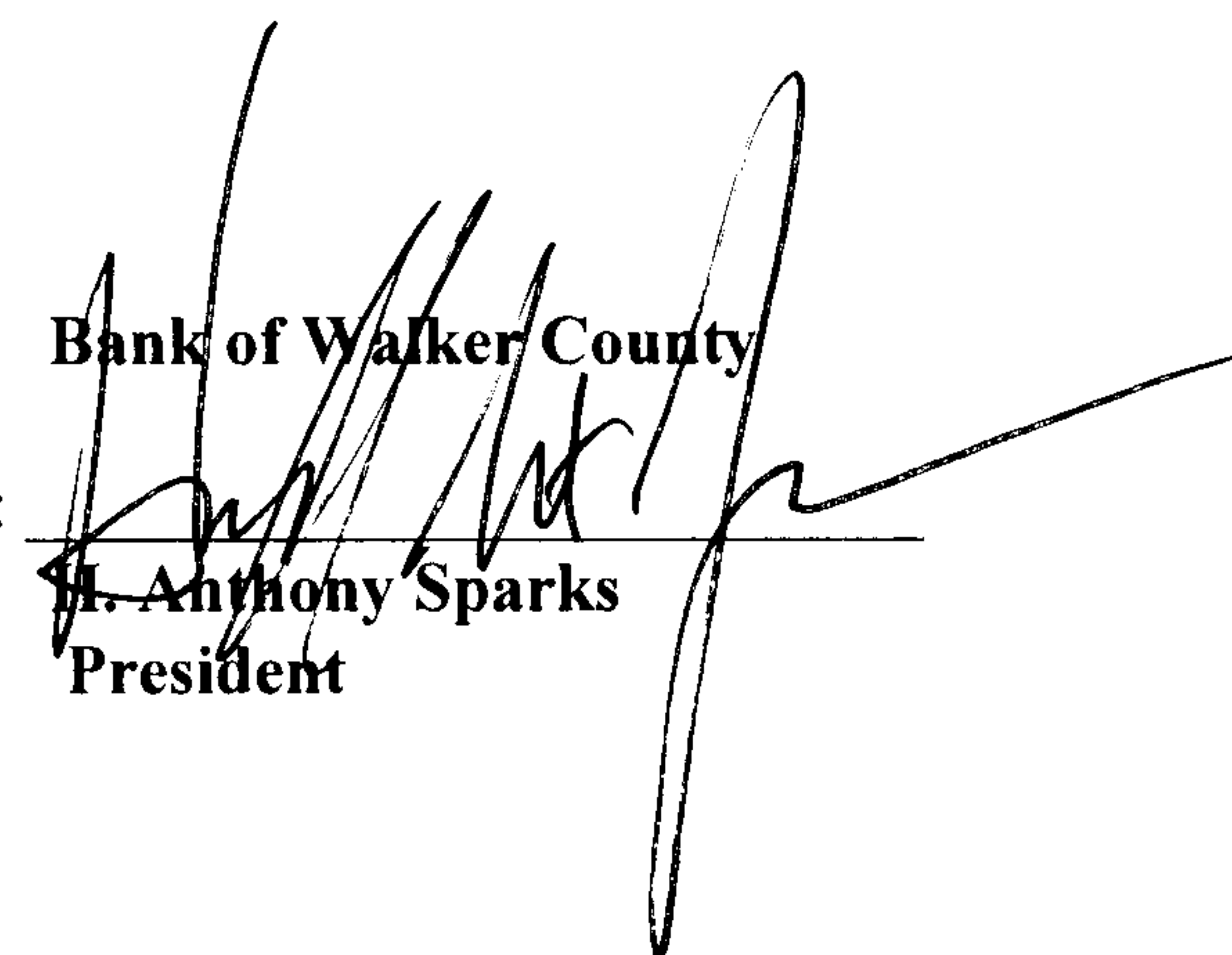
Mortgage Book
20090716000275210

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This said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama and does further hereby release and satisfy said mortgage.

In witness whereof, Bank of Walker County Jasper, Alabama, a corporation has caused these presents to be executed this 26th day of **November, 2013**.


20131202000465230 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
12/02/2013 10:38:21 AM FILED/CERT

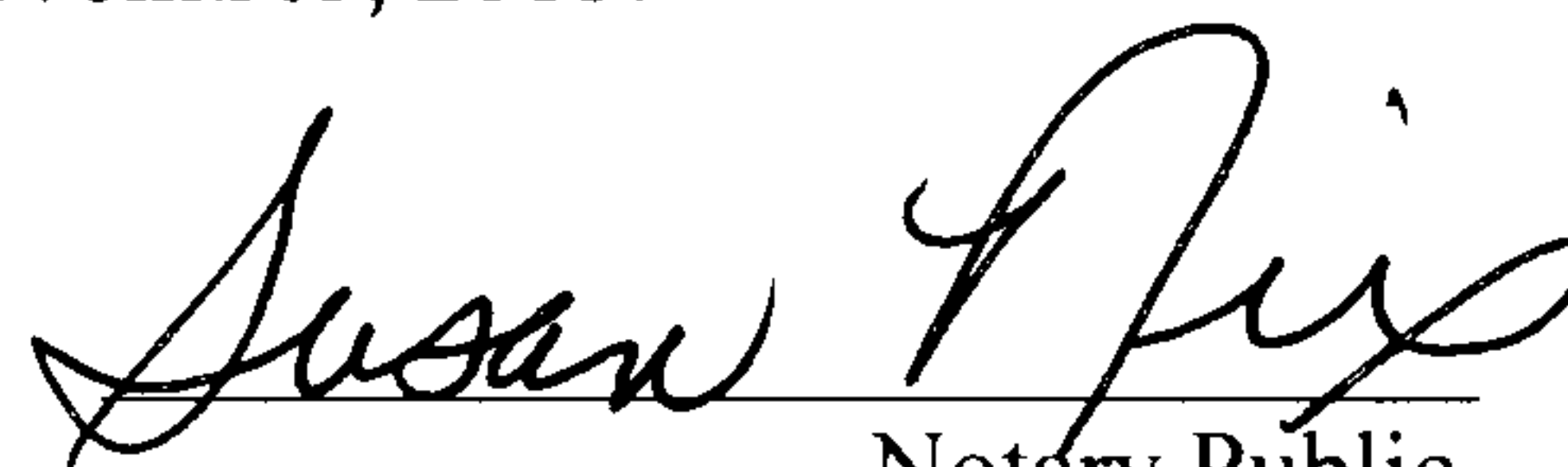
Bank of Walker County
By: 
H. Anthony Sparks
President

STATE OF ALABAMA

COUNTY OF WALKER

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **H. Anthony Sparks** whose name as **President** of **Bank of Walker County**, a Corporation is signed to the foregoing instrument, he as such officer and with full authority, executed the same voluntary for and as the act of said Corporation.

Given under my hand and official seal this the 26th day of **November, 2013**.


Notary Public
M/C/E: 6/8/16