

This Document was Prepared By:
Nicholas Crandall
Platinum Home Mortgage Corporation
1235 N. Dutton Ave, Suite E
Santa Rosa, CA 95401


20131127000464650 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
11/27/2013 01:07:17 PM FILED/CERT

When Recorded Mail To:
Platinum Home Mortgage Corporation
1235 N. Dutton Ave, Suite E
Santa Rosa, CA 95401
13-07/30

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ASSIGNMENT OF MORTGAGE

Loan No.: 9222108350
MIN: 100022600080003089

MERS Phone: 1-888-679-6377

For Value Received, Mortgage Electronic Registration Systems, Inc. (herein "Assignor") whose address is P.O. Box 2026, Flint MI 48501-2026, does hereby grant, sell, assign, transfer and convey, unto Platinum Home Mortgage Corporation (herein "Assignee"), whose address is 2200 Hicks Road, Suite 101, Rolling Meadows, IL 60008, a certain Mortgage dated 04/25/2012, made and executed by BRANDY ANDERSON, An Unmarried Woman, to and in favor of Mortgage Electronic Registration Systems, Inc., upon the following described property situated in Shelby County, State of Alabama:

which currently has the address of 631 THE HTS LN
CALERA, AL 35040
("Property Address")

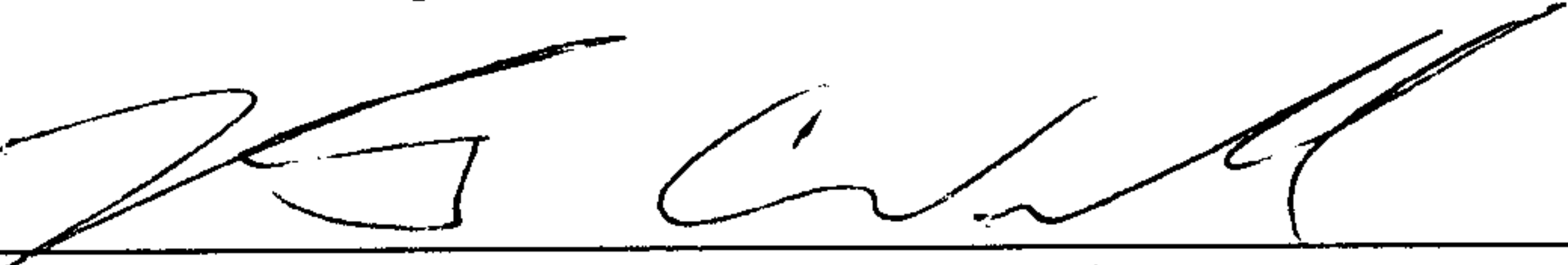
such Mortgage having been given to secure payment of \$66,862.00 (Original Principal Amount), which Mortgage is of record in Book, Volume, or Liber No. XX, at page XX (or as No. 20120607000201210), in the Office of the Judge of Probate of Shelby County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This transaction is only an assignment and transfer of the debt and lien securing the debt. No new or additional indebtedness is involved in this transaction.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 24th day of November, 2013.

Assignor: Mortgage Electronic Registration Systems, Inc.

By: 

Printed Name: Nicholas Scandall

Title: Assistant Secretary

Witnesses:



Printed Name: Jonathan Mildbrand



Printed Name: Paulius Starnulonis



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[Space Below This Line For Acknowledgment]

ACKNOWLEDGMENT

STATE OF Illinois)

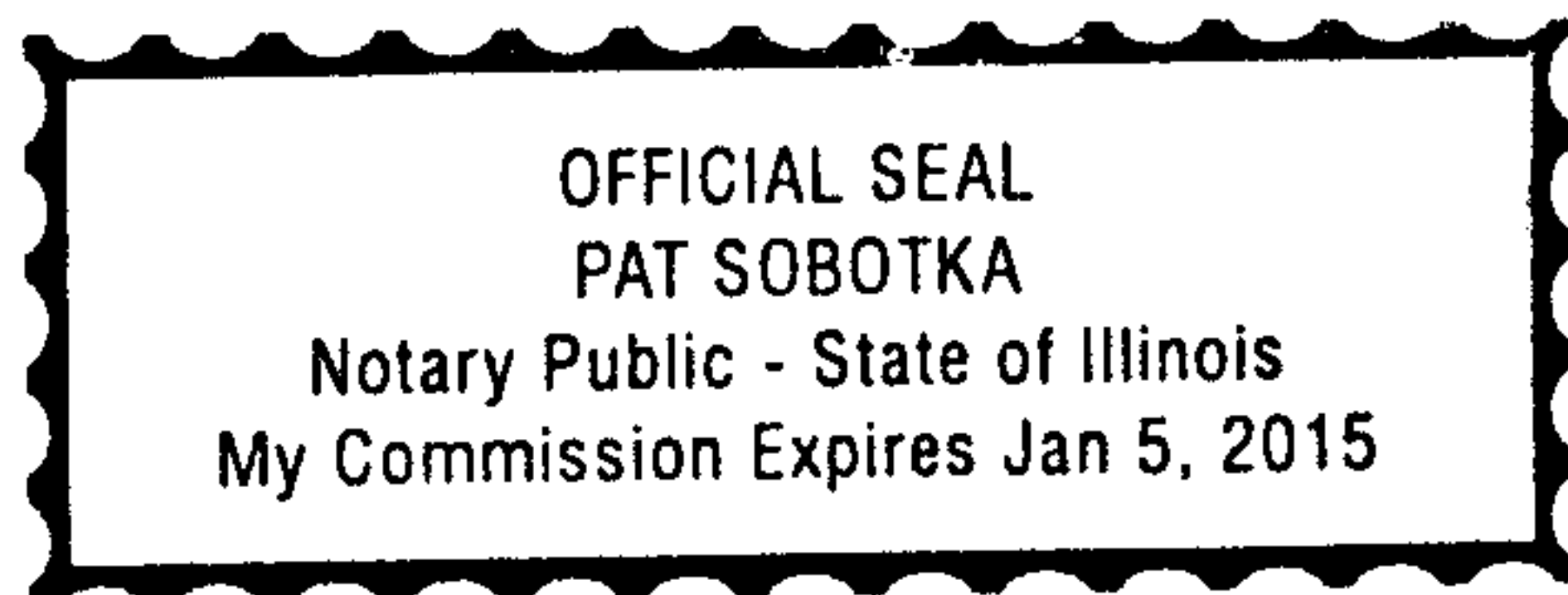
COUNTY OF Cook)

On 11/8/2013, before me, Pat Sobotka, a notary public, personally appeared Nicholas Crandall, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Illinois that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Pat Sobotka (This area for official notarial seal.)



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