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Shelby Cnty Judge of Probate, AL
11/27/2013 11:25:05 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **COMMUNITY & SOUTHERN BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated June 24, 2013 and recorded June 26, 2013 as Instrument No. 20130626000262160 in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 2093, OLD CAHABA PHASE V 5TH ADDITION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN MAP BOOK 37, PAGE 53, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

In Witness Whereof, the undersigned has caused these presents to be executed this 19th day of November, 2013.

COMMUNITY & SOUTHERN BANK

By Dianna Thompson (Seal)

Name: Dianna Thompson

Post Closing Manager

Central Loan Operations

STATE OF Georgia
COUNTY OF Carroll

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dianna Thompson, whose name as Post Closing Mgr of **COMMUNITY & SOUTHERN BANK**, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 19th day of November, 2013.

Cynthia L. Smith

Notary Public

Print Name:

Commission Expires:

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2013544)

